

20180716000251340
07/16/2018 10:13:50 AM
DEEDS 1/3

INVESTOR NUMBER: 011-6118507-703

U.S. Bank National Association CM #: 358107

MORTGAGOR(S): THOMAS J. WALDROP AND WYLODEAN WALDROP

Grantee's Address:

Secretary of Housing and Urban Development

c/o Information Systems Networks Corp.

Shepherd Mall Office Complex

2401 NW 23rd Street - Suite 1D

Oklahoma City, Oklahoma 73107

STATE OF ALABAMA)

COUNTY OF SHELBY)

SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of Five Hundred Dollars (\$500.00) and other valuable consideration, the receipt whereof is hereby acknowledged, the undersigned Grantor, **U.S. Bank National Association**, does hereby grant, bargain, sell, and convey unto Grantee, **The Secretary of Housing and Urban Development, his Successors and Assigns**, the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

Commence at the NW corner of the NE 1/4 of the NW 1/4 of Section 9, Township 21, South, Range 1 East; thence run South along the West line of said 1/4-1/4 for 58.18 feet to the Southerly right of way of Shelby County Highway 25; thence 88 degrees, 15 minutes, 50 seconds left run Easterly along said right of way for 208.00 feet to the point of beginning; thence continue last described course for 221.24 feet; thence 88 degrees, 20 minutes right run 183.00 feet; thence 88 degrees, 19 minutes, 57 seconds left run 103.88 feet; thence 88 degrees, 21 minutes, 06 seconds right run 355.37 feet to the Northerly right of way of Southern Railway; thence 86 degrees, 04 minutes right run along said right of way for 150.67 feet; thence 93 degrees 53 minutes, 08 seconds right run 155.58 feet; thence 90 degrees, 00 minutes left run 115.71 feet; thence 90 degrees, 00 minutes right run 192.88 feet; thence 88 degrees, 18 minutes, 06 seconds, left run 58.44 feet; thence 88 degrees, 15 minutes, 34 seconds right and run 208.00 feet to the point of beginning. Containing 2.80 acres, more or less.

TO HAVE AND TO HOLD, the above-described property together with all and singular the tenements, hereditaments, and appurtenances thereupon belonging or in any wise appertaining unto the said Grantee, its successors and assigns, forever.

358107 *SWD* *B

IT IS EXPRESSLY UNDERSTOOD AND AGREED by and between the parties hereto that this conveyance is subject to any outstanding rights of redemption from foreclosure sale, and that this deed contains no warranty except against the acts of the said Grantor, and all persons claiming by, through, or under it.

Executed on this 8 day of June, 2018.

U.S. BANK NATIONAL ASSOCIATION

By: Christina J. Gordon
Its: Assistant Vice President

STATE OF KENTUCKY)

COUNTY OF DAVIESS)

The foregoing instrument was acknowledged before me this June 8, 2018, by Christina J. Gordon, Assistant Vice President of U.S. Bank National Association, a federally-chartered banking association, on behalf of U.S. Bank National Association.

CHARITY M HOOD
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE
My Comm. Expires 10/11/21
ID # 588546

[Signature]
Notary Public, State at Large
My Commission Expires: 10/11/2021

THIS INSTRUMENT PREPARED BY:
Elizabeth Loeftgren
Sirote & Permutt, P.C.
2311 Highland Avenue South
P. O. Box 55727
Birmingham, AL 35255-5727

Real Estate Sales Validation Form*This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1*

Grantor's Name	<u>U.S. Bank National Association</u> <u>c/o U.S. Bank National</u> <u>Association</u>	Grantee's Name	<u>Secretary of Housing and Urban</u> <u>Development</u>
Mailing Address	<u>4801 Frederica Street</u> <u>Owensboro, KY 42301</u>	Mailing Address	<u>4400 Will Rogers Parkway</u> <u>Suite 300</u> <u>Oklahoma City, OK 73108-183</u>
Property Address	<u>114 Waldrop Drive</u> <u>Wilsonville, AL 35186</u>	Date of Sale	<u>June 8, 2018</u>
		Total Purchase Price	<u>\$44,160.00</u>
		or	
		Actual Value	<u>\$</u>
		or	
		Assessor's Market Value	<u>\$</u>

The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one)
(Recordation of documentary evidence is not required)

<input type="checkbox"/> Bill of Sale	<input type="checkbox"/> Appraisal
<input type="checkbox"/> Sales Contract	<input checked="" type="checkbox"/> Other Foreclosure Deed
<input type="checkbox"/> Closing Statement	

If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).

Date 7/13/2018Print Tiffany Sides, title specialist☐ Unattested

(verified by)

Sign Tiffany Sides
Grantor/Grantee/Owner/Agent circle one

Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
07/16/2018 10:13:50 AM
\$22.00 JESSICA
20180716000251340