THIS INSTRUMENT PREPARED BY:
Julie Jones
ServisFirst Bank
2500 Woodcrest Place (PO Box 1508)
Birmingham, Alabama 35209 (35282-8226)

STATE OF ALABAMA)

COUNTY OF SHELBY)

RELEASE OF RECORDED LIEN
#33030

KNOW ALL MEN BY THESE PRESENTS, that, the undersigned **ServisFirst Bank**, a corporation, acknowledges full payment of the indebtedness secured by that certain *Mortgage* for **Prominence Homes, LLC** dated **June 9, 2017** which said *Mortgage* was recorded in the office of the Judge of Probate of **Shelby County**, Alabama, in **Instrument 20170707000243060** and the *Assignment of Rents* recorded in **Instrument 20170707000243070**, and the undersigned does further hereby release and satisfy said *Mortgage* and *Assignment of Rents*.

IN WITNESS WHEREOF, ServisFirst Bank, a Corporation, has caused these presents to be executed this 20th day of June, 2018.

ServisFirst Bank

BY: _____

Its: VICE PRESIDENT

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that SHAWNA ALLEN, whose name as VICE PRESIDENT of **ServisFirst Bank**, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 20th day of June, 2018.

_____

Notary Public
[SEAL]

STATE OF ALABAMA NOTARY PUBLIC
JULIE A. JONES
My Commission Expires
January 6, 2019

My commission expires: _____

20180628000231050 1/1 $16.00
Shelby Cnty Judge of Probate, AL
06/28/2018 11:06:17 AM FILED/CERT