

EASEMENT – DISTRIBUTION FACILITIES

STATE OF ALABAMA  
COUNTY OF SHELBY

500.00

20180628000231590  
06/28/2018 01:13:14 PM  
ESMTAROW 1/4

This instrument prepared by: Dean Fritz

Alabama Power Company  
2 Industrial Park Drive  
Pelham, AL 35124

**KNOW ALL MEN BY THESE PRESENTS**, That the undersigned **DAL Properties, LLC, an Alabama limited liability company** (hereinafter known as "Grantors", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantors in hand to Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns (hereinafter the "Company"), the following easements, rights, and privileges:

**Overhead and/or Underground.** The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below all poles, towers, wires, conduits, fiber optics, cables, communication lines, trans closures, transformers, anchors, guy wires, and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along route selected by the Company, as determined by the location(s) in which the Company's facilities are to be installed. The width of the Company's right of way will depend on whether the Facilities are underground or overhead: for underground, the right of way will extend five (5) feet on all sides of said Facilities as and where installed; for overhead Facilities, the right of way will extend fifteen (15) feet on all sides of said Facilities as and where installed.

The Company is further granted all the rights or privileges necessary or convenient for the full enjoyment and use of said right of way for the purposes above described, including, without limitation, the right of ingress and egress to and from said Facilities, as applicable, the right to excavate for installation, replacement, repair and removal of said Facilities, the right in the future to install intermediate poles and facilities on said right of way, the right to install, maintain, and use anchors and guy wires on land adjacent to said right of way, and also the right to cut, remove, and otherwise keep clear any and all trees, undergrowth, structures, obstruction or obstacles of whatever character, on, under and above said right of way, as applicable. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the aforementioned right of way that, in the opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean the real property more particularly described in Exhibit "A" attached hereto and made a part hereof.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantors hereby grant to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantors, the Company and each of their respective heirs, personal representatives, successors and assigns as the words "Company" and "Grantors" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantors have caused this instrument to be executed by their authorized representative, as of the 5 of June, 2018.

Dallan Ruch, its authorized

ATTEST (if required) or WITNESS:

By: \_\_\_\_\_

Its: \_\_\_\_\_

DAL Properties, LLC, an Alabama limited liability company  
(Grantor)

By: [Signature] (SEAL)

Its: Owner / Member  
[Indicate President, General Partner, Member, etc.]

For Alabama Power Company Corporate Real Estate Department Use Only

All facilities on Grantor X Location to Location: \_\_\_\_\_

The SE¼ of the NE¼ of Section 14, Township 20 South, Range 2 West

W.E. No. A6170-00-CN18

Transformer No. \_\_\_\_\_

CORPORATION/LLC NOTARY

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STATE OF AZ

COUNTY OF Shelby

I, Rachel Hensm, a Notary Public, in and for said County in said State, hereby  
certify that Dallan Ruch, whose name as Member of  
DAL Properties, LLC, an Alabama limited liability company is signed to the foregoing instrument, and who is known to me, acknowledged  
before me on this day that, being informed of the contents of this instrument, he/she, as such Personally Known and with full  
authority, executed the same voluntarily for and as the act of said LLC.

Given under my hand and official seal, this the 5<sup>th</sup> day of June, 20 18.

[SEAL]

Rachel Hensm  
Notary Public

My commission expires: 9/18/18

WE# A6170-00CN18

Parcel# 72236821-001

EXHIBIT "A"

A parcel of land located in the SE  $\frac{1}{4}$  of the NE  $\frac{1}{4}$  of Section 14, Township 20 South, Range 2 East, more particularly described as Lot 20 according to the Map and Survey of Chelsea Reserve as recorded in Map Book 47, Page 87, in the Office of the Judge of Probate of Shelby County, Alabama.

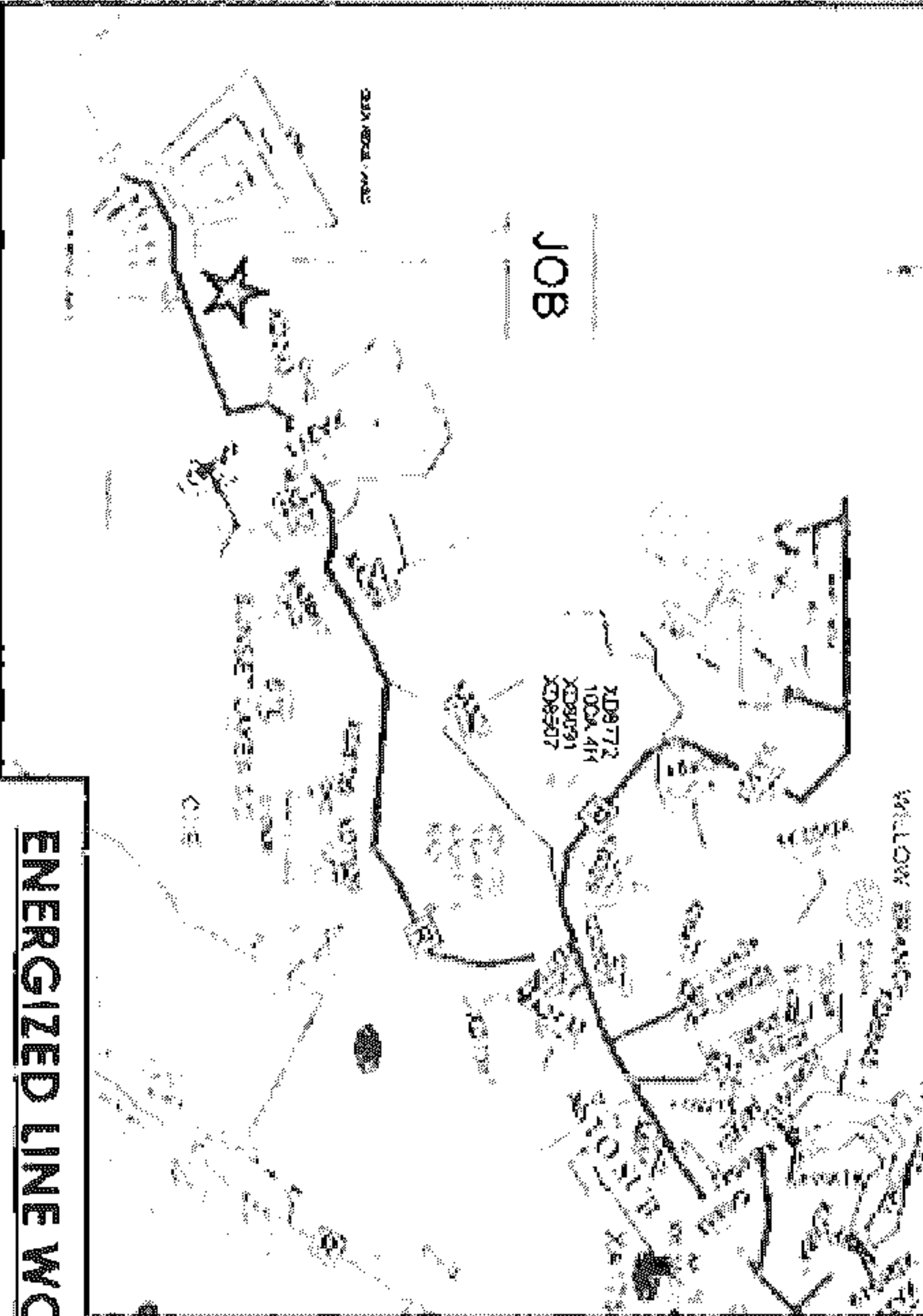
WORK ORDER DRAWING

Map Center UTM: 1728558 12086108  
Map Center Lat / Long: 33 283412 -86 711419

Created: 6/4/2018

Estimate No.	A6170-00-CN18	Customer	DAL PROPERTIES	Location	Lot 20 HIGHWAY 336	Town	CHELSEA	County	Shelby	Substation	CHELSEA	Feeder (X)	34724	Switch (Y)	XA271	JETS REF #	2354818
Division / District	Blount South / Vardonia	Section	Township Range	Used UINC: 10-1303	W.O. Statement / Add'l Info.												
14	20S	02W	Chad Fountain	INSTALL UG SERVICE													

Primary Voltage	12.47 [KV]	Secondary Voltage	120/240	XGMR Loading	25.5 KVA	FUCKER & VD	FL 4.09%	VD 2.48%	Tree Trimming Req'd	Y/N	MISSALL	Y/N	LOC 1 MISSALL #	LOC 2 MISSALL #	CLEAR	EXP	PERMITS	ATTACH	NETTER INFO
										N		N							



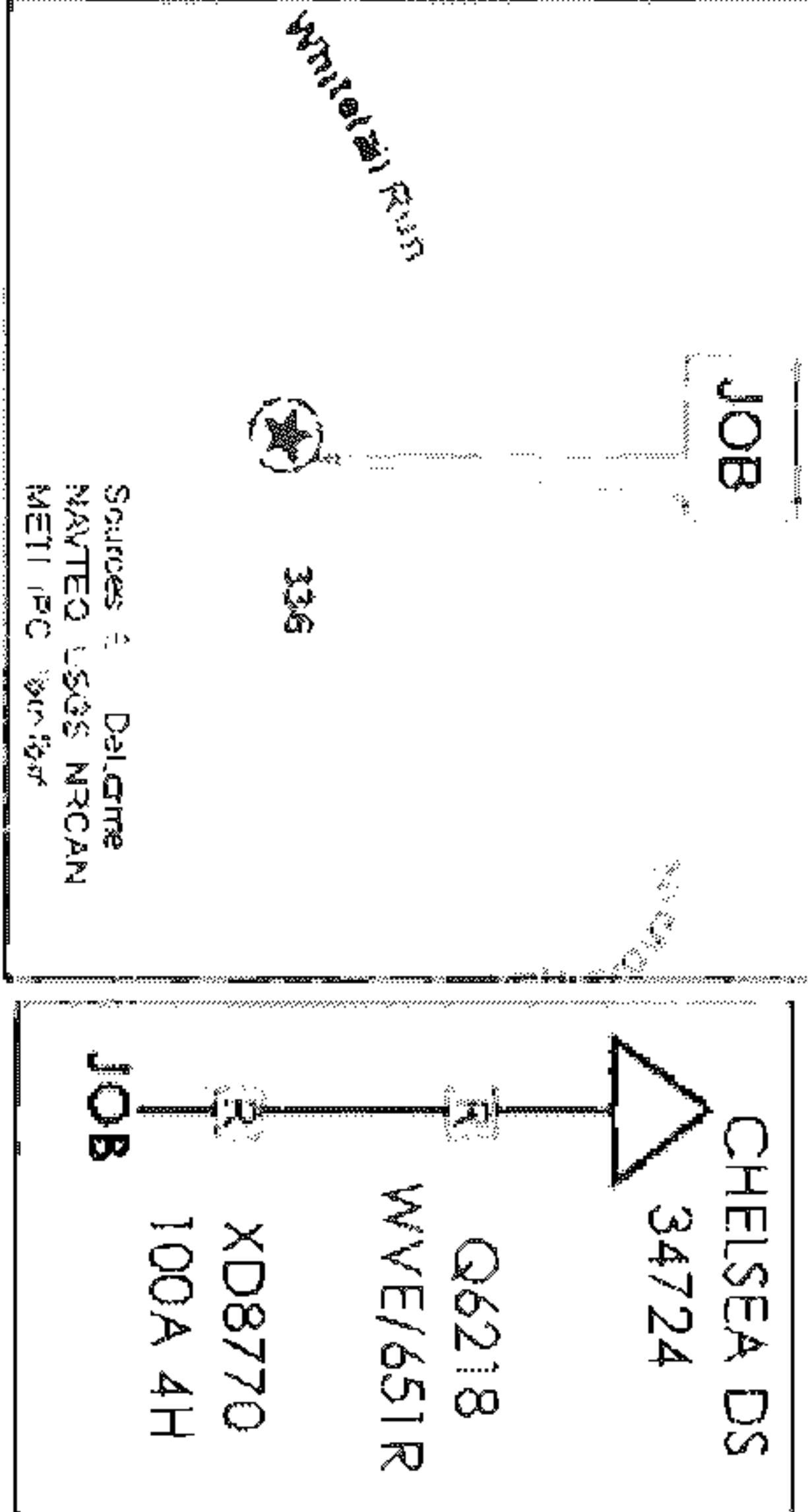
WORK LOCATION

**ENERGIZED LINE WORK**

Sub CHELSEA  
OCB 34724  
OCR XD8770  
Size 100A 4H

Short Circuit Box

LL LLG LL LG LGH  
1198 1126 1037 7795 2343



INSTALL 40/5 POLE + SVC RISER  
1 : 2" SVC RISER  
: 130' 4/0 UTA SVC  
[ULCS TO TRENCH + DIRECT BURY AT 36"]

FUTURE LOT 20

3200 SQ FT  
4T AC  
GAS HEAT + COOK  
200A MAIN

Customer Contact Info:  
Daniel Hill  
(205) [REDACTED]



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
06/28/2018 01:13:14 PM  
124.50 CHERRY  
20180628000231590

R/W Agent Dean Fritz  
Date Assigned 6-4-18  
Date Cleared 6-12-18  
Parcel # 72236821-001

**ZER**

Ever-441 20-07-03 5281/1

Alabama Power