

STATE OF ALABAMA

COUNTY OF SHELBY

**RELEASE OF MORTGAGE AND SECURITY AGREEMENT
AND ASSIGNMENT OF RENTS AND LEASES**

KNOW ALL MEN BY THESE PRESENTS, that SOUTHPOINT BANK, is the owner of that mortgage executed by CH Property Holdings, LLC in the principal amount of \$130,000.00 and filed for recording in the Office of the Judge of Probate of Shelby County, Alabama on November 15, 2017 in Instrument 20171115000412400 and Assignment of Rents and Leases filed for recording in the Office of the Judge of Probate of Shelby County, Alabama on November 15, 2017 In Instrument 20171115000412410.

WHEREAS, the undersigned desires to release the hereinafter described real estate;
and

WHEREAS, the undersigned desires that all of the lands described hereinafter be released;
NOW THEREFORE, the premises considered SOUTHPOINT BANK, does hereby release, remise, quit claim and convey unto CH Property Holdings, LLC, his/her/their assigns and successor forever, all and every interest they may have in and to all the lands described within.

IN WITNESS WHEREOF, the undersigned have caused these presents to be executed on this 11th day of June, 2018.

SOUTHPOINT BANK

By: *Mike Woodall*
Mike Woodall, Chief Credit Officer

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and State do hereby Certify that Mike Woodall whose name as Chief Credit Officer of SOUTHPOINT BANK, is/are signed to the foregoing release, who is/are known to me, acknowledge before me on this day, that being informed of the contents of said release, they executed the same with full power and authority on the day the same bears date.

Given under my hand and official seal on this 11th day of June, 2018.

Carolyn D Watson
NOTARY PUBLIC
COMMISSION EXPIRES:

THIS INSTRUMENT WAS PREPARED BY:
GINA JOHNSTON
SOUTHPOINT BANK
3501 GRANDVIEW PARKWAY
BIRMINGHAM, AL 35243
(Loan #57000090)

