EASEMENT – UNDERGROUND
Source of Title:
Instrument #20171221000455860

STATE OF ALABAMA
COUNTY OF SHELBY

500.00

W.E. No. <u>A6173-00-BF18</u>

APCO Parcel No. 72237219-001

Transformer No. T00MAF

This instrument prepared by: Ryan Hilley

Alabama Power Company 2 Industrial Park Drive Pelham, Al. 35124

KNOW ALL MEN BY THESE PRESENTS, That Russell E. Favorite, Jr. o Since Management of State of

and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges described below.

The right from time to time to construct, install, operate and maintain upon, under and across the Property described below, all wires, cables,

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The right from time to time to construct, install, operate and maintain upon, under and across the Property described below, all wires, cables, transclosures, transformers, conduits, fiber optics, communication lines and other facilities useful or necessary in connection therewith (collectively, the "Facilities"), for the underground transmission and distribution of electric power and communications, along a route selected by the Company which is generally shown on the Company's drawing attached hereto and made a part hereof and which is to be determined by the locations in which the Company's Facilities are installed, such drawing showing the general location of underground facilities in an area ten feet (10') in width and also the right to clear and keep clear a strip of land extending five feet (5') from each side of said Facilities. Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the Facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under, adjacent to, and above said Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following real property situated in Jefferson County, Alabama (the "Property"): A portion of a parcel of land located in the SE¼ of the SW¼ of Section 21, Township 19 South, Range 2 West, more particularly described in Instrument #20171221000455860, in the Office of the Judge of Probate of said county, Alabama.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10") outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and 'Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

N WITNESS WHEREOF, the undersigned Grain	ntor has executed this instrument on this the 19 day of 立山の	
20 <u>1</u> <u>\$</u> .	0057	
Vitness	(Srantor)	(SEAL)
Print Name	<u>K455ell & Favorite Ju</u> Print Name	(SEAL)
Vitness	(Grantor)	(SEAL)
rint Name	Print Name	(SEAL)

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For Alabama Power Company Corporate Real Esta	ate Department Use Only Parcel No:72237219-001
All facilities on Grantor: XStation to Station: <u>Less a</u>	nd except Road R/W
NDIVIDUAL NOTARIES	
STATE OF Alabama	
OUNTY OF 5/10/	
1. Joel Dea Fritz	,, a Notary Public, in and for said County in said State, hereby certify that
grantor(s) is/are signed to the foregoing instrument and v	who is/are known to me, acknowledged before me on this day that being informed of the
ontents of the instrument, he/she/they [in such capacity as aforesaid]	executed the same voluntarity.
Given under my hand and official seal this the f	of <u>June</u> , 20/8.
	204/2
	Notary Public
[SEAL)	My commission expires: / d = 5 / 7
	JOEL DEAN FRITZ Notary Public
	Alabama State at Large

20180628000231770 06/28/2018 02:14:08 PM ESMTAROW 3/3 120/ 240V Z Z Z Z Voltage WANNA VD 2.89% FLACKER 3 ပ္ပိ CIRCUIT ANAL Permits COUNT OTHER A6173-00-BF18 Estimate G5093 Date Cleared Mod" Info. JETS REF VALLEYDALE X. 293326 LOCATION 1:
1: 45/4 CCA POLE
1: 5/16" PRI GW
1: 5/16" PRI GW
1: 5/16" PRI GW
1: 5/16" PRI GW
1: 5/16" PRI GW Range Substation Township LOCATION 2.1

1. 10, 19 9kV, 50kVA PADMOUNT (120/240V STATION #: TOOKA FADMOUNT (120/240V STATION #: TOOKA FADMOUNT (120/240V STATION #: TOOKA FADMOUNT (120/240V STATION #: TOOKA FADMOED GROUND ASSEMBLY 60' #4/0 UTA UG SVC (IN CONDUIT) Created: 6/19/2018 Section 5585 LatLon: -86.753 LOCATION 3: R: 40/5 POLE : 2 - SEC DE d service to remodeled hous aff to existing house. Remonstormer pole. Replace with it. Remove secondary and n to be subfed from house. LOCATION 3:
R:40/5 POLE
:1 - SEC DE
:50' TPX SVC
:5/46'' NEU GW
:8'' ANCHE, 3/4'' ANCH ROD County Shelby Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, County Clerk Shelby County, AL 06/28/2018 02:14:08 PM S21.50 CHERRY 20180628000231770 Provide 10, 120/240V underground se Customer is adding approx. 3000 sqff existing overhead primary and transfort underground primary and padmount. Funderground primary and padmount, it secondary poles to serve barn; barn to **Center UTM;** 12110860 PROJECT DESCRIPTION CONTACTS
BUILDER: TIM TAYLOR 2018 Cmted. Svc Date ğ Provide 10 Customer is a existing over BIRMINGHAM NOVEMBER Map 1715018 Š.O * C4 * C4 * C4 * C4 SIMPLIFIED PELHAM SECTION A C L0477 1655 INDIAN CREST JA OIS SOUTH SKETCH OF PROPOSED WORK Location METRO District S S S. M. Sec. PROJECT CONSTRUCTION BIRMINGHAM Customer TAYLORS Division **9** (4)