20180710000245220

This instrument was prepared by: Joshua L. Hartman P. O. Box 846

Birmingham, Alabama 35201

07/10/2018 03:22:43 PM_{Send Tax Notice to:} DEEDS 1/3

Nicholas Mustafa

Hekmat Mustafa

2220 Black Creek Crossing

Hoover, AL 35244

CORPORATION FORM STATUTORY WARRANTY DEED - Jointly for Life with Remainder to

Survivor	SUPERIOR TO THE PROPERTY OF TH
STATE OF ALABAMA) SHELBY COUNTY)	
That in consideration of <u>Three Hundred Eighty F</u> Hundred Sixty Two and I	<u>ive Thousand Three</u> No/100 (\$ 385,362.00)
Dollars to the undersigned grantor, LAKE WILBORN P	ARTNERS, LLC, an Alabama limited liability
company, (herein referred to as GRANTOR) in hand pai	d by the grantees herein, the receipt whereof is
hereby acknowledged, the said GRANTOR does by thes Nicholas Mustafa and Hekmat	e presents, grant, bargain, sell and convey unto Mustafa
(herein referred to as Grantees), for and during their joint to the survivor of them in fee simple, together with every following described real estate, situated in Shelby County,	contingent remainder and right of reversion, the
SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIP	PTION.
\$308,200.00 of the purchase price recited above closed simultaneously herewith.	e is being paid by a mortgage loan
TO HAVE AND TO HOLD unto the said granted their heirs and assigns forever, it being the intention of the tenancy hereby created is severed or terminated during the one grantee herein survives the other, the entire interest in and if one does not survive the other, then the heirs and as in common.	e parties to this conveyance, that (unless the joint e joint lives of the grantees herein) in the event n fee simple shall pass to the surviving grantee
And the Grantors do hereby covenant with the Granthe delivery of this Deed, the premises were free from warrant and defend the same against the lawful claims and or under it, but against none other.	all encumbrances made by it, and that it shall
IN WITNESS WHEREOF, the said GRANTOR, but th	by its Managing Member, SB Holding Corp., by attention to the set its signature and 20_18
	LAKE WILBORN PARTNERS, LLC
Secretarion of the first of the second of th	By: SB HOLDING CORP. Its: Managing Member
SOLONO SE	By: Samuel Land
	Its: Authorized Representative
STATE OF ALABAMA) JEFFERSON COUNTY)	
I, the undersigned, a Notary Public in and for s J. Daniel Garrett , whose name a	said County, in said State, hereby certify that as Authorized Representative of SB Holding
Corp., an Alabama corporation, Managing Member of LAI imited liability company is signed to the foregoing converge on the on this day to be effective on the 10th day to being informed of the contents of the conveyance, he, as stame voluntarily for and as the act of said limited liability of	KE WILBORN PARTNERS, LLC, an Alabama eyance and who is known to me, acknowledged by of, 2018, that, uch officer and with full authority, executed the
Given under my hand and official seal this 10	th day of July,
2018 My Commission Expires: 3/3/19	Cach MWW
	Notary Public

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EXHIBIT "A"

LEGAL DESCRIPTION

Lot 38A, according to the Final Plat of the Subdivision of Lake Wilborn Phase 1A Resurvey No. 1, as recorded in Map Book 48, Pages 72 A and B, in the Probate Office of Shelby County, Alabama.

SUBJECT TO: (1) Taxes for the year 2018 and subsequent years, a lien not yet due and payable; (2) Easement(s), building line(s) and restriction(s) as shown on recorded map; (3) Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, including release of damages, are not insured herein; (4) Easements as shown on the Final Plat of the Subdivision of Lake Wilborn Phase 1A Resurvey No. 1, as recorded in Map Book 48, Pages 72A and 72B, as Inst. No. 2017-395030 in the Probate Office of Shelby County, Alabama on November 1, 2017; (5) Non-exclusive easement for ingress and egress and public utilities as reserved in conveyance from J. E. Wilborn and wife, Louise C. Wilborn to Auburn University Foundation as Trustee of the J.E. Wilborn Unitrust dated February 4, 1994, recorded in Inst. No. 1994-03931 (Shelby County), Inst. No. 200260-2612 (Bessemer), and Inst. No. 9402-4111 (Jefferson County); (6) Grant of Easement in Land for an Underground Subdivision in favor of Alabama Power Company dated December 28, 2016, recorded in Inst. No. 20170206000043430 on February 6, 2017; (7) Easement — Pole Line in favor of Alabama Power Company dated March 16, 2017, recorded in Inst. No. 20170327000102320 in the Probate Office of Shelby County, Alabama on March 27, 2017; (8) Terms and conditions of Lake Wilborn Residential Declaration of Covenants, Conditions and Restrictions dated August 31, 2017, recorded in Inst. No. 20170913000333990 in the Probate Office of Shelby County, Alabama on September 13, 2017. Amended by Second Amendment to Lake Wilborn Residential Declaration of Covenants, Conditions and Restrictions dated December 19, 2017 recorded in Inst. No. 20171219000452070 in the Probate Office of Shelby County, Alabama on December 19, 2017; (9) Annual and/or other special assessments or charges pertaining to the insured premises, as contained in said Declaration of Covenants, Conditions and Restrictions. No liability is assumed for the payment of maintenance assessments as set forth in said Declaration, which assessments shall be subordinate to the lien of a first mortgage; (10) Easement - Underground in favor of Alabama Power Company for the underground transmission and distribution of electric power and communications dated October 31, 2017, recorded in Inst. No. 20171102000397480 in the Probate Office of Shelby County, Alabama on November 2, 2017; and (11) Grant of Easement in Land for an Underground Subdivision in favor of Alabama Power Company for underground electric distribution and service facilities dated February 22, 2018, recorded in Inst. No. 20180228000064450 in the Probate Office of Shelby County, Alabama on February 28, 2018.

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Real Estate Sales Validation Form

inis Docu	ment must be filed i	n accore	dance with Cod	te of Alabama 1975, Section 40	J-22-1
Grantor's Name	LAKE WILBOR	'N PAR'	TNERS, LLC		
Mailing Address	3545 Market Stro Hoover, AL 3522				
Grantee's Name	Nicholas Mustafa Hekmat Mustafa				
Mailing Address	2220 Black Cree Hoover, AL 3524		ing		
Property Address	2220 Black Cree Hoover, AL 3524		ing	Filed and Recorded	
Date of Sale	July 10, 2018			Official Public Records Judge James W. Fuhrmeister, Prol County Clerk	bate Judge,
Total Purchase Price or Actual Value \$ or Assessor's Market Value	\$385,362.00 \$		ZAHANI	Shelby County, AL 07/10/2018 03:22:43 PM \$98.50 DEBBIE 20180710000245220	Jungan.
The purchase price or actual values. Bill of Sale Sales Contract X Closing Staten		rm can t	be verified in thAppraisalOther	e following documentary evide	nce: (check one)
If the conveyance document presis not required.	sented for recordation	n contai	ns all of the req	uired information referenced al	sove, the filing of this form
Grantor's name and mailing add mailing address.			•		
Grantee's name and mailing add	ress – provide the na	me of th	ne person or per	rsons to whom interest to prope	rty is being conveyed.
Property address – the physical a	address of the proper	ty being	conveyed, if a	vailable.	
Date of Sale – the date on which	interest to the prope	rty was	conveyed.		
Total Purchase price – the total a offered for record.	amount paid for the p	urchase	of the property	, both real and personal, being	conveyed by the instrumen
Actual value – if the property is instrument offered for record. T market value.					•
If no proof is provided and the value of the property as determined by the used and the taxpayer will be per-	e local official charg	ed with	the responsibil:	ity of valuing property for prope	
I attest, to the best of my knowle understand that any false stateme 1975 §40-22-1 (h).	•				
Date July 10, 2018		Print:	Joshua L. Ha	rtman	
Unattested (verif	ied by)	Sign:	(Grantor/Gra	ntee/Owner/Agent) circle one	
·	-		E-o-		