

UCC FINANCING STATEMENT AMENDMENT
FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) Liz Gibbons
B. E-MAIL CONTACT AT FILER (optional) lgibbons@gibbonslawllc.com
C. SEND ACKNOWLEDGMENT TO: (Name and Address) Liz Gibbons Gibbons Law LLC 1200 Corporate Drive, Suite 150 Birmingham, Alabama 35242

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER 15-0576340	1b. ☐ This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS Filer, attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 1c
2. ☐ TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement	
3. ☐ ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 8 For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8	
4. ☐ CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law	
5. ☐ PARTY INFORMATION CHANGE: Check one of these two boxes: ☐ Debtor or ☐ Secured Party of record AND Check one of these three boxes to: ☐ CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c ☐ ADD name: Complete item 7a or 7b, and item 7c ☐ DELETE name: Give record name to be deleted in item 6a or 6b	
6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)	
6a. ORGANIZATION'S NAME	
OR	6b. INDIVIDUAL'S SURNAME
	FIRST PERSONAL NAME
	ADDITIONAL NAME(S)/INITIAL(S)
	SUFFIX
7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b; use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)	
7a. ORGANIZATION'S NAME	
OR	7b. INDIVIDUAL'S SURNAME
	INDIVIDUAL'S FIRST PERSONAL NAME
	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)
	SUFFIX
7c. MAILING ADDRESS	CITY
	STATE
	POSTAL CODE
	COUNTRY
8. ☒ COLLATERAL CHANGE: Also check one of these four boxes: ☐ ADD collateral ☒ DELETE collateral ☐ RESTATE covered collateral ☐ ASSIGN collateral Indicate collateral:	

The land described on Exhibit A attached hereto is released as part of the "Land" as defined in the subject financing statement.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment) If this is an Amendment authorized by a DEBTOR, check here ☐ and provide name of authorizing Debtor			
9a. ORGANIZATION'S NAME ServisFirst Bank			
OR	9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)
			SUFFIX

10. OPTIONAL FILER REFERENCE DATA:
Filed with the Alabama Secretary of State (SR01-01251)

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form Instrument #20151104000383840	
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form	
12a. ORGANIZATION'S NAME ServisFirst Bank	
OR	12b. INDIVIDUAL'S SURNAME
	FIRST PERSONAL NAME
	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

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13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see instruction item 13b. Provide only one Debtor name (13a or 13b) (Use exact full name; do not omit, modify, or abbreviate any part of the Debtor's name); see instructions if name does not fit)			
13a. ORGANIZATION'S NAME G & S Glass & Supply, Inc.			
OR	13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

14. ADDITIONAL SPACE FOR ITEM 6 (Collateral):

15. This FINANCING STATEMENT AMENDMENT:	
☐ covers timber to be cut	☐ covers se-extracted collateral ☒ is filed as a future filing
16. Name and address of a RECORD OWNER of real estate described in item 17 (If Debtor does not have a record interest):	

17. Description of real estate: See Exhibit A attached hereto for description of land being released.

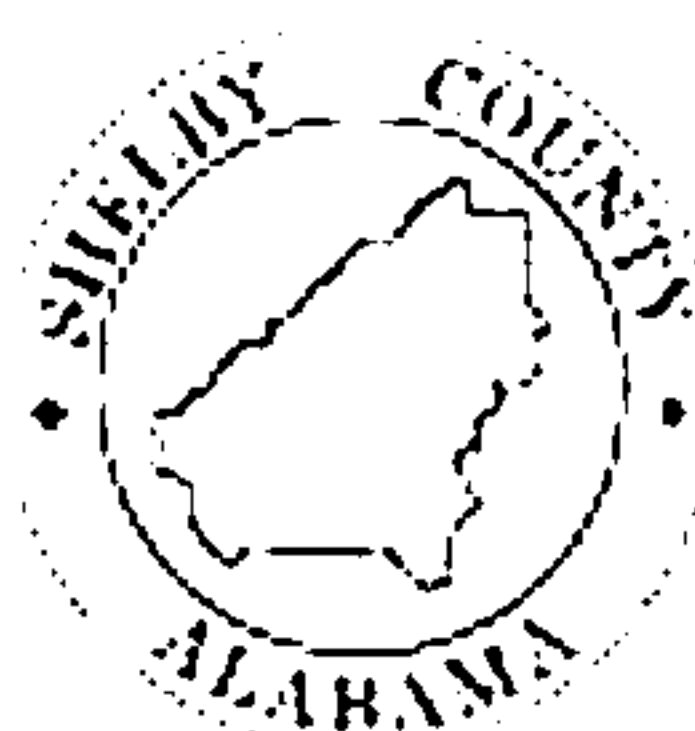
18. MISCELLANEOUS:

EXHIBIT "A"
LEGAL DESCRIPTION

File No.: 2018162

Lot 5A, according to the Resurvey of Lots 2, 3, and 4A, Bear Holler, Sector 1, as recorded in Map Book 46, Page 7, in the Probate Office of Shelby County, Alabama and the East 25 feet of Lot 4AA of Resurvey of Lots 2, 3, & 4A of Bear Holler, Sector 1, as recorded in Map Book 46, Page 7, in the Probate Office of Shelby County, being more particularly described as follows:

BEGIN at the SE Corner of above said Lot 4AA, said point being the POINT OF BEGINNING, thence N38°28'48"W, a distance of 298.45 feet to the Southeasterly R.O.W. line of Bear Holler Drive, 60' R.O.W; thence S51°08'27"W and along said R.O.W. line a distance of 25.00 feet; thence S38°28'48"E and leaving said R.O.W line, a distance of 272.92 feet; thence S89°18'16"E, a distance of 32.25 feet to the POINT OF BEGINNING.



A handwritten signature in black ink, appearing to be "J. W. Fuhrmeister", is written over the bottom right of the page.