

20180712000248070
07/12/2018 11:36:59 AM
REL 1/4

After Recording Return To:
Old Republic Servicing Solutions
Attn: Recording Department
681 Andersen Dr, Foster Plaza Bldg 6-6th Fl
Pittsburgh, Pennsylvania 15220

This Document Prepared By:
RUTH RUHL, P.C.
Ruth Ruhl, Esquire
12700 Park Central Drive, Suite 850
Dallas, Texas 75251

_____[Space Above This Line For Recording Data]_____
Loan No.: 2163169
Investor No.: 6000286872

FULL SATISFACTION OF MORTGAGE

State of Texas §
§
County of Denton §

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, Federal National Mortgage Association, (“Lender”) acknowledges full payment of the indebtedness secured by that certain Mortgage executed by Colvin H. Crandall, Jr., a single person dated April 13th, 2007 to Wells Fargo Bank, N.A.

and recorded in the Probate Office of Shelby County, Alabama, in Mortgage Book N/A, Page N/A, Instrument No. 20070420-000183370 and the undersigned does further hereby release and satisfy said Mortgage.

SEE EXHIBIT “A” ATTACHED HERETO AND MADE A PART HEREOF.
SEE EXHIBIT “B” ATTACHED HERETO AND MADE A PART HEREOF, IF APPLICABLE.

Loan No.: 2163169
Investor No.: 6000286872

IN WITNESS WHEREOF, the undersigned, has caused these presents to be executed this 2 day
of July, 2018 by its duly authorized officer.

Nationstar Mortgage LLC d/b/a
Champion Mortgage Company as -Lender
attorney in fact for Federal National
Mortgage Association

POA Rec 7-7-14
DOC # 20140707000204000

By: John Jacob
Printed Name: John Jacob
Its: ASST SECRETARY

LENDER ACKNOWLEDGMENT

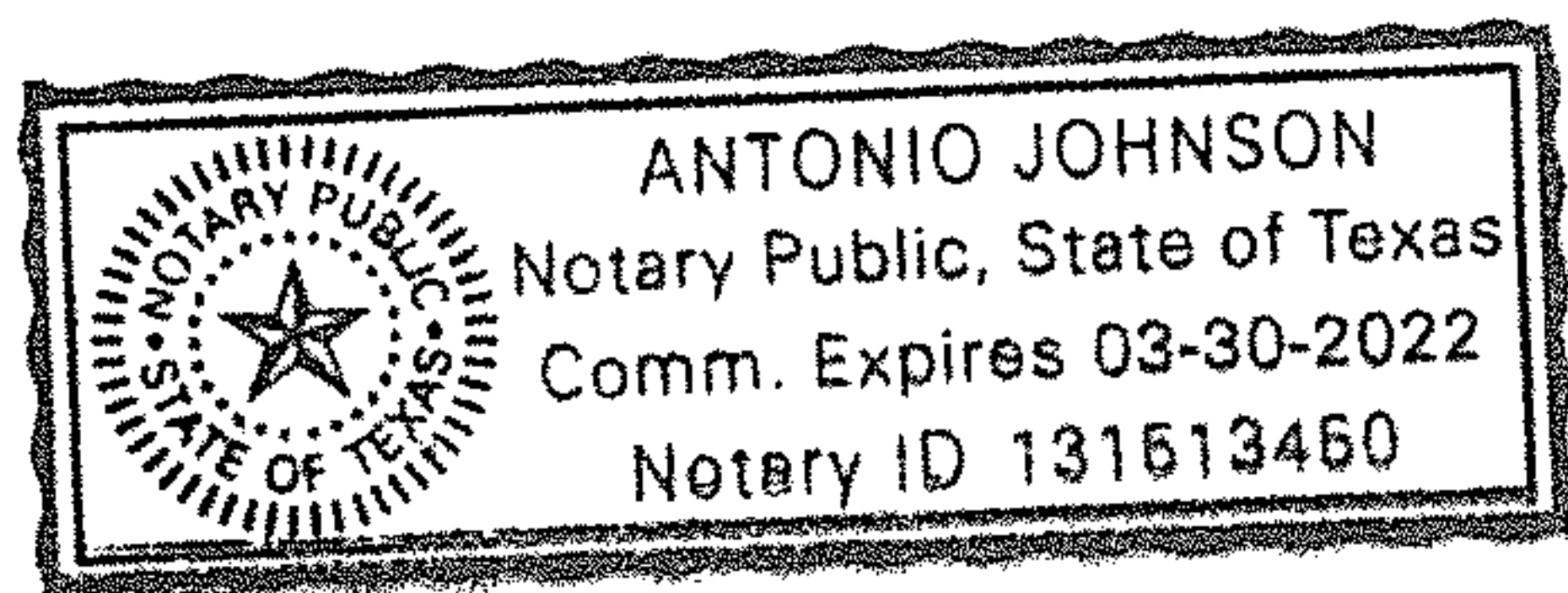
State of Texas §
County of Denton §

I, Antonio Johnson, a Notary Public in and for said County in said State, hereby certify
that John Jacob whose name as Asst Sec
of Nationstar Mortgage LLC d/b/a Champion Mortgage Company as attorney in fact for Federal National
Mortgage Association

is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same
voluntarily for and as the act of said entity.

Given under my hand this the 2 day of July, 2018.

(Seal)



Antonio Johnson
Notary Signature

Antonio Johnson
Printed Name

Notary Public
Style of Officer

Loan No.: 2163169
Investor No.: 6000286872

EXHIBIT "A"

SITUATED IN THE COUNTY OF SHELBY AND STATE OF ALABAMA:

LOT 121, ACCORDING TO SURVEY OF GREYSTONE RIDGE GARDEN HOMES, AS RECORDED IN MAP BOOK 16, PAGE 31, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; SITUATED IN SHELBY COUNTY, ALABAMA.

TAX ID NO: 03 9 32 0 003 121.000

BEING THE SAME PROPERTY CONVEYED BY WARRANTY DEED
GRANTOR: GREYSTONE RIDGE PARTNERSHIP, AN ALABAMA GENERAL PARTNERSHIP
GRANTEE: COLVIN H. CRANDALL, JR. AND BARBARA JEAN CRANDALL, AS JOINT TENANTS WITH
RIGHT OF SURVIVORSHIP
DATED: 08/02/1993
RECORDED: 08/06/1993
DOC#/BOOK-PAGE: 19930806-000232561

BARBARA JEAN CRANDALL IS DECEASED.

COLVIN H. CRANDALL, JR. DATE OF DEATH 10/07/2017.

LETTERS TESTAMENTARY GRANTED TO ELIZABETH CRANDALL LYLE RECORDED 03/01/2018 IN
DOCUMENT NO. 20180301-000065500.

ADDRESS: 1219 BERWICK ROAD, BIRMINGHAM, AL 35242

Loan No.: 2163169
Investor No.: 6000286872

EXHIBIT "B"

Said Security Instrument was assigned as follows:

(1) To Nationstar Mortgage LLC d/b/a Champion Mortgage Company

by assignment dated October 11th, 2017, and recorded on October 17th, 2017 in Book N/A
Page N/A, Instrument No. 20171017-000377720 in the Probate Office of Shelby
County, Alabama.

(2) To Federal National Mortgage Association

by assignment dated ~~N/A~~ 7-2-18, and recorded on ~~N/A~~ hchcw with in Book N/A
Page N/A, Instrument No. N/A in the Probate Office of Shelby
County, Alabama.

(3) To N/A

by assignment dated N/A, and recorded on N/A in Book N/A
Page N/A, Instrument No. N/A in the Probate Office of Shelby
County, Alabama.

(4) To N/A

by assignment dated N/A, and recorded on N/A in Book N/A
Page N/A, Instrument No. N/A in the Probate Office of Shelby
County, Alabama.



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
07/12/2018 11:36:59 AM
\$24.00 CHERRY
20180712000248070

A handwritten signature in black ink, appearing to be "J. W. Fuhrmeister", is written over the official text.