STATE OF ALABAMA

Shelbu	COUNTY

KNOW ALL ME BY THESE PRESENTS, THAT, the undersigned, APCO EMPLOYEES
CREDIT UNION, acknowledges full payment of the indebtedness secured by that certain real property mortgage executed by <u>INORIES GORNER LAGNONE AND</u>
property mortgage executed by CNONIES GARNER LAGMONE AND
TRAN LUMN LAUMAR NUSDANA AND WITE Which
said mortgage was recorded in the office of the Judge of Probate of SNE NU County, Alabama in MOTUMENT # 201701030000001970
County, Alabama in 108trument # 2017010300000 1970
dated
01-03-2017 and the undersigned does further hereby
release and satisfy said mortgage.
IN WITNESS WHEREOF, the undersigned, APCO EMPLOYEES CREDIT UNION, has caused
these presents to be executed this the 29th day of June. ,2018.
APCO EMPLOYEES CREDIT UNION
Thirty mill
Ashley Tindle, Loan Counselor

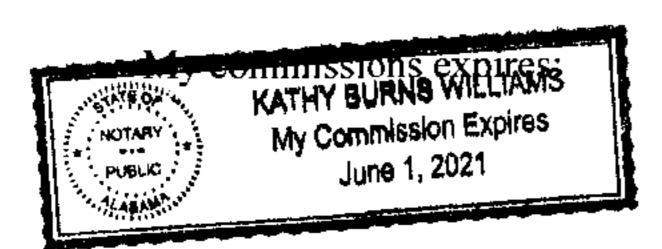
STATE OF ALABAMA

CORPORATE ACKNOWLEDGEMENT

JEFFERSON COUNTY

I, the undersigned, Notary Public, in and for said County and State, hereby certify that Ashley Tindle whose name, as Loan Counselor of APCO EMPLOYEES CREDIT UNION, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 29th day of JUNC, 2018



This Instrument prepared by:
AMIE BRADFORD
APCO EMPLOYEES CREDIT UNION
750 17th STREET NORTH
BIRMINGHAM, AL 35203

NOTARY PUBLIC

20180706000240700 1/1 \$15.00

Shelby Cnty Judge of Probate, AL 07/06/2018 11:03:11 AM FILED/CERT