

# Western Surety Company

### **NOTARY PUBLIC BOND**

| THE STATE OF ALABAMA,   |  |
|---|--|
| At Large COUNTY   |  |
| KNOW ALL PERSONS BY THESE PRESENTS:                               | Bond No. 72045419N   |
| ou . Samantha Hardw   |  |
| That we, Samantha Hardy   | corporation duly licensed to do business in the State                  |
|   | bound unto the State of Alabama, in the sum of                         |
| TWENTY-FIVE THOUSAND  | DOLLARS (\$ \$25,000.00 ),   |
| for the payment of which well and truly to be made and o          | done, we bind ourselves, our heirs, executors, administrators and      |
| assigns, firmly by these presents, and we hereby waive            | our right to claim personal property exempt under the laws of          |
| Alabama.  | 1.11.  |
| Sealed with our seals and dated this                              | - day of   |
|   |  |
| The condition of the above obligation, That whereas               | the above bound Principal was duly appointed to the office of          |
| Notaty Public on the San day of day of                            | $\frac{201}{1}$ ; for the term of $\frac{04}{1}$                       |
| years from the date of Notary Commission in State of Alab         | ama at Large in and for said County.                                   |
|   | nd discharge all the duties of said office during his continuance      |
| therein then the above obligation to be void, otherwise to r      |  |
|   |  |
|   | XH(I)X   |
|   | (L.S.)   |
|   | / O Principal  |
|   |  |
| 20180703000236990 1/3 \$36.00<br>Shelby Cnty Judge of Probate, AL | WESTERN BURETY COMPANY   |
| 07/03/2018 11:49:59 AM FILED/CERT                                 |  |
|   | 7 / / //   |
|   | By (L.S.) Vice President   |
| <del></del>   |  |
| Taken and approved this day of                                    | JU14   |
| Takon and approved ons  |  |
|   |  |
|   | Judge of Probate   |
|   | •  |
| THE STATE OF ALABAMA,   | OADII OB OBBIOD  |
| COUNTY )  | OATH OF OFFICE   |
| · Samantha Hardy  |  |
| 1, — (Josi (Josi 11 10)   | do solemnly swear that I will support the Constitution of the          |
|   | a, so long as I continue a citizen thereof; and that I will faithfully |
| and honestly discharge the duties of the office upon which        | I am about to enter, to the best of my ability, so help me God.        |
| Subsection of the first of the 5                                  |  |
| Subscribed and sworn to before me this                            |  |
| day of $C$ ,            |  |
| 1 Kessica J. Hr   | ).TT. T. 1   |
| Notary Public   | Principal  |
| Form 13/2-A-12-2015   | ′ \  |
| orm  3)2-A-12-2015 }  | V  |

WESTERN SURETY COMPANY . ONE OF AMERICA'S GLDEST BONDING COMPANIES

### ACKNOWLEDGMENT OF SURETY (Corporate Officer)

| STATE OF SOUTH DAK  | OTA )  |  |   |  |   |
|---|--|--|---|--|---|
| STATE OF SOUTH DAK COUNTY OF MINNEHA  | HA ss  |  |   |  |   |
| On this   | day of   |  | <b>,</b>  | , before me, a No  | tary Public in and  |
| for said County, personal say that he is the afores laws of the State of Socorporation, that the sau Board of Directors, and findeed of said corporation. | aid officer of WE<br>uth Dakota, and<br>id instrument wa<br>urther acknowled | STERN SURETY CON<br>that the seal affixed<br>as signed, sealed and | MPANY, a corporated to the foregoing a executed on beha | ion duly organized and instrument is the corpal of said corporation be | existing under the orate seal of said by authority of its |
| IN WITNESS WHERE written.  + ****************  M. BEN  SEAL NOTARY PUE  | ر<br>الم   | unto subscribed my na  | ame and affixed my                                      | y official seal, the day a   | nd year last above  Notary Public                         |

My Commission Expires March 2, 2020

20180703000236990 2/3 \$36.00 Shelby Cnty Judge of Probate, AL 07/03/2018 11:49:59 AM FILED/CERT

## Western Surety Company

### **POWER OF ATTORNEY**

#### KNOW ALL MEN BY THESE PRESENTS:

That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming, and the United States of America, does hereby make, constitute and appoint

|   | Paul T. Bruflat  | of   | Sioux Falls  |   |
|---|--|--|--|---|
| State of  | South Dakota   | , its regularly electe   | ed Vice President  |   |
|   |  |  |  | acknowledge and deliver for   |
| -   | alf as Surety and as its act a   |  |  |   |
|   |  |  |  |   |
| One <u>NOT</u>  | ARY PUBLIC   |  |  |   |
| bond with bond  | d number 72045419N   |  |  |   |
|   |  |  |  |   |
|   | HA HARDY   | ****   |  |   |
| as Principal in   | the penalty amount not to e  | xceed: \$25,000.00   | ·  |   |
| Company duly a Section 7. At name of the Con Board of Directo Attorneys-in-Fac seal is not nece | dopted and now in force, to-with bonds, policies, undertakings appany by the President, Secretors may authorize. The President or agents who shall have authorize and the president of agents. | :<br>Powers of Attorney, or other of<br>ary, any Assistant Secretary, T<br>dent, any Vice President, Sec<br>thority to issue bonds, policies<br>ands, policies, undertakings, Po | obligations of the corporation of<br>reasurer, or any Vice Presider<br>retary, any Assistant Secreta<br>s, or undertakings in the name<br>lowers of Attorney or other ob | shall be executed in the corporate nt, or by such other officers as the ry, or the Treasurer may appoint a of the Company. The corporate bligations of the corporation. The |
| •   |  |  |  | sents to be executed by its   |
| Vice Presiden   |  | orate seal affixed this $\frac{1}{1}$  |  | 2018  |
|   |  |  |  |   |
| ATTEST  | J. nelson  | By   | WESTERN SUF  | COMPANY   |
|   | L. Nelson, A   | ssistant Secretary   |  | Paul T. Bruflat, Vice President   |
| STATE OF SC   | OUTH DAKOTA ss   | Shelby Cn  | 00236990 3/3 \$36.00<br>ty Judge of Probate, AL<br>8 11:49:59 AM FILED/CERT  |   |
| On this   | 15 day of  | June , 2018  | , before me, a Notai   | y Public, personally appeared   |
|   | Paul T. Bruflat  | and  | L. Nelson  |   |
| who, being by   | me duly sworn, acknowledg  | ged that they signed the abo   | ove Power of Attorney as   | Vice President  |
| and Assistant   | Secretary, respectively, of  | the said WESTERN SURE  | TY COMPANY, and ackn   | owledged said instrument to   |
| be the volunta  | ry act and deed of said Corp   | poration.<br>ఆ +   |  |   |
| S.  | J. MOHR  | ž<br>Š   | $\sim$ - $\sim$  | •   |
| S S S S S S S S S S S S S S S S S S S   |  | √ ş.   | 47/16  | hr  |
| i GEA   | SOUTH DAKOTA   | يري.<br>-  | - T  | Notary Public   |
| •   | ر دے   | 🚙 👗 My Commission Expir  | res June 23, 2021  |   |

To validate bond authenticity, go to <u>www.cnasurety.com</u> > Owner/Obligee Services > Validate Bond Coverage.