This instrument was prepared by:
Joshua L. Hartman
P. O. Box 846
Birmingham, Alabama 35201

Send Tax Notice To:

Joel Edward Harding
2073 Nunnally Pass
Hoover, AL 35244

CORPORATION FORM STATUTORY WARRANTY DEED

STATE OF ALABAMA)	
SHELBY COUNTY)	
That in consideration of Three Hundred Twenty (\$_323,396.00) Dollars to the undersigned Alabama limited liability company, (herein referred to as receipt whereof is hereby acknowledged, the said GRAN convey unto Joel Edward Harding to as Grantee), the following described real estate, situated	GRANTOR) in hand paid by the grantee herein, the ITOR does by these presents, grant, bargain, sell and (herein referred
SEE ATTACHED EXHIBIT "A" FOR LEGAL DI	ESCRIPTION.
\$313,694.00 of the purchase price recited about mortgage loan closed simultaneously herewith.	ve has been paid from the proceeds of a
TO HAVE AND TO HOLD unto the said grantee,	its successors and assigns forever.
And the Grantor does hereby covenant with the G delivery of this Deed, the premises were free from all en defend the same against the lawful claims and demands against none other.	rantee, except as above-noted, that, at the time of the cumbrances made by it, and that it shall warrant and of all persons claiming by, through, or under it, but
IN WITNESS WHEREOF, the said GRANTOR, Authorized Representative who is authorized to execute the	by its Managing Member, SB Holding Corp., by its this conveyance, hereto set its signature and seal, this
	LAKE WILBORN PARTNERS, LLC
	By: SB HOLDING CORP. Managing Member By: J. Daniel Garrett
STATE OF ALABAMA)	Its: Authorized Representative
JEFFERSON COUNTY)	
I, the undersigned, a Notary Public in and for J. Daniel Garrett, whose name as Aut Alabama corporation, Managing Member of LAKE WILB company, is signed to the foregoing conveyance and who to be effective on the tay of unit of the foregoing conveyance, he, as such officer and with full authority, excorporation.	ORN PARTNERS, LLC, an Alabama limited liability is known to me, acknowledged before me on this day 18, that, being informed of the contents of the
Given under my hand and official seal this 5th	day of <u>July</u> , <u>2018</u> .
My Commission Expires: 3/23/19	Carla MMMM Notary Public

EXHIBIT "A"

LEGAL DESCRIPTION

Lot 20, according to the Survey of Lake Wilborn Phase 1B, as recorded in Map Book 48, Page 85, as Inst. No. 2017-446780 in the Probate Office of Shelby County, Alabama on December 15, 2017.

SUBJECT TO: (1) Taxes for the year 2018 and subsequent years, a lien not yet due and payable; (2) Easement(s), building line(s) and restriction(s) as shown on recorded map; (3) Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, including release of damages, are not insured herein; (4) Easements as shown on the Final Plat of the Subdivision of Lake Wilborn Phase 1A, as recorded in Map Book 48, Pages 18A and 18B, as Inst. No. 2017-260740 in the Probate Office of Shelby County, Alabama on July 21, 2017; (5) Restrictions and building setback lines as shown on the Final Plat of the Subdivision of Lake Wilborn Phase 1B, as recorded in Map Book 48, Page 85, as Inst. No. 2017-446780 in the Probate Office of Shelby County, Alabama on December 15, 2017; (5) Existing 10-foot private storm easement over the northwesterly 12.5 feet, except the most northwesterly 2.5 feet, of Lot 20 as shown on the Final Plat of the Subdivision of Lake Wilborn Phase 1B, as recorded in Map Book 48, Page 85, as Inst. No. 2017-446780 in the Probate Office of Shelby County, Alabama on December 15, 2017; (5) Nonexclusive easement for ingress and egress and public utilites as reserved in conveyance from J. E. Wilborn and wife, Louise C. Wilborn to Auburn University Foundation as Trustee of the J.E. Wilborn Unitrust dated February 4, 1994, recorded in Inst. No. 1994-03931 (Shelby County), Inst. No. 200260-2612 (Bessemer), and Inst. No. 9402-4111 (Jefferson County); (6) Grant of Easement in Land for an Underground Subdivision in favor of Alabama Power Company dated December 28, 2016, recorded in Inst. No. 20170206000043430 on February 6, 2017; (7) Easement - Pole Line in favor of Alabama Power Company dated March 16, 2017, recorded in Inst. No. 20170327000102320 in the Probate Office of Shelby County, Alabama on March 27, 2017; (8) Terms and conditions of Lake Wilborn Residential Declaration of Covenants, Conditions and Restrictions dated August 31, 2017, recorded in Inst. No. 20170913000333990 in the Probate Office of Shelby County, Alabama on September 13, 2017. Amended by Second Amendment to Lake Wilborn Residential Declaration of Covenants, Conditions and Restrictions dated December 19, 2017 recorded in Inst. No. 20171219000452070 in the Probate Office of Shelby County, Alabama on December 19, 2017; (9) Annual and/or other special assessments or charges pertaining to the insured premises, as contained in said Declaration of Covenants, Conditions and Restrictions. No liability is assumed for the payment of maintenance assessments as set forth in said Declaration, which assessments shall be subordinate to the lien of a first mortgage; (10) Easement - Underground in favor of Alabama Power Company for the underground transmission and distribution of electric power and communications dated October 31, 2017, recorded in Inst. No. 20171102000397480 in the Probate Office of Shelby County, Alabama on November 2, 2017; and (11) Grant of Easement in Land for an Underground Subdivision in favor of Alabama Power Company for underground electric distribution and service facilities dated February 22, 2018, recorded in Inst. No. 20180228000064450 in the Probate Office of Shelby County, Alabama on February 28, 2018.

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Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

LAKE WILBORN PARTNERS, LLC

Grantor's Name

Unattested

Mailing Address	3545 Market Street Hoover, AL 35226			
Grantee's Name	Joel Edward Harding			
Mailing Address	2025 Nunnally Pass Hoover, AL 35244			
Property Address	2025 Nunnally Pass Hoover, AL 35244			
Date of Sale	July 5, 2018		Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, County Clerk Shelby County, AL 07/05/2018 04:05:56 PM S31.00 CHERRY 20180705000240090	
Total Purchase Price or Actual Value \$ or Assessor's Market Value	\$323,396.00 \$	ACARAMIA A		Jungan Barangan Baran
The purchase price or actual value Bill of Sale Sales Contract X Closing Stateme		be verified in the followAppraisalOther	ing documentary ev	vidence: (check one)
If the conveyance document presens is not required.	ented for recordation conta	ins all of the required inf	formation referenced	d above, the filing of this form
Grantor's name and mailing address.	ess – provide the name of t	Instructions he person or persons con	veying interest to p	roperty and their current
Grantee's name and mailing addre	ess – provide the name of t	the person or persons to v	whom interest to pro	operty is being conveyed.
Property address – the physical ac	ddress of the property being	g conveyed, if available.		
Date of Sale – the date on which i	interest to the property was	s conveyed.		
Total Purchase price – the total aroffered for record.	nount paid for the purchase	e of the property, both re-	al and personal, bei	ng conveyed by the instrument
Actual value – if the property is ninstrument offered for record. The market value.			-	-
If no proof is provided and the vathe property as determined by the used and the taxpayer will be pena	local official charged with	the responsibility of val	uing property for pr	_
I attest, to the best of my knowled understand that any false statemer 1975 §40-22-1 (h).	-			
Date July 5, 2018	Print:	Joshua L. Hartman		

Sign:

(verified by)

(Grantor/Grantee/Owner Agent) circle one