

STATE OF ALABAMA

DOMESTIC LIMITED LIABILITY COMPANY ARTICLES OF ORGANIZATION GUIDELINES

PURSUANT TO THE ALABAMA LIMITED LIABILITY COMPANY ACT OF 1997, THE UNDERSIGNED HEREBY ADOPTS THE FOLLOWING ARTICLES OF ORGANIZATION.

Article I The name of the Limited Liability Company: (Must include the words Limited Liability Company, L.L.C. or LLC)

LUMINANCE HOMES LLC.

Article II The duration of the Limited Liability Company is. **PERPETUAL**

Article III The Limited Liability Company has been organized for the following purpose(s):

HOME CONSTRUCTION

Article IV The street address (NO PO BOX) of the registered office:

**200 CAHABA OAKS TRAIL
INDIAN SPRINGS, ALABAMA 35124**

Name of the registered agent at that office: **ERIN RENEE JORDAN**

Article V The names and addresses of the initial member(s), and organizer (if any):

**ERIN RENEE JORDAN
200 CAHABA OAKS TRAIL
INDIAN SPRINGS, ALABAMA 35124**

(Attach additional sheets if necessary.)

Article VI If the Limited Liability Company is to be managed by one or more managers, list the names and addresses of the members who are to serve until the first annual meeting of the members or until their successors are elected and qualified.



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Shelby Cnty Judge of Probate, AL
07/16/2018 08:53:37 AM FILED/CERT

IN WITNESS THEREOF, the undersigned members executed these Articles of Organization on this the 13TH day of July, 2018.

THIS DOCUMENT PREPARED BY:

**ROY STRICKLAND, JR., CPA
PO BOX 332
34830 US HWY 280
CHILDERSBURG, ALABAMA 35044**

ERIN RENEE JORDAN, Member/Organizer

John H. Merrill
Secretary of State

P.O. Box 5616
Montgomery, AL 36103-5616

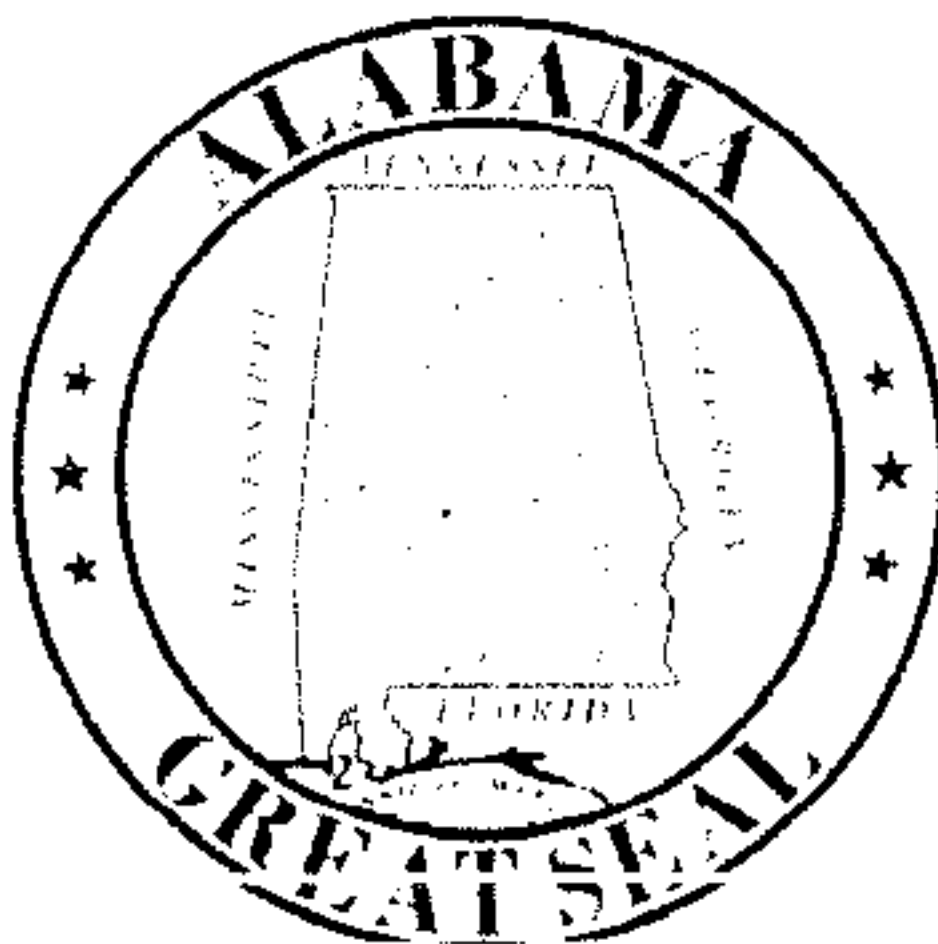
STATE OF ALABAMA

**I, John H. Merrill, Secretary of State of Alabama, having custody of the
Great and Principal Seal of said State, do hereby certify that**

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama
1975, and upon an examination of the entity records on file in this office, the
following entity name is reserved as available:

LUMINANCE HOMES LLC

This name reservation is for the exclusive use of ERIN RENEE JORDAN. PO
BOX 361682, BIRMINGHAM, AL 35236 for a period of one year beginning July
10, 2018 and expiring July 10, 2019



RES804123

**In Testimony Whereof, I have hereunto set my
hand and affixed the Great Seal of the State, at the
Capitol, in the city of Montgomery, on this day.**

July 10, 2018

Date

J. H. Merrill

John H. Merrill

Secretary of State

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