

Recording Requested By:
BRANCH BANKING & TRUST CO.

When Recorded Return To:

LIEN RELEASE
BRANCH BANKING & TRUST CO.
PO BOX 8149
7701 AIRPORT CENTER DRIVE
GREENSBORO, NC 27419

20180712000248160
07/12/2018 12:25:07 PM
REL 1/1

RELEASE OF MORTGAGE


BRANCH BANKING & TRUST CO. #:000006997634010 "METCALF" Lender ID:A07/874/799992089 Shelby, Alabama PIF:
06/18/2018
MIN #: 100955310000260923 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR FIRSTBANK ITS SUCCESSORS AND/OR ASSIGNS, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by BETTY B METCALF, SINGLE WOMAN to secure payment of the principal sum of \$135,225.00 plus interest, originally to FIRSTBANK, in the County of Shelby, and the State of Alabama, Dated: 05/16/2013 Recorded: 05/30/2013 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20130530000221150, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR FIRSTBANK ITS SUCCESSORS AND/OR ASSIGNS
On July 12th, 2018

By: 
BRITTNEY M EL, Assistant Secretary

STATE OF North Carolina
COUNTY OF Guilford

On July 12th, 2018, before me, DONALDA GREEN, a Notary Public in and for Guilford in the State of North Carolina, personally appeared BRITTNEY M EL ,Assistant Secretaryof MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR FIRSTBANK ITS SUCCESSORS AND/OR ASSIGNS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


DONALDA GREEN
Notary Expires: 09/25/2022

DONALDA GREEN
Electronic Notary Public
Guilford Co., North Carolina
My Commission Expires Sept. 25, 2022

(This area for notarial seal)

Prepared By: Nordica Ingleton, BRANCH BANKING & TRUST CO. PO BOX 8149, 7701 AIRPORT CENTER DRIVE, GREENSBORO, NC 27419 800-295-5744



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
07/12/2018 12:25:07 PM
\$15.00 CHERRY
20180712000248160

