

State of Alabama \_\_\_\_\_ Space Above This Line for Recording Data

This instrument was prepared by: Bryant Bank  
Denise Clements  
234 Goodwin Crest Drive, Suite 500  
Homewood, Alabama 35209

## RELEASE OF MORTGAGE

Bryant Bank, which is organized and existing  
under the laws of Alabama and holder of that certain Mortgage made and executed by  
Eddleman Residential LLC

\_\_\_\_\_ as Mortgagor, and  
Bryant Bank as Mortgagee on 2/23/2017

to secure the debt or other obligation in the amount of 369,750.00  
certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on  
2/28/17

in the Judge of Probate for Shelby County, Alabama  
and is indexed as Instrument# 20170228000068830

The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest  
in the Property located at 2000 Regency Way (Lot 2922), Birmingham, AL 35242  
and legally described as:

See Exhibit A

LENDER:

Denise Clements (Seal)

20180702000234790 1/3 \$21.00  
Shelby Cnty Judge of Probate, AL  
07/02/2018 01:28:10 PM FILED/CERT

\_\_\_\_\_  
(Witness)

\_\_\_\_\_  
(Witness)

ACKNOWLEDGEMENT  
(Lender Acknowledgement)

State of ALABAMA County of Shelby ss.  
I, HOLLIE RICKETT SADBERRY, a Notary Public, in and for said  
County in said State, hereby certify that Denise Clements  
whose name(s) as Vice President  
of Bryant Bank, a Banking Institution is/are signed to the foregoing  
instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument,  
he/she/they, in his/her/their capacity as such SHE executed the same  
voluntarily on the day the same bears date. Given under my hand this the 28<sup>th</sup> day of June, 2018



Hollie Rickett SADBERRY  
Notary Public

20180702000234790 2/3 \$21.00  
Shelby Cnty Judge of Probate, AL  
07/02/2018 01:28:10 PM FILED/CERT

## **EXHIBIT "A" - LEGAL DESCRIPTION**

**Lot 2922, according to the Survey of Highland Lakes, 29th Sector, an Eddleman Community, as recorded in Map Book 36, Pages 33 A, B, C & D, in the Probate Office of Shelby County, Alabama.**

**Together with a nonexclusive easement to use the private roadways, Common Area all as more particularly described in the Declaration of Easements and Master Protective Covenants for Highland Lakes, a Residential Subdivision recorded in Instrument 1994-07111; amended by Instrument 1996-17543 and further amended in Instrument 1999-31095, in the Probate Office of Shelby County, Alabama and the Declaration of Covenants, Conditions and Restrictions for Highland Lakes Residential Subdivision, 29th Sector, recorded in Instrument 20051229000667930 in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as the "Declaration").**



20180702000234790 3/3 \$21.00  
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