20180716000251730 07/16/2018 12:23:53 PM UCC1 1/2

UCC FINANCING STATEMENT		UCC1 1/2		
OCC FINANCING STATEMENT	•			
FOLLOW INSTRUCTIONS				
A. NAME & PHONE OF CONTACT AT FILER (optional) Wendy Fields				
B. E-MAIL CONTACT AT FILER (optional)			• •	
wfields@myprogressbank.com				
C. SEND ACKNOWLEDGMENT TO: (Name and Address)				
Progress Bank and Trust				
2121 Highland Avenue South				
Birmingham, AL 352015				
	.			
		ABOVE SPACE IS FO	R FILING OFFICE USE	ONLY
DEBTOR'S NAME: Provide only <u>one</u> Debtor name (1a or 1b) (use name will not fit in line 1b, leave all of item 1 blank, check here an		ate any part of the Debto	r's name}; if any part of the In	idiyidual Debtor's
1a. ORGANIZATION'S NAME Scotch Homes & Land Development				
DR 1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	LADDITIO	NAL MAME/CV/MUTIAL/CV	leucciv
	FIRST PERSONAL NAME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
1c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
997 Willow Branch Trail	Chelsea	AL	35043	USA
2. DEBTOR'S NAME: Provide only <u>one</u> Debtor name (2a or 2b) (use				
	nd provide the Individual Debtor information in ite			
2a. ORGANIZATION'S NAME			· · · · · · · · · · · · · · · · · · ·	
2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	IADOITIC	NAL NAME(S)/INITIAL(S)	SUFFIX
			MAE MANUELOJAMA MAELOJ	001117
c. MAILING ADDRESS	CITŸ	STATE	POSTAL CODE	COUNTRY
	· · · · · · · · · · · · · · · · · · ·	-		
SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGN 3a. ORGANIZATION'S NAME	NOR SECURED PARTY): Provide only <u>one</u> Secu	red Party name (3a or 3b)	
Progress Bank and Trust		•		
\R	FIRST PERSONAL NAME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
''` 3b. INDIVIDUAL'S SURNAME			· - · - · · · · · · · · · · · · · · · ·	
36. INDIVIDUAL'S SURNAME				
	CITY	STATE	POSTAL CODE	COUNTRY
c. MAILING ADDRESS				
E. MAILING ADDRESS 2121 Highland Avenue COLLATERAL: This financing statement covers the following collater See Exhibit "A" filed as additional security to the recorded simultaneously herewith as Instrument County, Alabama. All accounts, contract rights improvements being constructed thereon and all be used in connection with the construction of the towned or hereafter acquired, and all proceeds the All right, title and interest of Grantor under any Title and interest of Grantor to surveys, plans a and information and any and all other items to be constructed.	Birmingham Tel: hat certain mortgage and security to No. 20180416000124850 in the and general intangibles relating and general intangibles, furniture, he improvements on the real estimates hereof. It was all construction and architection and all construction and architection and specifications, soil reports and be utilized in connection with the	agreement in Office of the Jug to the described furnishings, and ate, whether attends amples. Bud	the amount of \$275 dge of Probate Short real estate and the equipment located ached or detached, gets and financial pages	JUSA 5,000.00 elby e on or to now right. projection
c. MAILING ADDRESS 2121 Highland Avenue COLLATERAL: This financing statement covers the following collater See Exhibit "A" filed as additional security to the recorded simultaneously herewith as Instrument County, Alabama. All accounts, contract rights improvements being constructed thereon and all be used in connection with the construction of the owned or hereafter acquired, and all proceeds the All right, title and interest of Grantor under any Title and interest of Grantor to surveys, plans a and information and any and all other items to described real estate located at 181 Willow Branch. Check only if applicable and check only one box: Collateral is held.	Birmingham Tel: hat certain mortgage and security to No. 20180416000124850 in the and general intangibles relating and general intangibles, furniture, he improvements on the real estimates hereof. It was all construction and architection and all construction and architection and specifications, soil reports and be utilized in connection with the	AL ity agreement in e Office of the Jug g to the describe furnishings, and ate, whether att itectural or design nd samples. Bud ne construction of being administers	the amount of \$275 dge of Probate Short real estate and the equipment located ached or detached, gets and financial pages	USA 5,000.00 elby e d on or to now right. projections the
2121 Highland Avenue COLLATERAL: This financing statement covers the following collater See Exhibit "A" filed as additional security to the recorded simultaneously herewith as Instrument County, Alabama. All accounts, contract rights improvements being constructed thereon and all be used in connection with the construction of the owned or hereafter acquired, and all proceeds the All right, title and interest of Grantor under any Title and interest of Grantor to surveys, plans a and information and any and all other items to described real estate located at 181 Willow Brantom County (1818).	Birmingham Tel: hat certain mortgage and securing the No. 20180416000124850 in the and general intangibles relating the laterials, supplies, furniture, he improvements on the real est hereof. If and all construction and arching specifications, soil reports and be utilized in connection with the high Lane, Chelsea, AL 35043. In a Trust (see UCC1Ad, Item 17 and Instruction in a Trust (see UCC1Ad, Item 17 and Item Item Item Item Item Item Item Item	ity agreement in e Office of the Jug to the described furnishings, and attended at the samples. Bud samples. Bud se construction of the constructi	the amount of \$275 adge of Probate Shed real estate and the equipment located ached or detached, and all gets and financial portion of improvements on the end by a Decedent's Personal action of the end by a Decedent's Personal actions of the end by a Decedent actions of the end by a De	JUSA 5,000.00 elby e d on or to now right. projections the Representative one box:

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EXHIBIT "A"

Lot 136, according to the Survey of Willow Branch Second Sector, as recorded in Map Book 48, Page 350, in the Probate Office of Shelby County, Alabama.



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
07/16/2018 12:23:53 PM
\$32.00 JESSICA
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