

Recording Requested By:  
BRANCH BANKING & TRUST CO.

20180719000256590  
07/19/2018 08:11:09 AM  
REL 1/1

When Recorded Return To:

LIEN RELEASE  
BRANCH BANKING & TRUST CO.  
PO BOX 8149  
7701 AIRPORT CENTER DRIVE  
GREENSBORO, NC 27419

RELEASE OF MORTGAGE


BRANCH BANKING & TRUST CO. #:000006613922774 "SCHMALE" Lender ID:B17/589/1707544648 Shelby, Alabama PIF:  
06/26/2018  
MIN #: 100159966139227747 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS  
NOMINEE FOR BRANCH BANKING AND TRUST COMPANY, ITS SUCCESSORS AND OR ASSIGNS, hereinafter  
referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by WILLIAM C  
SCHMALE, AN UNMARRIED MAN to secure payment of the principal sum of \$99,000.00 plus interest, originally to  
BRANCH BANKING AND TRUST COMPANY, in the County of Shelby, and the State of Alabama, Dated:  
07/11/2008 Recorded: 07/15/2008 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.:  
20080715000285630, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the  
appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its  
duly authorized officer(s).


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR BRANCH BANKING AND TRUST  
COMPANY, ITS SUCCESSORS AND OR ASSIGNS  
On July 18th, 2018

By:   
BRITTNEY M EL, Assistant Secretary

STATE OF North Carolina  
COUNTY OF Guilford

On July 18th, 2018, before me, ALICIA STONE, a Notary Public in and for Guilford in the State of North Carolina,  
personally appeared BRITTNEY M EL ,Assistant Secretaryof MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS INC AS NOMINEE FOR BRANCH BANKING AND TRUST COMPANY, ITS SUCCESSORS AND OR  
ASSIGNS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose  
name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity  
upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
ALICIA STONE  
Notary Expires: 11/23/2020

ALICIA STONE  
Electronic Notary Public  
Guilford Co., North Carolina  
My Commission Expires Nov. 23, 2020

(This area for notarial seal)

Prepared By: Penny Evans, BRANCH BANKING & TRUST CO. PO BOX 8149, 7701 AIRPORT CENTER DRIVE,  
GREENSBORO, NC 27419 800-295-5744



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
07/19/2018 08:11:09 AM  
\$15.00 CHERRY  
20180719000256590

