

State of Alabama _____ Space Above This Line for Recording Data

This instrument was prepared by: Bryant Bank
Denise Clements
234 Goodwin Crest Drive, Suite 500
Homewood, Alabama 35209

RELEASE OF MORTGAGE AND MODIFICATION OF MORTGAGE

Bryant Bank, which is organized and existing
under the laws of **Alabama** and holder of that certain Mortgage made and executed by
Kenneth Wayne Smith, a married man, as an Inducement to Mortgagee and as an Accommodation to Kenneth
Wayne Smith and Kenneth Dwayne Smith, an unmarried man

_____ as Mortgagor, and
Bryant Bank as Mortgagee on **3/11/2008**

4/5/13 Modification of Mortgage dated 4/5/13

to secure the debt or other obligation in the amount of **82,000.00 decreased to 74,700.00**

certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on

3/26/08 Modification of Mortgage recorded on 5/14/13 and re-recorded on 8/14/13

in the **Judge of Probate** for **Shelby** County, Alabama

and is indexed as **Instrument# 20080326000121430 Modification of Mortgage as Instrument # 20130514000198970 and**
re-recorded as Instrument# 20130814000330720

The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest

in the Property located at **6575 Highway 47, Shelby, Alabama 35143**

and legally described as:

See Exhibit A

LENDER:



(Seal)

20180702000234780 1/3 \$23.00
Shelby Cnty Judge of Probate, AL
07/02/2018 01:28:09 PM FILED/CERT

(Witness)

(Witness)

ACKNOWLEDGEMENT
(Lender Acknowledgement)

State of ALABAMA County of Shelby ss.
I, HOLLIE RICKETT SADBERRY, a Notary Public, in and for said
County in said State, hereby certify that Denise Clements
whose name(s) as Vice President
of Bryant Bank, a Banking Institution is/are signed to the foregoing
instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument,
he/she/they, in his/her/their capacity as such SHE executed the same
voluntarily on the day the same bears date. Given under my hand this the 28th day of June, 2018



Hollie Rickett SADBERRY
Notary Public



20180702000234780 2/3 \$23.00
Shelby Cnty Judge of Probate, AL
07/02/2018 01:28:09 PM FILED/CERT

Exhibit "A"

A lot situated in the Southeast corner of the NE 1/4 of the NW 1/4 of Section 9, Township 24, Range 15 East, more particularly described as follows: Begin at the Southeast corner of said forty and run thence in a westerly direction on the South line of said forty, 224 feet to the East margin of the county road; thence in a northerly direction along the East margin of said road 300 feet; thence in an easterly direction 171 feet to the East line of said forty; thence in a southerly direction along said East line 300 feet to the point of beginning.

Situated in Shelby County, Alabama.



20180702000234780 3/3 \$23.00
Shelby Cnty Judge of Probate, AL
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