20180716000251710 07/16/2018 12:23:13 PM UCC1 1/2

UCC FINANCING STATEMENT						
FOLLOW INSTRUCTIONS						
A. NAME & PHONE OF CONTACT AT FILER (optional) Scotch Homes & Land Development	-					
B. E-MAIL CONTACT AT FILER (optional)						
lterry@myprogressbank.com						
C. SEND ACKNOWLEDGMENT TO: (Name and Address)				-		
Progress Bank and Trust 2121 Highland Avenue South Birmingham, AL 352015						
· · · · · · · · · · · · · · · · · · ·		THE ABOVE S	SPACE IS FO	R FILING OFFICE USE	ONLY	
1. DEBTOR'S NAME: Provide only <u>one</u> Debtor name (1a or 1b) (use exact, fundame will not fit in line 1b, leave all of item 1 blank, check here and provide		modify, or abbreviate any par or information in item 10 of th				
1a. ORGANIZATION'S NAME Scotch Homes & Land Development						
16. INDIVIDUAL'S SURNAME	FIRST PERSONA	IRST PERSONAL NAME		ADDITIONAL NAME(S)/INITIAL(S)		
1c. MAILING ADDRESS 997 Willow Branch Trail	Chelsea		STATE	35043	COUNTRY	
2. DEBTOR'S NAME: Provide only <u>one</u> Debtor name (2a or 2b) (use exact, fundame will not fit in line 2b, leave all of item 2 blank, check here and provide		modify, or abbreviate any par or information in Item 10 of th				
2a. ORGANIZATION'S NAME	<u> </u>	···			·	
OR 2b. INDIVIDUAL'S SURNAME.	FIRST PERSONAL NAME		AÖDİTIÖN	ADDITIONAL NAME(S)/INITIAL(S)		
2c. MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY	
3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SEC	CURED PARTY): Pro	vide only <u>one</u> Secured Party	name (3a or 3b)	·		
Progress Bank and Trust						
3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME		ADDITION	ADDITIONAL NAME(\$)/INITIAL(\$) SUFFIX		
3c. MAILING ADDRESS 2121 Highland Avenue	Birmingh	CITY Birmingham		POSTAL CODE 35205	COUNTRY	
	201804190001 general intangi erials, supplie provements or f. all constructions, so lized in conne	31090 in the Office ibles relating to the s, furniture, furnish the real estate, when and architecturation with the constant, AL 35043.	e of the Jue described hings, and hether attained attained being administer being administe	dge of Probate Shell real estate and the equipment locate sched or detached, n contracts and algets and financial improvements or detached or detached and financial improvements or detached and detached and financial improvements or detached and detach	elby e d on or to now l right. projections the elegentative	
a. Check <u>only</u> if applicable and check <u>only</u> one box:			6b. Check <u>only</u> if applicable and check <u>only</u> one box:			
Public-Finance Transaction Manufactured-Home Transaction	A Debtor is	a Transmitting Utility	Agricult	ural Lien Non-UCC	Filing .	
7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor						
	Consignee/Consign	or Seller/Buyer	Bai	lee/Bailor Licer	see/Licensor	

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EXHIBIT "A"

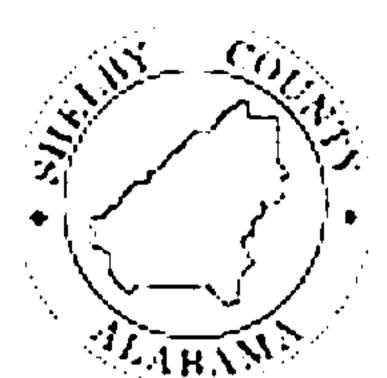
Lot 137, according to the Survey of Willow Branch Second Sector, as recorded in Map Book 48, Page 35, in the Probate Office of Shelby County, Alabama.

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Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
04/19/2018 08:34:50 AM
S428.40 CHERRY
20180419000131090





Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
07/16/2018 12:23:13 PM
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July 2