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	(FOR COUNTY PROBATE OFFICE USE ONL
1. THE NAME OF THE CORPORATION	a . -
24cc Inc.	
2. THIS FORM WAS PREPARED BY:	
Julia Ruskell	
3. THE STREET (NO PO BOXES) ADDRESS OF PRINCIPAL OFFICE:	
1401 Doug Baker Blvd, Ste 107-118	
Birmingham, AL 35242	
MAILING ADDRESS IN ALABAMA OF PRINCIPAL OFFICE (IF DIFFERENT FROM STREET ADDRE	ESS):

4. THE NAME AND STREET (NO PO BOXES) ADDRESS OF THE REGISTERED AGENT LOCATED AT THE REGISTERED OFFICE (MUST BE LOCATED IN ALABAMA):

Julia Ruskell 1401 Doug Baker Blvd, Ste 107-118 Birmingham, AL 35242 SHELBY

MAILING ADDRESS IN ALABAMA OF REGISTERED OFFICE (IF DIFFERENT FROM STREET ADDRESS):

(FOR SOS OFFICE USE ONLY)

5. PURPOSE FOR WHICH CORPORATION IS FORMED (THE PURPOSE INCLUDES THE TRANSACTION OF ANY LAWFUL BUSINESS FOR WHICH CORPORATIONS MAY BE INCORPORATED IN ALABAMA UNDER TITLE 10A, CHAPTER 2 OF THE CODE OF ALABAMA.):

Purchase and sales of real estate



20180713000004066

PAR VALUE (OPTIONAL): 100

7. PERIOD OF DURATION SHALL BE PERPETUAL UNLESS STATED OTHERWISE BY AN ATTACHED EXHIBIT.

8. INCORPORATOR(S)

Incorporator	Office Address	Mailing Address
24cc Inc.	1401 Doug Baker Blvd, Ste 107-118 Birmingham, AL 35242	1401 Doug Baker Blvd, Ste 107-118 Birmingham, AL 35242
9. DIRECTOR(S)		
Director	Office Address	Mailing Address
Julia Ruskell	1401 Doug Baker Blvd, Ste 107-118 Birmingham, AL 35242	1401 Doug Baker Blvd, Ste 107-118 Birmingham, AL 35242
ANY FAILURE TO TAKE ANY ACTIO DIRECTOR TO WHICH HE OR SHE I SHAREHOLDERS; (C) A VIOLATION	N, AS A DIRECTOR, EXCEPT LIABILITY FOR (A) THE S NOT ENTITILED; (B) AN INTENTIONAL INFLICTION	OR MONEY DAMAGES FOR ANY ACTION TAKEN, OR AMOUNT OF FINANCIAL BENEFIT RECEIVED BY A OF HARM ON THE CORPORATION OR THE ATION OF CRIMINAL LAW; OR (E) A BREACH OF THE

ATTACHED ARE ANY OTHER PROVISIONS THAT ARE NOT INCONSISTENT WITH LAW RELATING TO ORGANIZATION, OWNERSHIP, GOVERNANCE, BUSINESS, OR AFFAIRS OF THE CORPORATION.			
	07/13/2018	Julia C Ruskell President	
•	DATE	ELECTRONIC SIGNATURE & TITLE/CAPACITY	-



20180713000250380 2/3 \$159.00 Shelby Cnty Judge of Probate, AL 07/13/2018 12:27:23 PM FILED/CERT

John H. Merrill Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

24cc Inc.

This name reservation is for the exclusive use of Julia Ruskell, 1401 Doug Baker Blvd, Ste 107-118, Birmingham, AL 35242 for a period of one year beginning July 13, 2018 and expiring July 13, 2019



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RES804651

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

July 13, 2018

Date

X W. Mmill

John H. Merrill

Secretary of State