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07/12/2018 10:17:01 AM
ASSIGN 1/1

STATE OF ALABAMA
COUNTY OF SHELBY

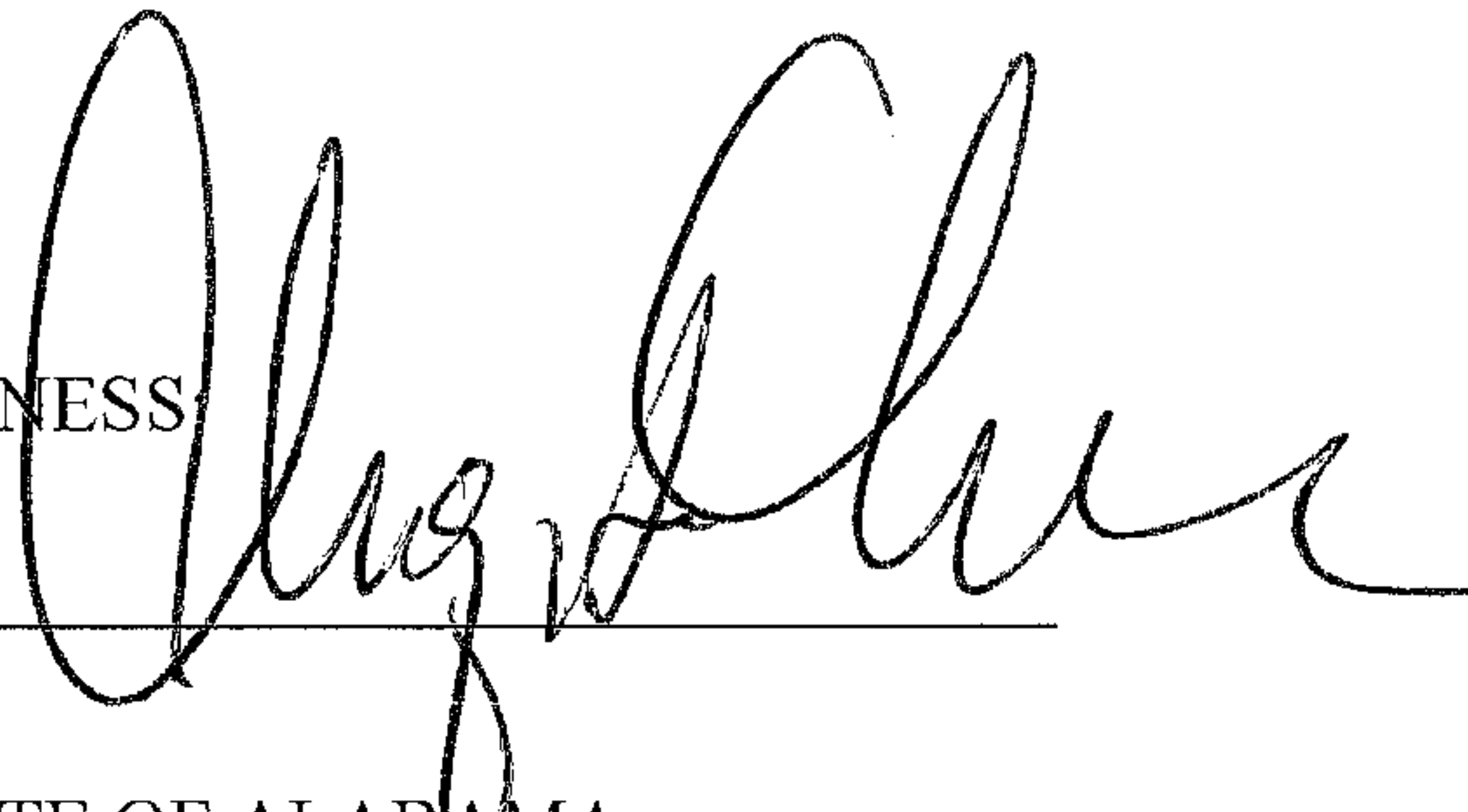
ASSIGNMENT OF MORTGAGE

For value received, the receipt and sufficiency of which are hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender Hamilton Mortgage Corporation, its successors and assigns) does hereby grant, bargain, sell, convey and assign unto Alabama Housing Finance Authority, an Alabama Public Corporation, its successors and/or assigns, all its right, title and interest in and to that certain Mortgage executed by Justin R. Connell and Brooke Connell, husband and wife, to Mortgage Electronic Registration Systems, Inc. ("MERS") (solely as nominee for Lender, Hamilton Mortgage Corporation, its successors and assigns) dated November 22, 2011, which Mortgage appears of record at or in Instrument #20111201000363510 in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property secured therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed by its duly authorized officer on this 11th day of July 2018.

WITNESS

BY:



Mortgage Electronic Registration Systems,
Inc. ("MERS"), (solely as nominee for
Lender, Hamilton Mortgage Corporation its
successors and assigns)

BY:

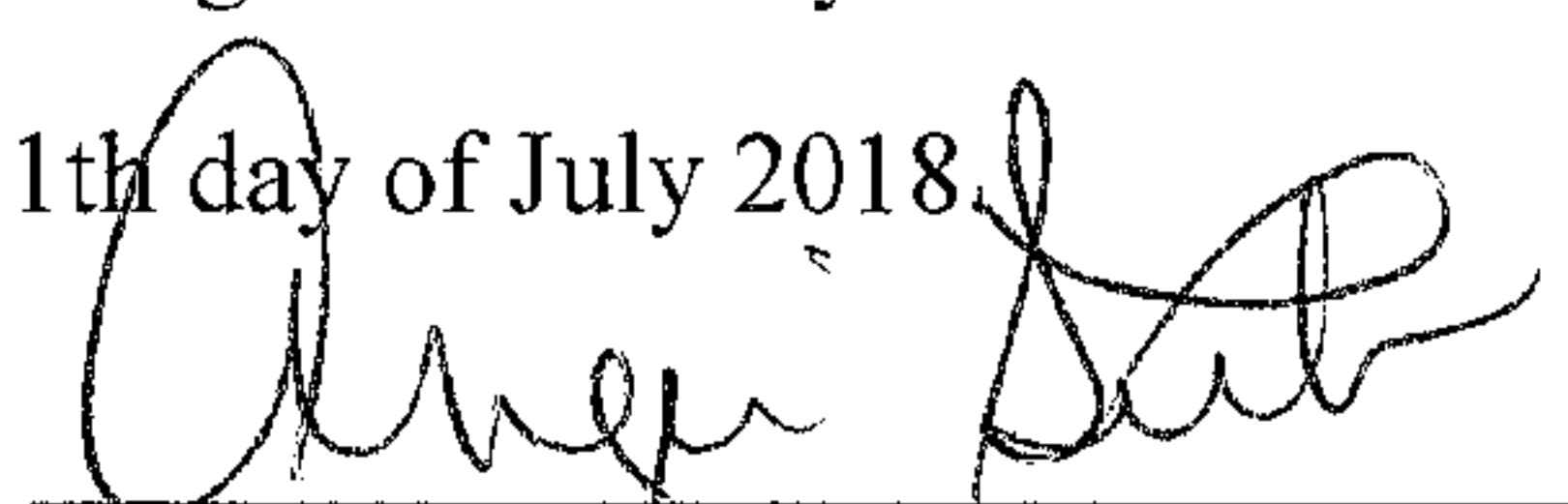
Anthony Box, Assistant Secretary

STATE OF ALABAMA
COUNTY OF MONTGOMERY

I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that Anthony Box, whose name as Assistant Secretary of Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender Hamilton Mortgage Corporation, its successors and assigns) is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the above and foregoing instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, acting in its capacity solely as nominee for Lender, Hamilton Mortgage Corporation, its successors and assigns on the day the same bears date.

Given under my hand and official seal this 11th day of July 2018.

(Seal)



Notary Public: Angie Sexton

My commission expires: 09/18/2021

Prepared by Terri Vance, AHFA
P. O. Box 242928 Montgomery AL 36124-2928
MERS Number: 100261102000201190
MERS Phone Number: 1-888-679-MERS -
Reference: XXXXXX7188



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
07/12/2018 10:17:01 AM
\$17.00 CHERRY
20180712000247410

