

THIS INSTRUMENT PREPARED BY:
Julie Jones
ServisFirst Bank
2500 Woodcrest Place (PO Box 1508)
Birmingham, Alabama 35209 (35282-8226)

20180628000231450
06/28/2018 12:26:21 PM
REL 1/1

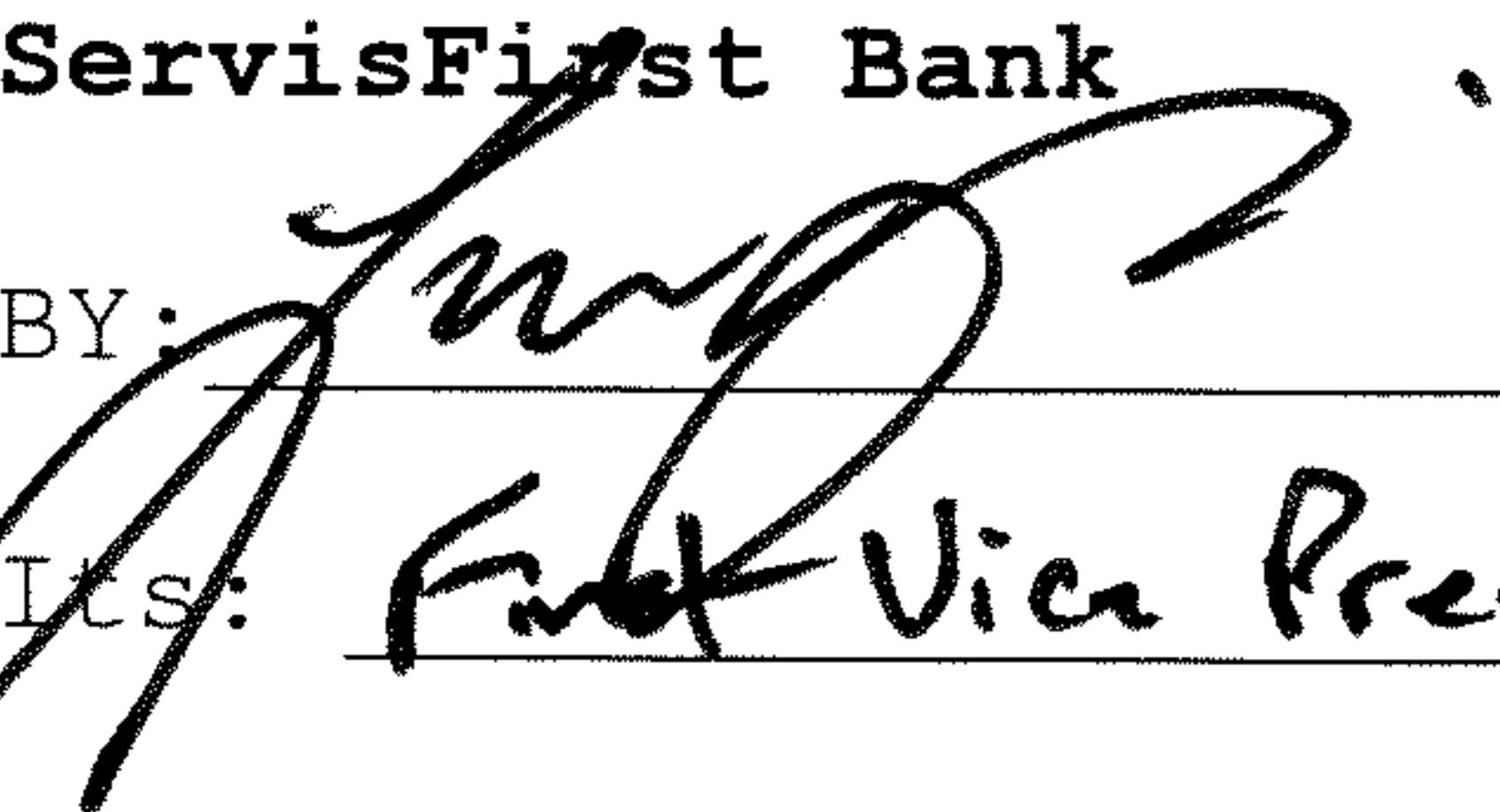
STATE OF ALABAMA)

COUNTY OF SHELBY)

RELEASE OF RECORDED LIEN
#30743

KNOW ALL MEN BY THESE PRESENTS, that, the undersigned **ServisFirst Bank**, a corporation, acknowledges full payment of the indebtedness secured by that certain *Mortgage* for John O. Moore, JR is one and the same as John O. Moore, a single man dated November 17, 2016 which said *Mortgage* was recorded in the office of the Judge of Probate of Shelby County, Alabama, in **Instrument 20161122000429160** and the *Assignment of Rents* recorded in **Instrument 20161122000429170**, and the undersigned does further hereby release and satisfy said *Mortgage* and *Assignment of Rents*.

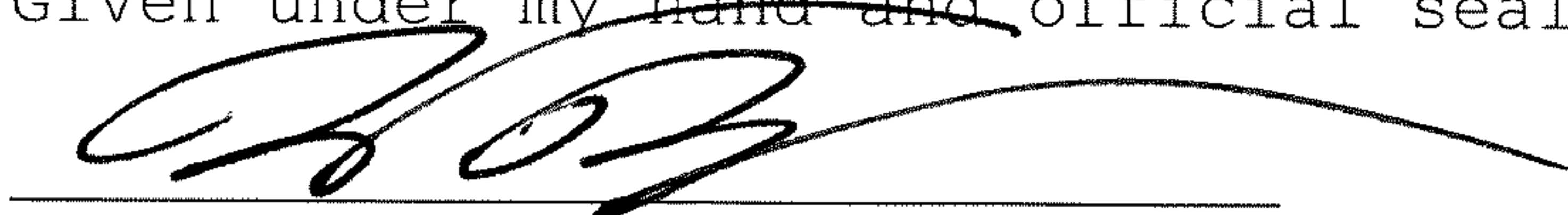
IN WITNESS WHEREOF, ServisFirst Bank, a Corporation, has caused these presents to be executed this 12th day of June, 2018.

ServisFirst Bank
BY: 
Its: First Vice President

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

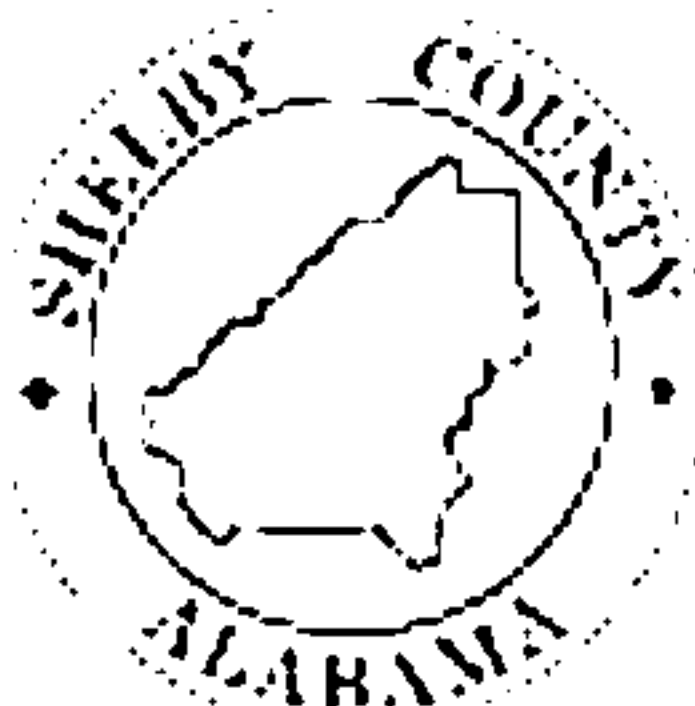
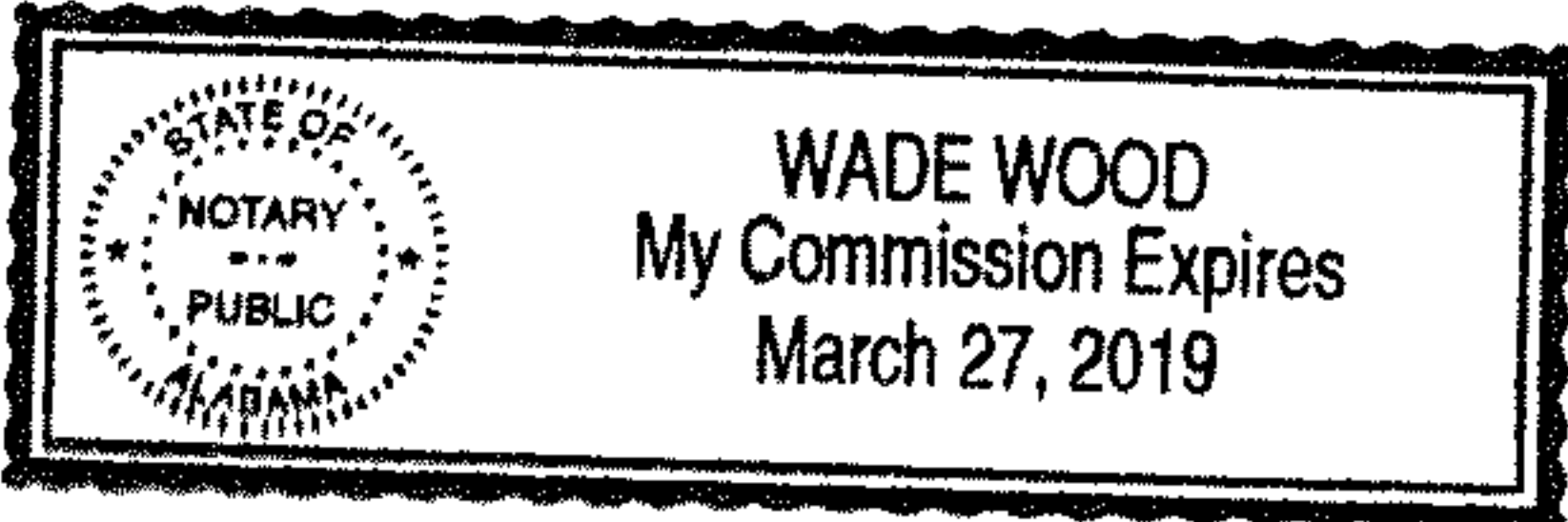
I, the undersigned Notary Public, in and for said County in said State, hereby certify that Lee McKinnon, whose name as FVP of **ServisFirst Bank**, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 12th day of June, 2018.



Notary Public
[SEAL]

My commission expires: _____



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
06/28/2018 12:26:21 PM
\$17.00 CHERRY
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