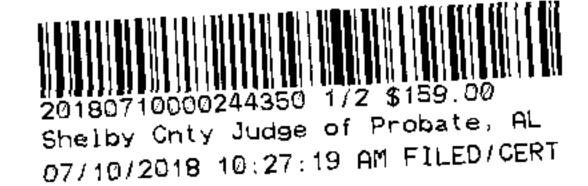
STATE OF ALABAMA

Domestic For-Profit Corporation Articles of Incorporation



Pursuant to the provisions of the Alabama Business Corporation Act, the undersigned hereby adopts the following Articles of Incorporation.

The name of the corporation is IMANIIQRA, Inc. Article I The duration of the corporation is "perpetual". Article II The corporation has been organized for the following Purpose(s): Article III To do any legal activity a regular corporation in Alabama can do. The number of shares which the corporation shall have the authority to Article IV Issue is 1000 @ \$1.00 per share. The name and address of the registered agent is: Article V Navroz Ali Ladhani, 2061 Arbor Hill Parkway, Birmingham, AL 35244 The name and address of the Directors: Article VI Navroz Ali Ladhani, 2061 Arbor Hill Parkway, Birmingham, AL 35244 Niaz Fathma Ali, 201 Stoney Brook Way Apt 203, Fultondale AL 35068 Article VII The name and address of the Incorporators: Navroz Ali Ladhani, 2061 Arbor Hill Parkway, Birmingham, AL 35244. Niaz Fathma Ali, 201 Stoney Brook Way Apt 203, Birmingham, AL 35068 Any provision that is not inconsistent with the law for the regulation of the internal affairs of the corporation or for the restriction of the transfer of shares may be added. IN WITNESS THEREOF, the undersigned incorporator executed these Articles of Incorporation

This Document is prepared by: Navroz Ladhani 2061 Arbor Hill Parkway Birmingham, AL 35244

on this the _________, 2018.

Navroz Ali Ladhani Name of Incorporator

Signature of Incorporator

John H. Merrill Secretary of State

P.Q. Box 5616 Montgomery, AL 36103-5616

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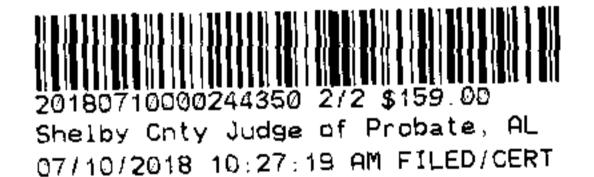
STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

IMANIIQRA INC

This name reservation is for the exclusive use of Michael Shell, 1249 Southwind Drive, Helena, AL 35080-4015 for a period of one year beginning July 05, 2018 and expiring July 05, 2019



RES803767

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

July 05, 2018

Date

X.W.mill

John H. Merrill

Secretary of State