

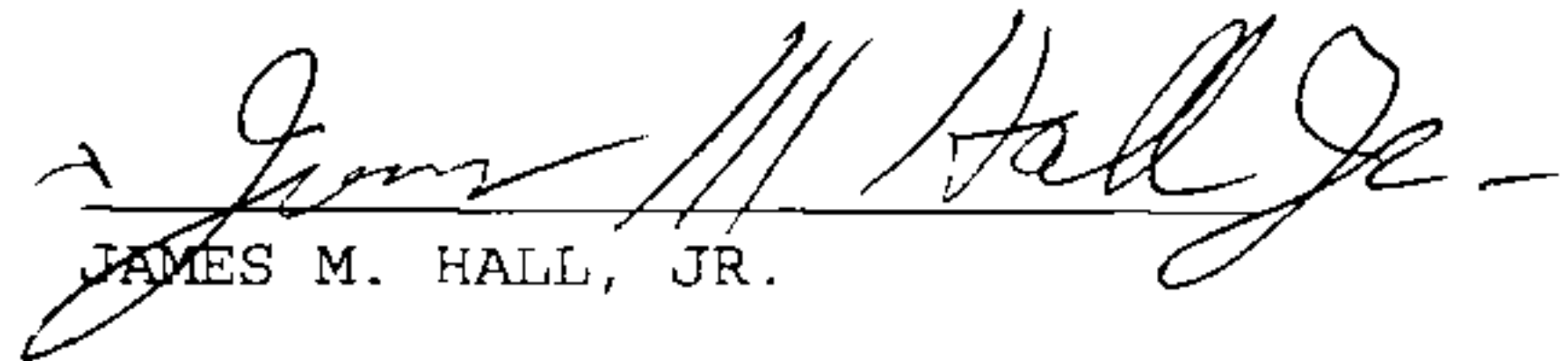
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THIS INSTRUMENT WAS PREPARED BY: MIKE T. ATCHISON, ATTORNEY AT LAW  
POST OFFICE BOX 822  
COLUMBIANA, ALABAMA 35051  
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STATE OF ALABAMA  
SHELBY COUNTY

ASSIGNMENT OF MORTGAGE

For valuable consideration in hand paid to the undersigned, JAMES M. HALL, JR. by JAMES M. HALL, JR. and/or SUSAN A. HALL, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey, and assign unto JAMES M. HALL, JR. and/or SUSAN A. HALL, that certain mortgage executed by Randall Jones and wife, Cassie Jones, to James M. Hall, Jr., dated February 1, 2013, recorded as Instrument #20130204000047140, in the Probate Office of Shelby County, Alabama, together with the debt secured thereby and the property therein described.

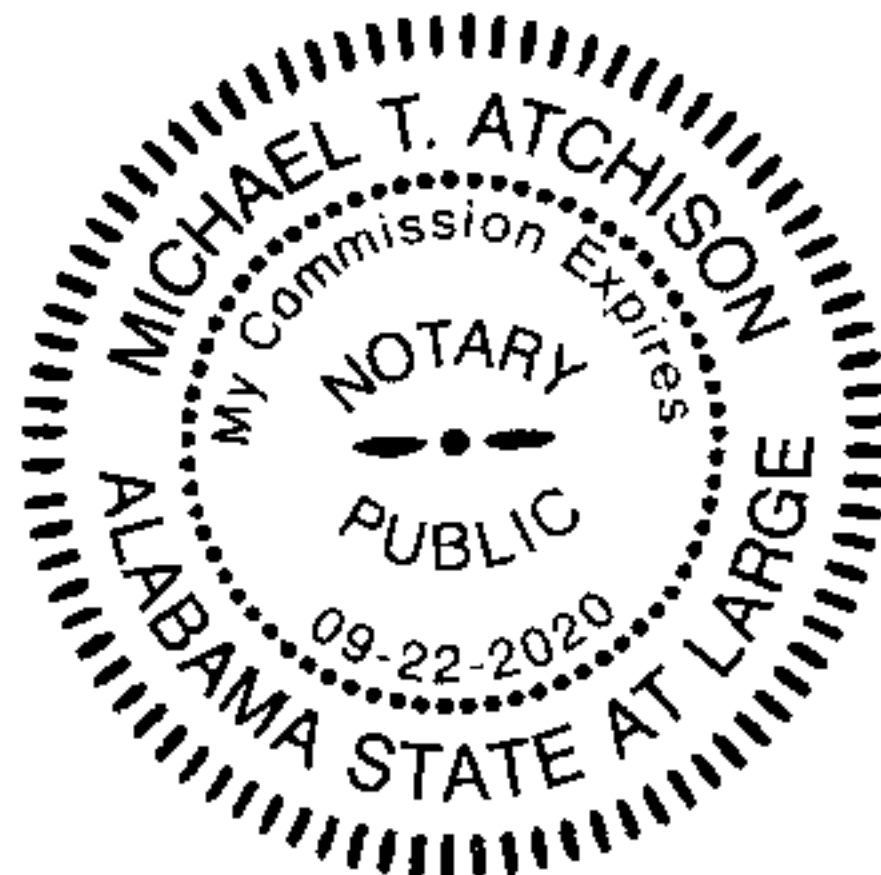
IN WITNESS WHEREOF, I have set my hand and seal, this 3<sup>rd</sup> day of July, 2018.

  
JAMES M. HALL, JR.

STATE OF ALABAMA  
SHELBY COUNTY

I, the undersigned authority, a Notary Public in and for said county, in said State, hereby certify, that JAMES M. HALL, JR., whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, he, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 3<sup>rd</sup> day of July, 2018.



  
Notary Public

  
20180703000236740 1/1 \$15.00  
Shelby Cnty Judge of Probate, AL  
07/03/2018 10:53:53 AM FILED/CERT