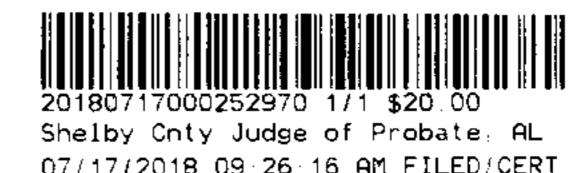
LOAN#74019990
This Instrument Prepared by Betty Dunbar
VALLEY NATIONAL BANK
P.O. BOX 17540
CLEARWATER, FL 33762



STATE OF ALABAMA SHELBY COUNTY

SATISFACTION

WHEREAS, VALLEY NATIONAL BANK AS SUCCESSOR IN INTEREST TO USAMERIBANK (THE BANK) is the owner of that certain Mortgage given by:

John H. Deloach III, A Married Man

MODIFICATION OF MORTGAGE DATED JUNE 22, 2012 RECORDED JULY 9, 2012 INSTRUMENT #20120709000241860. MODIFICATION OF MORTGAGE DATED MARCH 2, 2013 RECORDED APRIL 3, 2013 AS INSTRUMENT #20130403000137160. MODIFICATION OF MORTGAGE DATED DECEMBER 4, 2014 RECORDED DECEMBER 11, 2014 AS INSTRUMENT #20141211000388780. MODIFICATION OF MORTGAGE DATED MARCH 24, 2016 RECORDED APRIL 4, 2016 AS INSTRUMENT #20160404000108050. ASSIGNMENT OF RENTS DATED DECEMBER 4, 2014 RECORDED DECEMBER 11, 2014 AS INSTRUMENT #20141211000388790. ASSIGNMENT OF RENTS DATED MARCH 24, 2016 RECORDED APRIL 4, 2016 AS INSTRUMENT #20160404000108060. RECORDED AT THE JUDGE OF PROBATE, SHELBY COUNTY, ALABAMA

(The documents listed above collectively referred to as the "Mortgage"), which Mortgage encumbers the following described property.

AS DESCRIBED IN SAID MORTGAGE"

AND WHEREAS, the indebtedness secured by the Mortgage has been paid in full and discharged.

NOW THEREFORE, the bank hereby authorizes and directs the Clerk of the Circuit Court to record this instrument as a full and complete cancellation and satisfaction of the Mortgage.

IN WITNESS, WHEREOF, the Bank has executed this Satisfaction of Mortgage this 23 Day of JULY 2018.

Signed, Sealed and Delivered in the presence of:

WITNESS: BETTY DUNBAR

WITNESS: ANGELA DORISSEN

State of Florida County of Pinellas

ANNETTE VONDEYLEN
FIRST VICE PRESIDENT
VALLEY NATIONAL BANK
790 140th Avenue N.
Clearwater, FL 33762

Milara C

The foregoing instrument was acknowledged before me by <u>ANNETTE VONDEYLEN</u> as <u>FIRST VICE PRESIDENT</u> of VALLEY NATIONAL BANK ON BEHALF OF (THE BANK) this <u>23 Day</u> of <u>JULY 2018</u> and who is (personally) known to me who did not TAKE AN OATH.

MY COMMISSION # GG 214250

EXPIRES: May 3, 2022

Bonded Thru Notary Public Underwriters