THIS INSTRUMENT PREPARED BY Selective Management Services, LLC 211 Yeager Parkway, Suite B Pelham, AL 35124 (205) 624-3586

STATE OF ALABAMA )
COUNTY OF SHELBY

20180713000250400 1/1 \$15.00 Shelby Cnty Judge of Probate: AL 07/13/2018 12:33:43 PM FILED/CERT

## RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of <u>Six hundred and fifty-three dollars and 00/100 (\$653.00)</u> receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors, and assigns, release and acquit and discharge <u>Phillip and Mildred Powers</u> against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Individual Assessment for the Deer Ridge Lakes Residential Association, Inc. for the year <u>2014</u> to the following described property:

Lot 1, as recorded in Map Book 32, Page 24, in the Probate Office of Shelby County, Alabama records.

Property address is 328 Deer Ridge Lane, Chelsea, AL 35043

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidenced by a verified statement of claim of lien filed in Instrument # 20140925000300450 according to the lien records of Shelby County, Alabama, fully RELINQUISHED, SATISFIED AND DISCARDED.

Executed on this the 6th day of July, 2018.

	DEER RIDGE LAKES RESIDENTIAL ASSOCIATION, INC.  By:  Its: Manager - Edward A. Healy
STATE OF ALABAMA ) COUNTY OF SHELBY )	

I, the undersigned Notary Public, in and for said State at Large, hereby certify that Edward A. Healy, whose name as Manager of the Deer Ridge Lakes Residential Association, Inc., an Alabama non-profit corporation, is signed to the forgoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer with full authority, executed the same voluntarily for and as the act of said corporation, acting in their capacity as aforesaid.

Given under my hand and official seal, this the 6th day of July, 2018.

Notary Public:

ALLISON MILLAR

NOTARY PUBLIC

My commission extres:

ALABAMA - STATE AT LARGE

MY COMMISSION EXPIRES 6-25-20122