This instrument was prepared by: Joshua L. Hartman P. O. Box 846 Birmingham, Alabama 35201

Send Tax Notice To: LAKE WILBORN PARTNERS, LLC 3545 Market Street Birmingham, AL 35226

STATUTORY WARRANTY DEED

STATE OF ALABAMA)

SHELBY COUNTY)

That in consideration of Three Hundred Ninety Two Thousand Five Hundred and no/100 (\$392,500.00) Dollars to the undersigned grantor, P. R. WILBORN, LLC, a Delaware Limited Liability Company, (herein referred to as GRANTOR) in hand paid by the grantees herein, the receipt whereof is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto LAKE WILBORN PARTNERS, LLC, an Alabama Limited Liability Company, (herein referred to as Grantee, whether one or more), the following described real estate, situated in Jefferson County, Alabama, to-wit:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION.

Grantor makes no warranties as to title to the mineral and/or mining rights and other rights, privileges and immunities relating thereto.

TO HAVE AND TO HOLD unto the said grantee, its successors and assigns forever.

IN WITNESS WHEREOF, the said GRANTOR, P. R. WILBORN, LLC, by its Member, who is authorized to execute this conveyance, hereto set its signature and seal, this the 5½ day of July, 2018.

P. R. WILBORN, LLC, A Delaware Limited Liability Company

/**:** __

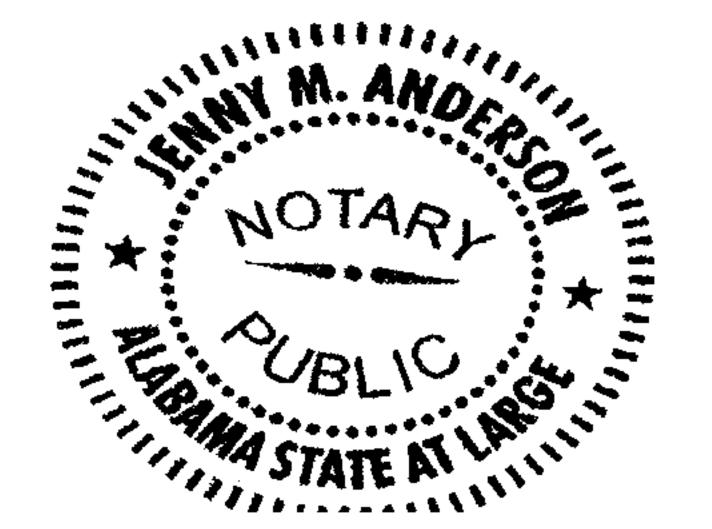
Benjamin W. Hughey Member

STATE OF ALABAMA)
MADISON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Benjamin W. Hughey, whose name as Member of P. R. Wilborn, LLC, a Delaware Limited Liability Company, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the conveyance, he, as such Member and with full authority, executed the same voluntarily for and as the act of said limited liability company.

Given under my hand and official seal this 5th day of July, 2018.

My Commission Expires:



Olyngm. anderson Notary Public

EXHIBIT "A"

Parcel I: Lots 114 & 173, according to the Survey of Lake Wilborn Phase 2A, as recorded in Map Book 49, Page 17, in the Probate Office of Shelby County, Alabama.

Parcel II: Lots 119, 130, & 133, according to the Survey of Lake Wilborn Phase 2B, as recorded in Map Book 49, Page 44, in the Probate Office of Shelby County, Alabama.

Subject to:

- 1. Taxes for the year 2018 and subsequent years, not yet due and payable;
- 2. Easement(s), building line(s), and restriction(s) as shown on recorded map;
- 3. Right-of-way granted to Alabama Power Company recorded in Inst. No. 2017-10232 and Inst. No. 2017-40343 and Inst. No. 2017-397480;
- 4. Restrictions appearing of record in Inst. No. 9863-4186; Inst. No. 2002-4257 and Inst. No. 2016-5874 (Shelby County); Inst. No. 2016-17965 and Inst. No. 2018-45937 (Jefferson County); and Inst. No. 2018-15451 (Shelby County);
- 5. Right-of-way granted to Alabama Power Company recorded in Volume 143, Page 353; Volume 239, Page 539; Bessemer Volume 1015, Page 69; Bessemer Volume 1015, Page 72; Bessemer Volume 1015, Page 75; Inst. No. 200013-7924; Volume 730, Page 383 and Real 26, Page 773;
- 6. Sanitary Sewer Pipeline from Auburn University Foundation to Jefferson County as recorded in Inst. No. 9962-1659;
- 7. Permanent Sanitary Sewer Easement in favor of Jefferson County as recorded in Inst. No. 9863-911;
- 8. Storm water drainage easement agreement between USX and City of Hoover as recorded in Inst. No. 9961-2379 and Inst. No. 9961-2380;
- 9. Transmission Line Permit granted to Alabama Power Company as set forth in Deed Book 138, Page 914; Deed Book 138, Page 96 and Deed Book 238, Page 137;
- 10. Sanitary Sewer Easement in favor of Jefferson County, Alabama referred to as the Fleming Sewer Extension Easement as recorded in LR 200662, Page 25279 in Jefferson County, and Inst. No. 20060418000180510 in Shelby County;
- 11. Restrictions appearing of record in Inst. No. 2017-33399 and Inst. No. 2017094767 and Inst. No. 2017-452070 and Inst. No. 2018-12920;
- 12. Easement Agreement between US Steel Corporation and P.R. Wilborn, LLC recorded in Inst No. 2016017964 (Jefferson County) and Inst. No. 2018-15448 (Shelby County);
- 13. Right of Way to Water Works Board of the City of Bimringham recorded in Inst. No. 2017-338660.



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
07/10/2018 10:23:45 AM
\$413.50 JESSICA

20180710000244310

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20180710000244310 07/10/2018 10:23:45 AM DEEDS 3/3

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	P.R. Wilborn, LLC	
Mailing Address 305 Church Street Huntsville, AL 35801		
Grantee's Name	Lake Wilborn Partners, LLC	
Mailing Address	3545 Market Street Hoover, AL 35226	
Property Address	Lots 114, 119, 130, 133, Hoover, AL 35244	173 Lake Wilborn
Date of Sale	July 6, 2018	
Total Purchase Price or Actual Value \$ or Assessor's Market Value	\$392,500.00 \$	
Bill of Sale Sales Contract Closing Stateme	nt	be verified in the following documentary evidence: (check one) _Appraisal _Other
is not required.	nted for recordation contain	ns all of the required information referenced above, the filing of this form
Grantor's name and mailing addre mailing address.	ss – provide the name of th	Instructions e person or persons conveying interest to property and their current
Grantee's name and mailing addre	ss – provide the name of th	ne person or persons to whom interest to property is being conveyed.
Property address – the physical add	dress of the property being	conveyed, if available.
Date of Sale – the date on which in	iterest to the property was	conveyed.
Total Purchase price – the total among the offered for record.	ount paid for the purchase	of the property, both real and personal, being conveyed by the instrument
		of the property, both real and personal, being conveyed by the appraisal conducted by a licensed appraiser or the assessor's current
• •	local official charged with	current estimate of fair market value, excluding current use valuation, o the responsibility of valuing property for property tax purposes will be \frac{\lambda labama 1975}{40-22-1 (h).
		nation contained in this document is true and accurate. I further y result in the imposition of the penalty indicated in Code of Alabama
Date July 6, 2018	Print:	Joshua L. Hartman
Unattested (verifie	Sign: d by)	(Grantor/Grantee/Owner/Agent) dircle one