



STATE OF ALABAMA

DOMESTIC LIMITED PARTNERSHIP (LP) CERTIFICATE OF LIMITED PARTNERSHIP



20180711000246060 1/3 \$159 00
Shelby Cnty Judge of Probate, AL
07/11/2018 10:55:48 AM FILED/CERT

(FOR COUNTY PROBATE OFFICE USE ONLY)

1. THE NAME OF THE LIMITED PARTNERSHIP

City Heights Hoover Ltd.

2. THE STREET (NO PO BOXES) ADDRESS OF DESIGNATED OFFICE:

1211 Edenton St
Birmingham, AL 35242
SHELBY

MAILING ADDRESS IN ALABAMA OF DESIGNATED OFFICE (IF DIFFERENT FROM STREET ADDRESS):

3. THE NAME AND STREET (NO PO BOXES) ADDRESS OF THE REGISTERED AGENT LOCATED AT THE REGISTERED OFFICE (MUST BE LOCATED IN ALABAMA):

Martin G Woosley
1211 Edenton St
Birmingham, AL 35242
SHELBY

MAILING ADDRESS IN ALABAMA OF REGISTERED OFFICE (IF DIFFERENT FROM STREET ADDRESS):

4. THIS PARTNERSHIP IS NOT A LIMITED LIABILITY LIMITED PARTNERSHIP AND WILL NOT BE REGISTERED AS SUCH. THE UNDERSIGNED UNDERSTAND AND AGREE THAT IN ORDER TO FILE A LIMITED LIABILITY LIMITED PARTNERSHIP A DIFFERENT FORM WITH ADDITIONAL INFORMATION WOULD BE REQUIRED (FOR EXAMPLE: SEE CERTIFICATE OF LIMITED PARTNERSHIP FOR LLLP).

(FOR SOS OFFICE USE ONLY)



20180709000033122

THE UNDERSIGNED SPECIFY 07/09/2018 17:38:09 AS THE EFFECTIVE DATE AND THE TIME OF FILING

5. THE NAMES, STREET ADDRESSES, MAILING ADDRESSES, AND SIGNATURES FOR EACH OF THE GENERAL PARTNERS MUST BE ATTACHED. THIS INFORMATION IS REQUIRED PURSUANT TO SECTION 10A-9-2-01(b) AND THE SIGNATURES ARE REQUIRED PURSUANT TO SECTION 10A-9-2-04(a)(1).

The name of the General Partner:

SB Pacific Group, LLC

Street (No PO Boxes) address of General Partner:

2295 San Pablo Ave

Berkeley, CA 94702

Mailing address (if different):

Brandon Lo Porto

Signature of General Partner

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John H. Merrill
Secretary of State

P.O. Box 5616
Montgomery, AL 36103-5616

STATE OF ALABAMA

**I, John H. Merrill, Secretary of State of Alabama, having custody of the
Great and Principal Seal of said State, do hereby certify that**

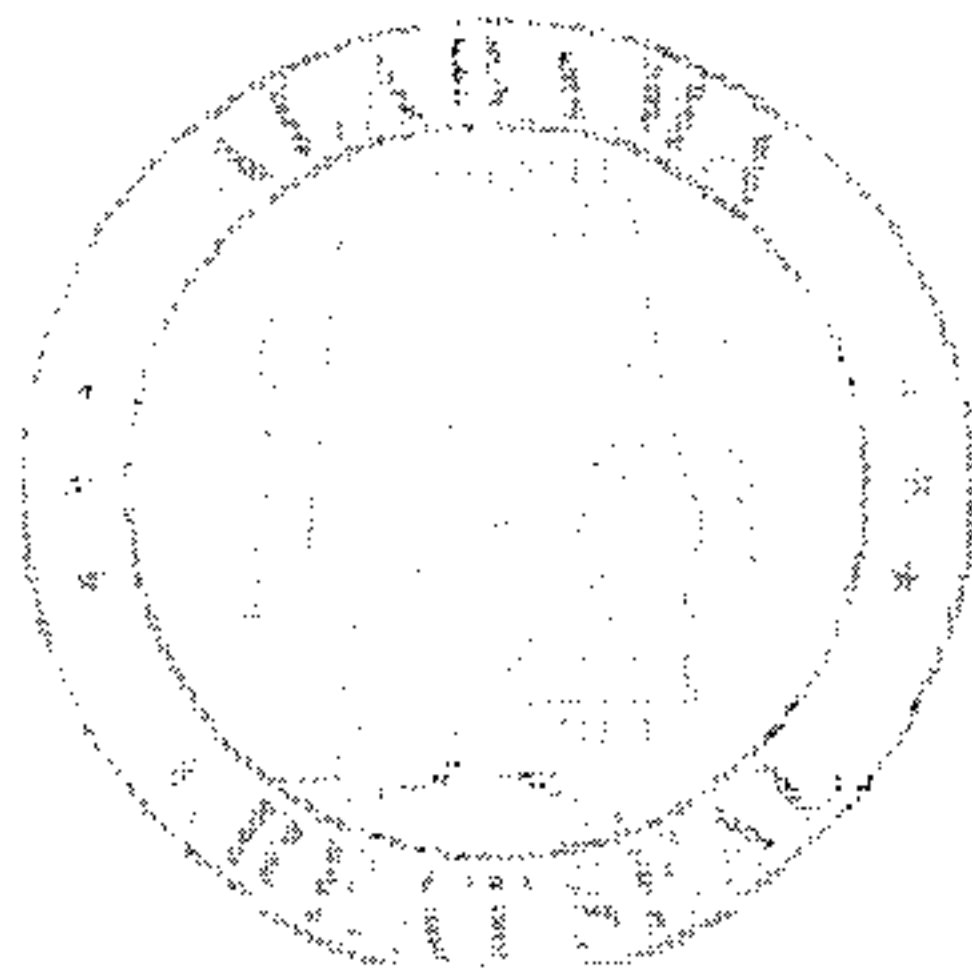
pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama
1975, and upon an examination of the entity records on file in this office, the
following entity name is reserved as available:

City Heights Hoover Ltd.

This name reservation is for the exclusive use of Lawyer's Aid Service, Inc., PO
Box 848, Austin, TX 78767-0848 for a period of one year beginning July 09, 2018
and expiring July 09, 2019



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RES804103

**In Testimony Whereof, I have hereunto set my
hand and affixed the Great Seal of the State, at the
Capitol, in the city of Montgomery, on this day.**

July 09, 2018

Date

John H. Merrill

Secretary of State