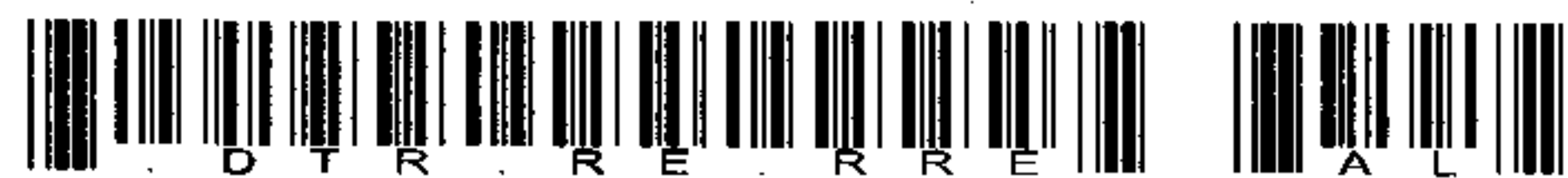


ALABAMA

COUNTY OF SHELBY

LOAN NO.: 0578123934



20180702000233940

07/02/2018 09:16:26 AM

REL 1/1

PREPARED BY: STEPHANIE WESSEL

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402, PH. 208-528-9895

RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **NOMINEE FOR NORTH ALABAMA MORTGAGE, INC.**, ITS SUCCESSORS AND ASSIGNS, located at **P.O. BOX 2026 FLINT, MICHIGAN 48501-2026**, the owner, or nominee of the owner, of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **NOVEMBER 04, 2016** executed by **HUGH MCELDERRY JR AND DARBYMCELDERRY, HUSBAND AND WIFE**, Mortgagor, located at **4931 WINDWOOD CIRCLE, BIRMINGHAM, AL 35242**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **NOMINEE FOR NORTH ALABAMA MORTGAGE, INC.**, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on **NOVEMBER 10, 2016** as Instrument No. **20161110000416170** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

LEGAL DESCRIPTION: AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on this **JUNE 26, 2018**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


STEPHANIE WESSEL, VICE PRESIDENT

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE) ss.

On **JUNE 26, 2018**, before me, **TOMECKA BARKSDALE**, personally appeared **STEPHANIE WESSEL** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


TOMECKA BARKSDALE (COMMISSION EXP. 02/05/2025)

NOTARY PUBLIC

TOMECKA BARKSDALE
Notary Public, State of South Carolina
My Commission Expires 2/5/2025



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
07/02/2018 09:16:26 AM
\$15.00 CHERRY
20180702000233940



POD: 20180613

SH8070117IM - LR - AL



Page 1 of 1

MIN: 100052220021333868
MERS PHONE: 1-888-679-6377