

20180628000231420  
06/28/2018 12:21:37 PM  
REL 1/1

When Recorded Return To:  
Pentagon Federal Credit Union  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

**This Document Prepared By:**  
**Dave LaRose/NTC, 2100 Alt. 19**  
**North, Palm Harbor, FL 34683**  
**(800)346-9152**

Loan Number 27732244887

## CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA  
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage **Instrument # 20100825000274110** of the records in the offices of the Judge of Probate of **SHELBY** County, **Alabama**, from: **DAVID S GRAY AND JACKIE A GRAY, HUSBAND AND WIFE WITH RIGHTS OF SURVIVORSHIP** having been paid in full, said lien is hereby fully released, satisfied, discharged and canceled.

**IN WITNESS WHEREOF, PENTAGON FEDERAL CREDIT UNION** has caused its name to be signed **this 28th day of June in the year 2018.**  
**PENTAGON FEDERAL CREDIT UNION**



**SUSAN SCHOTSCH**  
**VICE PRESIDENT**

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 28th day of June in the year 2018, by Susan Schotsch as VICE PRESIDENT of PENTAGON FEDERAL CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



**NICOLE SHIELDS**  
**COMM EXPIRES: 08/05/2020**



**NICOLE SHIELDS**  
Notary Public – State of Florida  
My Comm. Expires August 5, 2020  
Commission # GG126925

PFCRC 403378745 DOCR T271806-02:20:59 [C-1] ERCNAL1



\*D0031422201\*



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
06/28/2018 12:21:37 PM  
\$15.00 CHERRY  
20180628000231420

