


20180629000233620
06/29/2018 03:23:49 PM
ASSIGN 1/2

Recording Requested By:
FIRST AMERICAN TITLE INSURANCE COMPANY

And When Recorded Mail To:
First American Mortgage Solutions
LR Department (Cust# 710)
3 First American Way
Santa Ana, California 92707

Space above for Recorder's use _____
MERS MIN#: 1000157-0007835963-1 PHONE#: (888) 679-6377
Customer#: 710/1 Service#: 4947484AS1  +
Loan#: 403678

ASSIGNMENT OF MORTGAGE

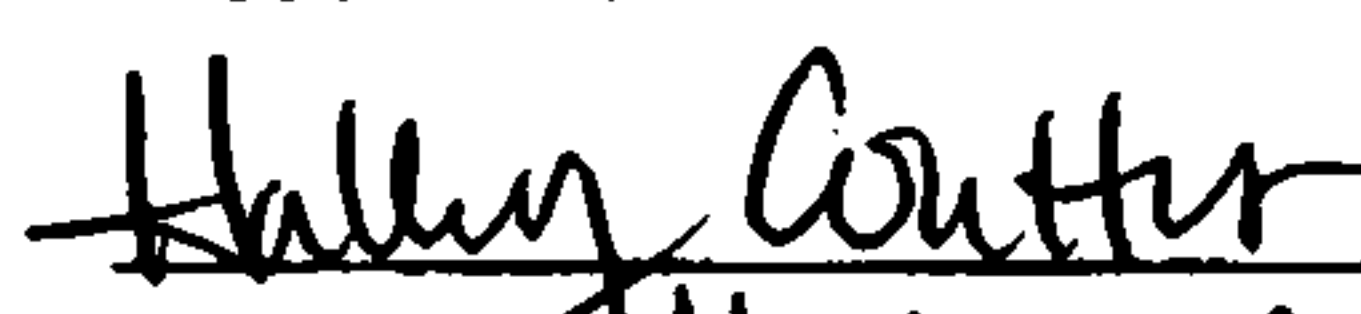
FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, ITS SUCCESSORS AND ASSIGNS, P O BOX 2026, FLINT, MI, 48501-2026, hereby assign and transfer to NATIONSTAR MORTGAGE, LLC, C/O VERIPRO SOLUTIONS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019-0000, all its right, title and interest in and to said Mortgage in the amount of \$24,150.00, recorded in the State of ALABAMA, County of SHELBY Official Records, dated MARCH 02, 2007 and recorded on MARCH 12, 2007, as Instrument No. 20070312000109520, in Book No. ---, at Page No. ---.

Executed by: ERNEST E MOSS, AND HIS WIFE, CARLA M. MOSS (Original Mortgagor).
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, ITS SUCCESSORS AND ASSIGNS.

Date: 6/20/18
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, ITS SUCCESSORS AND ASSIGNS

By: 
(Name, Title): Gary Davenport, Vice President

WITNESS:


(Name): Halley Coulter


(Name): Claudia Fernandez

Loan#: 403678 Srv#: 4947484AS1
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A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of Texas }
County of Denton } ss.

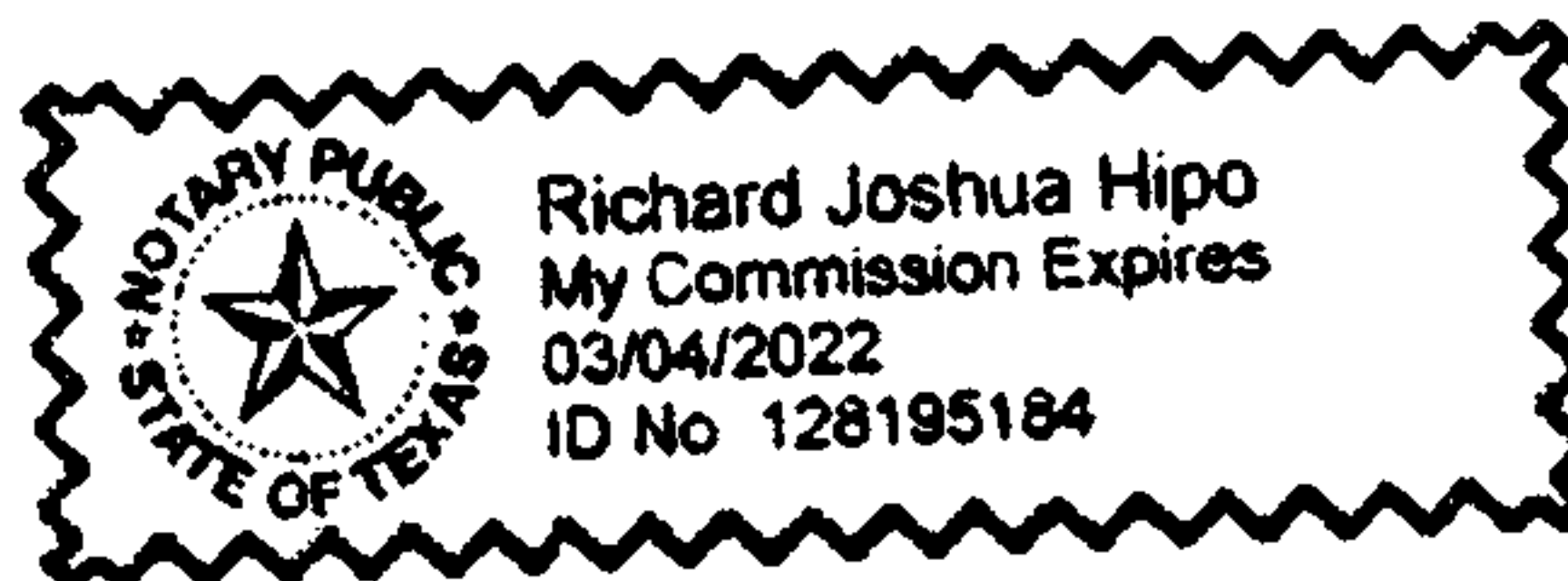
On 6/20/18, before me, Richard Joshua Hipo, a Notary Public, personally appeared Gary Davenport, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.



(Notary Name): Richard Joshua Hipo

Prepared By:
First American Mortgage Solutions
LR Department
3 First American Way
Santa Ana, California 92707
MAYRA J LOPEZ, (800) 525-3633



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
06/29/2018 03:23:49 PM
\$20.00 CHERRY
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