

20180712000248040  
07/12/2018 11:36:56 AM  
ASSIGN 1/3

**After Recording Return To:**  
Old Republic Servicing Solutions  
Attn: Recording Department  
681 Andersen Dr, Foster Plaza Bldg 6-6th Fl  
Pittsburgh, Pennsylvania 15220

**This Document Prepared By:**  
RUTH RUHL, P.C.  
Ruth Ruhl, Esquire  
12700 Park Central Drive, Suite 850  
Dallas, Texas 75251

\_\_\_\_\_  
*[Space Above This Line For Recording Data]*

Loan No.: 2163169  
Investor No.: 6000286872  
Tax ID: 03 9 32 0 003 121.000

## ALABAMA ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage ("Assignor"), whose address is 8950 Cypress Waters Blvd, Coppell, TX 75019, does hereby grant, sell, assign, transfer and convey, unto Federal National Mortgage Association, ("Assignee"), whose address is 3900 Wisconsin Ave, NW, Washington, DC 20016, all beneficial interest under a certain Mortgage dated April 13th, 2007, made and executed by Colvin H. Crandall, Jr., a single person, to Wells Fargo Bank, N.A., upon the following described property situated in Shelby County, State of Alabama:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

COMMONLY KNOWN AS: 1219 Berwick Road, Birmingham, Alabama 35242

TAX ID: 03 9 32 0 003 121.000

such Mortgage having been given to secure payment of two hundred eighty five thousand and 00/100 Dollars (\$285,000.00), which Mortgage is of record in Mortgage Book N/A, at Page N/A, Instrument No. 20070420-000183370, in the Office of the Judge of Probate of Shelby County, State of Alabama, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Loan No.: 2163169  
Investor No.: 6000286872

This transaction is only an assignment and transfer of the debt and the lien securing the debt. No new or additional indebtedness is involved in this transaction.

This Assignment is made without recourse, representations or warranties of any kind.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 07/02/18.

Nationstar Mortgage LLC d/b/a  
Champion Mortgage Company -Assignor

By: John 26

Printed Name: John Jacob

Its: Asst Secretary

### ASSIGNOR ACKNOWLEDGMENT

State of Texas §

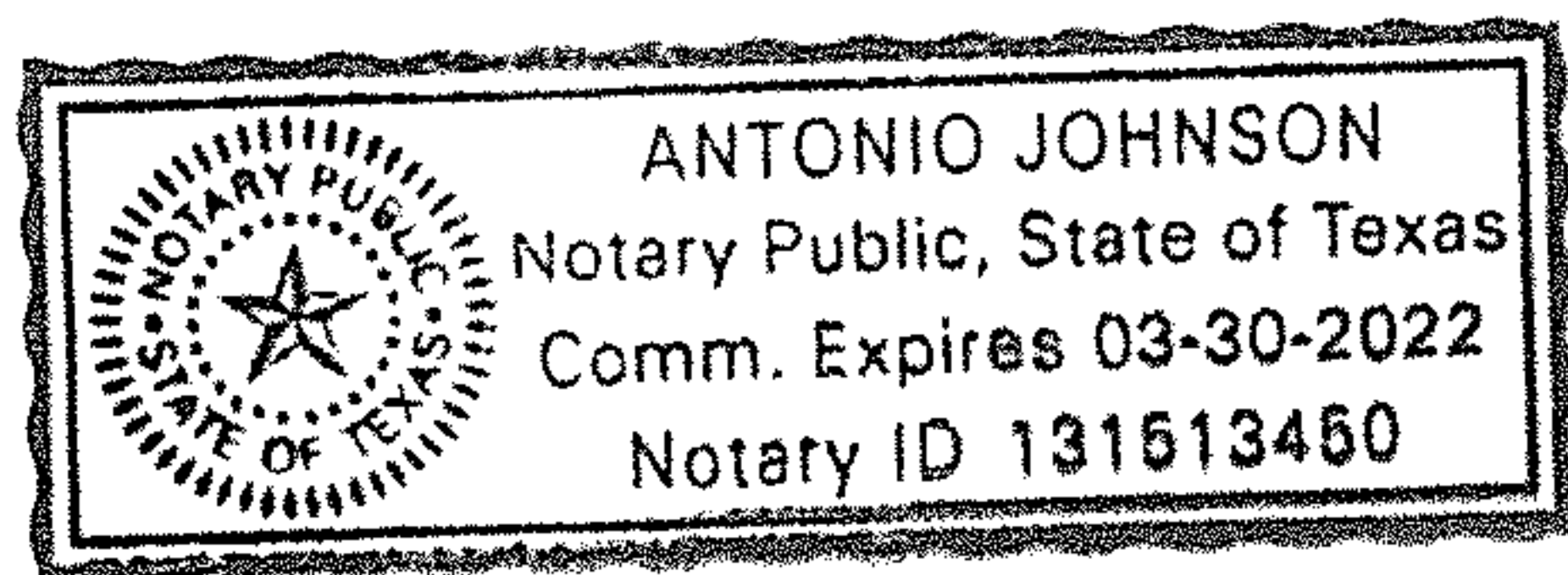
County of Denton §

I, Antonio Johnson, a Notary Public in and for said County in said State, hereby certify that John Jacob whose name as Asst Secretary of Nationstar Mortgage LLC d/b/a Champion Mortgage Company

is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said entity.

Given under my hand this the 2 day of July, 2018.

(Seal)



Antonio Johnson  
Notary Signature

Antonio Johnson  
Printed Name

Notary Public  
Style of Officer

Loan No.: 2163169  
Investor No.: 6000286872

**EXHIBIT "A"**

SITUATED IN THE COUNTY OF SHELBY AND STATE OF ALABAMA:

LOT 121, ACCORDING TO SURVEY OF GREYSTONE RIDGE GARDEN HOMES, AS RECORDED IN MAP BOOK 16, PAGE 31, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; SITUATED IN SHELBY COUNTY, ALABAMA.

TAX ID NO: 03 9 32 0 003 121.000

BEING THE SAME PROPERTY CONVEYED BY WARRANTY DEED  
GRANTOR: GREYSTONE RIDGE PARTNERSHIP, AN ALABAMA GENERAL PARTNERSHIP  
GRANTEE: COLVIN H. CRANDALL, JR. AND BARBARA JEAN CRANDALL, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP  
DATED: 08/02/1993  
RECORDED: 08/06/1993  
DOC#/BOOK-PAGE: 19930806-000232561

BARBARA JEAN CRANDALL IS DECEASED.

COLVIN H. CRANDALL, JR. DATE OF DEATH 10/07/2017.

LETTERS TESTAMENTARY GRANTED TO ELIZABETH CRANDALL LYLE RECORDED 03/01/2018 IN DOCUMENT NO. 20180301-000065500.

ADDRESS: 1219 BERWICK ROAD, BIRMINGHAM, AL 35242



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
07/12/2018 11:36:56 AM  
\$21.00 CHERRY  
20180712000248040

A handwritten signature in black ink, likely of the Probate Judge, James W. Fuhrmeister.