

After recording please return to:  
PEIRSONPATTERSON, LLP  
ATTN: RECORDING DEPT.  
4400 ALPHA ROAD  
DALLAS, TX 75244-4505

This instrument was prepared by:  
PEIRSONPATTERSON, LLP  
WILLIAM H. PEIRSON  
4400 ALPHA ROAD  
DALLAS, TX 75244-4505

20180703000235990  
07/03/2018 08:00:06 AM  
ASSIGN 1/2

\_\_\_\_\_  
*[Space Above This Line For Recording Data]*

Loan No.: 1758860564

## ALABAMA ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto New Penn Financial, LLC d/b/a Shellpoint Mortgage Servicing, (herein "Assignee"), whose address is 55 Beattie Place, MS#100, Greenville, SC 29601, all beneficial interest under a certain Mortgage dated February 25, 2012 and recorded on March 14, 2012, made and executed by CECILIA HUDSON, to JPMORGAN CHASE BANK, N.A., upon the following described property situated in SHELBY County, State of Alabama:

Property Address: 1017 NARROWS POINT DR, BIRMINGHAM, AL 35242

PIN #: 09 4 20 4 003 041.000

such Mortgage having been given to secure payment of **One Hundred Eighty Seven Thousand Two Hundred Eighty Five and 00/100ths (\$187,285.00)**, which Mortgage is of record in Book, Volume, or Liber No. N/A, at Page N/A (or as No. 20120314000088920), in the Office of the Judge of Probate of SHELBY County, State of Alabama.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 6/26/2018.



Assignor:  
JPMorgan Chase Bank, National Association

By: \_\_\_\_\_

David Lawson

Its: \_\_\_\_\_

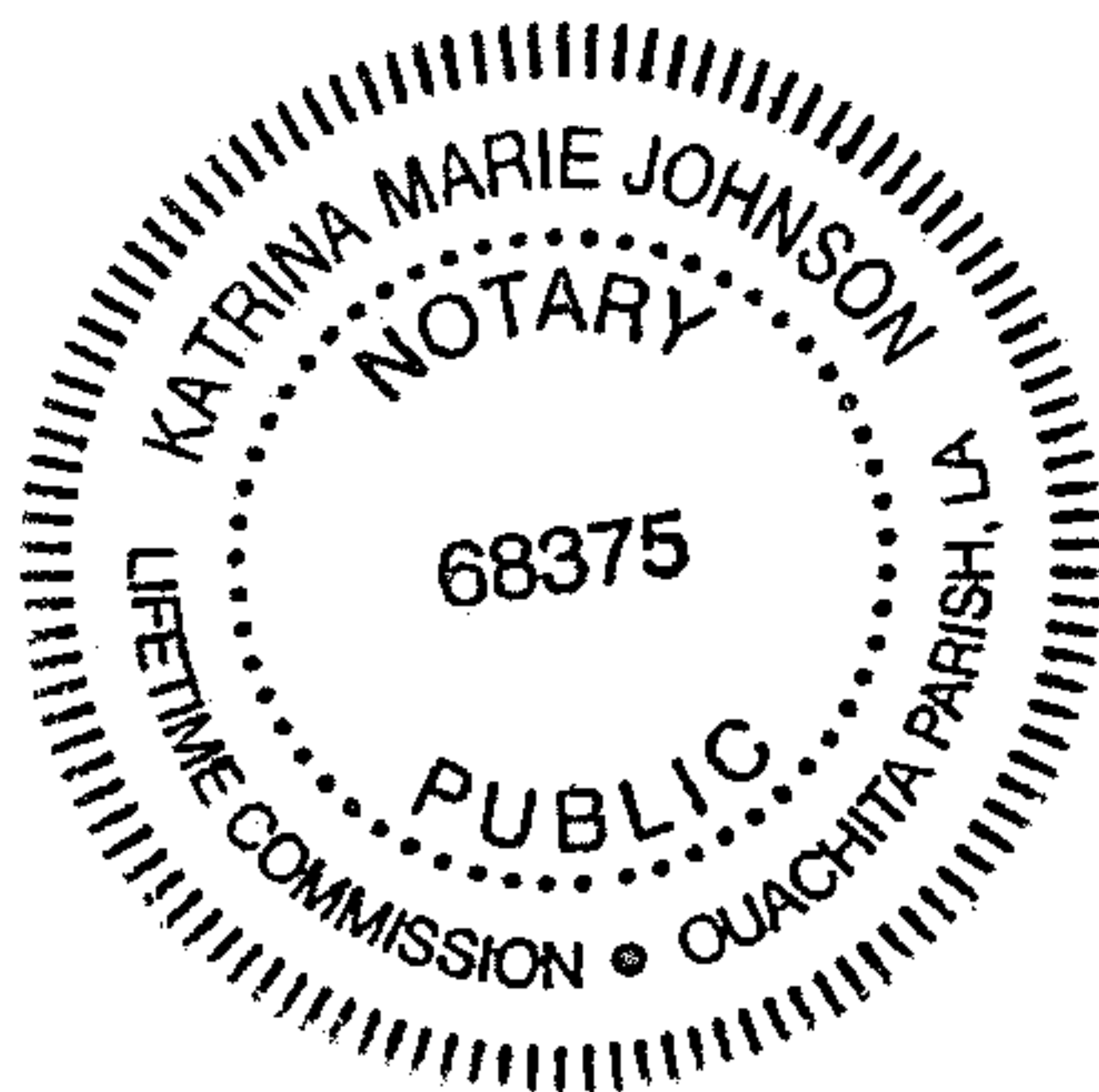
Vice President

### ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

On this 26<sup>th</sup> day of June 2018, before me appeared David Lawson, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of **JPMorgan Chase Bank, National Association**, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that David Lawson acknowledged the instrument to be the free act and deed of the said entity.



(Seal)

Signature of Officer \_\_\_\_\_

Katrina Marie Johnson 68375

Printed Name \_\_\_\_\_

Notary Public

Title of Officer \_\_\_\_\_

My Commission Expires: lifetime



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
07/03/2018 08:00:06 AM  
\$18.00 DEBBIE  
20180703000235990

