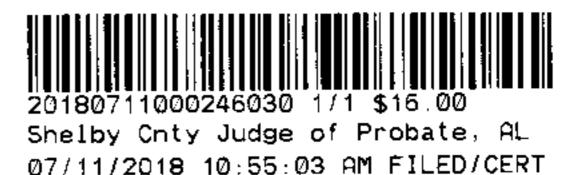
STATE OF ALABAMA COUNTY OF SHELBY



PARTIAL RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS, that the undersigned EVABANK, hereby releases its lien against certain real property included in the Mortgage in favor of the undersigned which was recorded on November 17, 2016 in instrument #20161117000424040, said Mortgage was amended vis that Modification of Mortgage recorded in Instrument #20170706000240720 in the Office of the Judge of Probate of Shelby County, Alabama, as follows:

Lot 201, according to the survey of Stonebridge, 2nd Sector, as recorded in Map Book 48, Page 9, in the Probate Office of Shelby County, Alabama.

IN WITNESS WHEREOF, the undersigned Thomas W. Russell as Senior Vice President of EVABANK. has caused these presents to be executed this the \(\frac{14-1}{14-1}\) day of September, 2017.

EVABANK

By: Thems w. Dumil

Its: SUP

2.5

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County in said State hereby certifies that THOMAS W. RUSSELL, whose name as VICE PRESIDENT for EVABANK, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument he, with full authority, executed the same voluntarily for and as the act of said company.

Given under my hand and official seal this the 14^{++} day of September, 2017.

Notary Public

My Commission Expires: August 4, 2020

My Commission Expires:

This Instrument was prepared by: D Barron Lakeman, LLC 1523 Marie Loop Auburn, AL 36803

Filed and Recorded
Official Public Records

20180711000246030 1/1 \$16.00
Shelby Cnty Judge of Probate, AL

robate Judge,

Jung