

Recording Requested By:
FIRST AMERICAN MORTGAGE SOLUTIONS

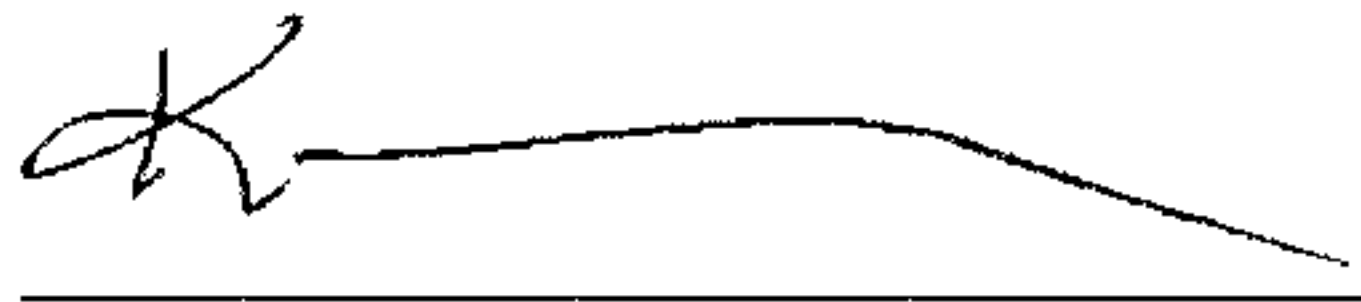
And When Recorded Mail To:
Caliber Home Loans
13801 Wireless Way
Oklahoma city, OK 73134

_____ Space above for Recorder's use _____
MERS MIN#: **100050250179028772** PHONE#: **(888) 679-6377**
Customer#: **1/1** Service#: **139135AS1**
Loan#: **9704125625**

ASSIGNMENT OF MORTGAGE

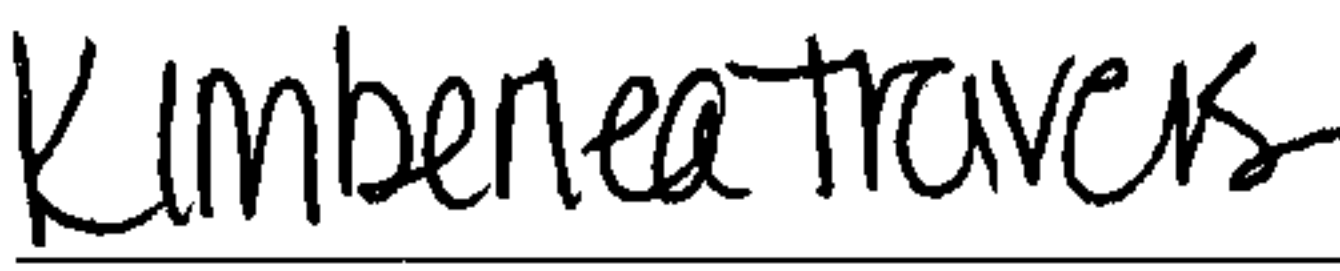
FOR VALUE RECEIVED, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), AS NOMINEE FOR FIRST FEDERAL BANK, ITS SUCCESSORS AND ASSIGNS, PO BOX 2026, FLINT, MI, 48501-2026**, hereby assign and transfer to **CALIBER HOME LOANS, INC., 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134-0000**, all its right, title and interest in and to said Mortgage in the amount of **\$194,413.00**, recorded in the State of **ALABAMA**, County of **SHELBY** Official Records, dated **JUNE 01, 2017** and recorded on **JUNE 01, 2017**, as Instrument No. **20170601000192780**, in Book No. **NA**, at Page No. **NA**. Executed by: **JEFFREY M. JACKSON AND ANGELICA M. JACKSON, HUSBAND AND WIFE** (Original Mortgagor).
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS), AS NOMINEE FOR FIRST FEDERAL BANK, ITS SUCCESSORS AND ASSIGNS.**

Date: **JUNE 22, 2018**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), AS NOMINEE FOR FIRST FEDERAL BANK, ITS SUCCESSORS AND ASSIGNS

By: 
Kendra Cook, Vice President

WITNESS:


Vanessa Lyle


Kimberlea Travers

State of **OKLAHOMA** }
County of **OKLAHOMA** } ss.

On **JUNE 22, 2018** , before me, **Nancy Ortiz**, a Notary Public, personally appeared **Kendra Cook** , who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
Witness my hand and official seal.


(Notary Name): **Nancy Ortiz**
My commission expires: **09/29/2020**



PREPARED BY: **Caliber Home Loans, Inc., 13801 Wireless Way, Oklahoma City, OK 73134, (405) 608-2535, KIMBERLEA A TRAVERS - CALIBER**



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
06/29/2018 08:42:47 AM
\$15.00 CHERRY
20180629000232170

