

Recording Requested By:
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880

Space above for Recorder's use

Investor #: A74 Service#: 1710932RL1



Loan#: 2300361987

RELEASE OF MORTGAGE/DEED OF TRUST

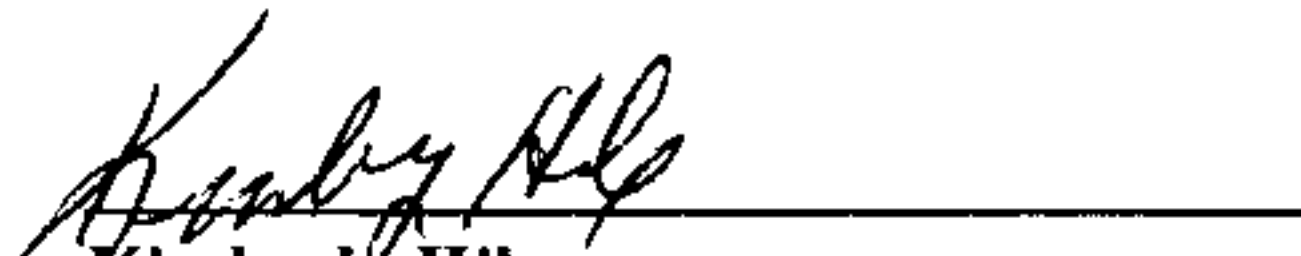
KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: **THOMAS SAMUELSON AND REBECCA SAMUELSON, HUSBAND AND WIFE, FOR AND DURNING THEIR JOINT LIVES AND UPON THE DEATH OF EITHER OF THEM, THEN TO THE SURVIVOR OF THEM, TOGETHER WITH EVERY CONTINGENT REMAINDER AND RIGHT OF REVERSION,** heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **MARCH 20, 2015**, and filed for the record in the County Recorder of **SHELBY**, State of **ALABAMA**, as Instrument No. **20150406000107160**, in Book No. ---, at Page No. --- on **APRIL 06, 2015**.

IN TESTIMONY WHEREOF, the said, U.S. BANK N.A., has caused these presents to be signed by its Officer,
Dated: **JUNE 25, 2018**
U.S. BANK N.A.

By: 
Katie Hayden, Officer

WITNESS:


Jaci Butler


Kimberly Hile

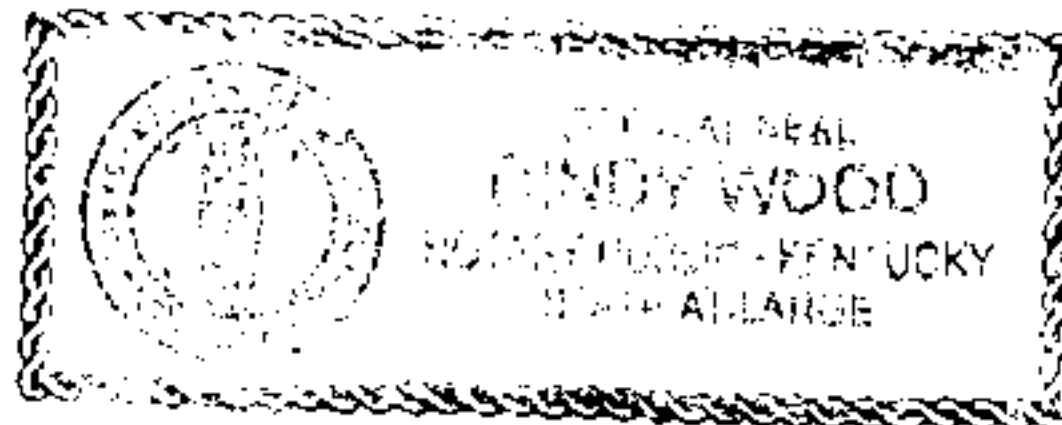
State of KENTUCKY
County of DAVISS

}
} ss.

On this date of **JUNE 25, 2018**, before me the undersigned authority, personally appeared **Katie Hayden**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK N.A.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth:


Notary Public: **Cindy Wood**
My Commission Expires: **02/24/2021**



PREPARED BY: U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, (270) 852-5900, BILLIE J PRITCHETT


20180629000232670 1/1 \$15.00
Shelby Cnty Judge of Probate: AL
06/29/2018 11:07:28 AM FILED/CERT