Lessee Site Name: Oak Mt Amp SC 2

This document was prepared by and after recording return to:
Thomas J. Buchanan
Baker Donelson Bearman
Caldwell & Berkowitz, PC
420 20th Street North, Suite 1400
Birmingham, Alabama 35203

Source of Title: Statutory Warranty Deed recorded as Instrument 20160303000067650 in the Office of the Probate Judge of Shelby County, Alabama.

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COUNTY OF SHELBY

MEMORANDUM OF LEASE AGREEMENT

This Memorandum of Land Lease Agreement is entered into this day of day of the 2016, by and between Creekside Office, LLC ("LESSOR"), with a mailing address of 122 Bishop Circle, Pelham, Alabama 35124, and Cellco Partnership d/b/a Verizon Wireless ("LESSEE"), with its principal offices at One Verizon Way, Mail Stop 4AW100, Basking Ridge, New Jersey 07920.

- Lessor and Lessee entered into a Lease Agreement ("Agreement") on the $\boxed{2}$ day of $\boxed{20}$ for the purpose of installing, operating and maintaining a telecommunications facility and other improvements. All of the foregoing is set forth in the Agreement.
- 2. The initial term of the Agreement is for five (5) years commencing as specified in the Agreement. The Agreement may be extended for four (4) additional terms of five (5) years each.
- 3. The land which is the subject of the Agreement is described in **Exhibit A** annexed hereto.

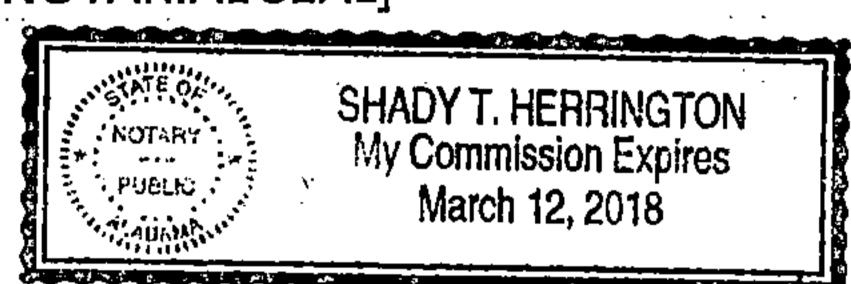
Shelby County, AL 06/28/2018 State of Alabama Deed Tax:\$31.00 IN WITNESS WHEREOF, the parties have executed this Memorandum of Land Lease Agreement as of the day and year first above written.

	LESSOR:
	Creekside Office LLC
m the	By: A Smill
Witness Signature	Name: Dand Stovaul
Wes DAVIS	Title: Member
Print Witness Name	Date: 1-25-18
	LESSEE:
	Cellco Partnership d/b/a Verizon Wireless
	By:
Nitness Signature	Name: Jim Blake Its: Director - Network Field Engineering
$MCVIII \sim V$	Data:

STATE OF ALABAMA		•	•
COUNTY OF SHELBY			

GIVEN under my hand and seal this 25 day of houry 20 18

[NOTARIAL SEAL]



Notary Public: Mady J. Hunn

Print Name: Shady T. Hennington

My Commission Expires: <u>March 12, 2011</u>

STATE OF GEORGIA

COUNTY OF FULTON

I, the undersigned authority, a Notary Public in and for said county, in said State, hereby certify that, Jim Blake, whose name as Director - Network Field Engineering of Cellco Partnership d/b/a Verizon Wireless is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, she in her capacity as such officer and with full authority, executed the same voluntarily for and as the act of said Limited Partnership on the day the same bears date.

GIVEN under my hand and seal this 12th day of 5 use 20 18

[NOTARIANSEA SAMMISSION ET MAR 20 2019 2019 APPLICATION APPLICATIO

Notary Public: Duck 9 Bau

Print Name: Linda LBaw

My Commission Expires: 3\20\20\9

Shelby Cnty Judge of Probate, AL 06/28/2018 08:28:16 AM FILED/CERT

EXHIBIT A

Description of Property

(See Attached)

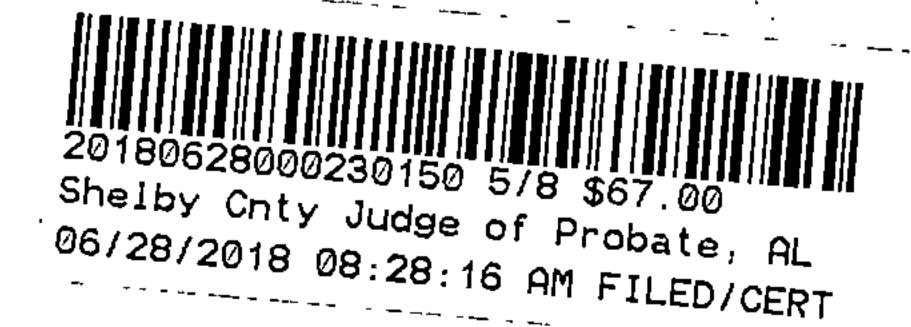
Property Description:

PART OF SE 1/4 SECTION 31, TOWNSHIP 19 SOUTH, RANGE 2 WEST, SHELBY COUNTY, ALABAMA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

LINE OF SAME FOR 1,826.71 FEET; THENCE 122 DEG. 59 MIN. 53 SEC. LEFT AND RUN NORTHWESTERLY FOR 399.97 FEET TO A POINT ON THE NORTHERLY RIGHT OF WAY LINE OF OAK MOUNTAIN PARK ROAD; THENCE CONTINUE NORTHWESTERLY ALONG THE SAME COURSE FOR 846.69 FEET; THENCE 91 DEG 18 MIN. 39 SEC. RIGHT AND RUN NORTHEASTERLY FOR 152.01 FEET; THENCE 90 DEG. 00 MIN. 00 SEC. LEFT AND RUN NORTHWESTERLY FOR 349.02 FEET; THENCE 90 DEG. 00 MIN. 00 SEC. LEFT AND RUN SOUTHWESTERLY FOR 160.00 FEET; THENCE 88 DEG. 41 MIN. 21 SEC. RIGHT AND RUN NORTHWESTERLY FOR 25.0 FEET TO A POINT ON THE SOUTH RIGHT OF WAY LINE OF ALABAMA HIGHWAY 119; THENCE 91 DEG. 18 MIN. 39 SEC. RIGHT AND RUN NORTHEASTERLY ALONG SAID RIGHT OF WAY LINE FOR 253.07 FEET; THENCE 14 DEG. 02 MIN. 10 SEC. RIGHT AND CONTINUE NORTHEASTERLY FOR 9.51 FEET TO A POINT ON THE SOUTHERLY RIGHT OF WAY LINE OF A COUNTY ROAD; THENCE 30 DEG. 57 MIN. 50 SEC. RIGHT AND RUN EASTERLY ALONG SAID RIGHT OF WAY LINE FOR 62.56 FEET TO AN ANGLE POINT IN SAID RIGHT OF WAY; THENCE 45 DEG. 00 MIN. 00 SEC. RIGHT AND RUN SOUTHEASTERLY ALONG SAID RIGHT OF WAY LINE FOR 390.67 FEET TO AN ANGLE POINT IN SAID RIGHT OF WAY; THENCE 90 DEG. 00 MIN. 00 SEC. LEFT AND RUN NORTHEASTERLY FOR 575.98 FEET TO A POINT ON THE WESTERLY RIGHT OF WAY LINE OF OAK MOUNTAIN STATE PARK ROAD; THENCE 86 DEG. 19 MIN. 31 SEC. RIGHT AND RUN SOUTHEASTERLY ALONG SAID RIGHT OF WAY LINE FOR 142.98 FEET; THENCE 22 DEG. 07 MIN. 10 SEC. RIGHT AND RUN SOUTHEASTERLY ALONG SAID RIGHT OF WAY LINE FOR 266.08 FEET TO THE BEGINNING OF A CURVE TO THE RIGHT, SAID CURVE HAVING A RADIUS OF 3,579.72 FEET AND SUBTENDING A CENTRAL ANGLE OF 03 DEG. 16 MIN. 07 SEC.; THENCE 08 DEG. 19 MIN. 34 SEC. RIGHT TO THE CHORD OF SAID CURVE AND RUN SOUTHERLY ALONG THE ARC OF SAID CURVE AND ALONG SAID RIGHT OF WAY LINE FOR 204.22 FEET; THENCE FROM SAID CHORD 09 DEG. 37 MIN. 54 SEC. LEFT AND RUN SOUTHEASTERLY ALONG SAID RIGHT OF WAY LINE FOR 96.08 FEET TO THE BEGINNING OF A CURVE TO THE RIGHT, SAID CURVE HAVING A RADIUS OF 3,599.42 FEET AND SUBTENDING A CENTRAL ANGEL OF 02 DEG. 19 MIN. 55 SEC.; THENCE 13 DEG. 55 MIN. 51 SEC. RIGHT OF THE CHORD OF SAID CURVE AND RUN SOUTHERLY ALONG THE ARC OF SAID CURVE AND ALONG SAID RIGHT OF WAY LINE FOR 146.49 FEET TO A POINT AT THE INTERSECTION OF THE WESTERLY RIGHT OF WAY LINE OF SAID OAK MOUNTAIN STATE PARK ROAD AND THE NORTH RIGHT OF WAY LINE OF A PROPOSED STREET; THENCE FROM THE CHORD OF SAID CURVE 97 DEG. 35 MIN. 27 SEC. RIGHT AND RUN SOUTHWESTERLY ALONG THE NORTH RIGHT OF WAY LINE OF SAID PROPOSED STREET FOR 300.49 FEET TO THE BEGINNING OF A CURVE TO THE LEFT, SAID CURVE HAVING A RADIUS OF 50.00 FEET AND SUBTENDING A CENTRAL ANGLE OF 17 DEG; 54 MIN 41 SEC.; THENCE RUN SOUTHWESTERLY ALONG THE ARC OF SAID CURVE AND ALONG SAID RIGHT OF WAY LINE FOR 15.63 FEET TO THE END OF SAID CURVE, SAID POINT BEING THE POINT OF BEGINNING OF THE PROPERTY HEREIN DESCRIBED; THENCE FROM THE TANGENT OF SAID CURVE 97 DEG. 08 MIN, 18 SEC. RIGHT AND RUN NORTHWESTERLY FOR 210.58 FEET TO A POINT ON THE APPROXIMATE FLOODWAY LINE OF BISHOPS CREEK; THENCE 121 DEG. 47 MIN. 55 SEC. LEFT AND RUN SOUTHWESTERLY ALONG SAID APPROXIMATE FLOODWAY LINE FOR 442.86 FEET; THENCE 87 DEG. 23 MIN. 54 SEC. LEFT AND RUN-SOUTHEASTERLY FOR 200.21 FEET; THENCE 92 DEG. 36 MIN. 06 SEC. LEFT AND RUN NORTHEASTERLY FOR 276.49 FEET TO A POINT ON THE RIGHT OF WAY LINE OF SAID PROPOSED STREET, SAID POINT BEING

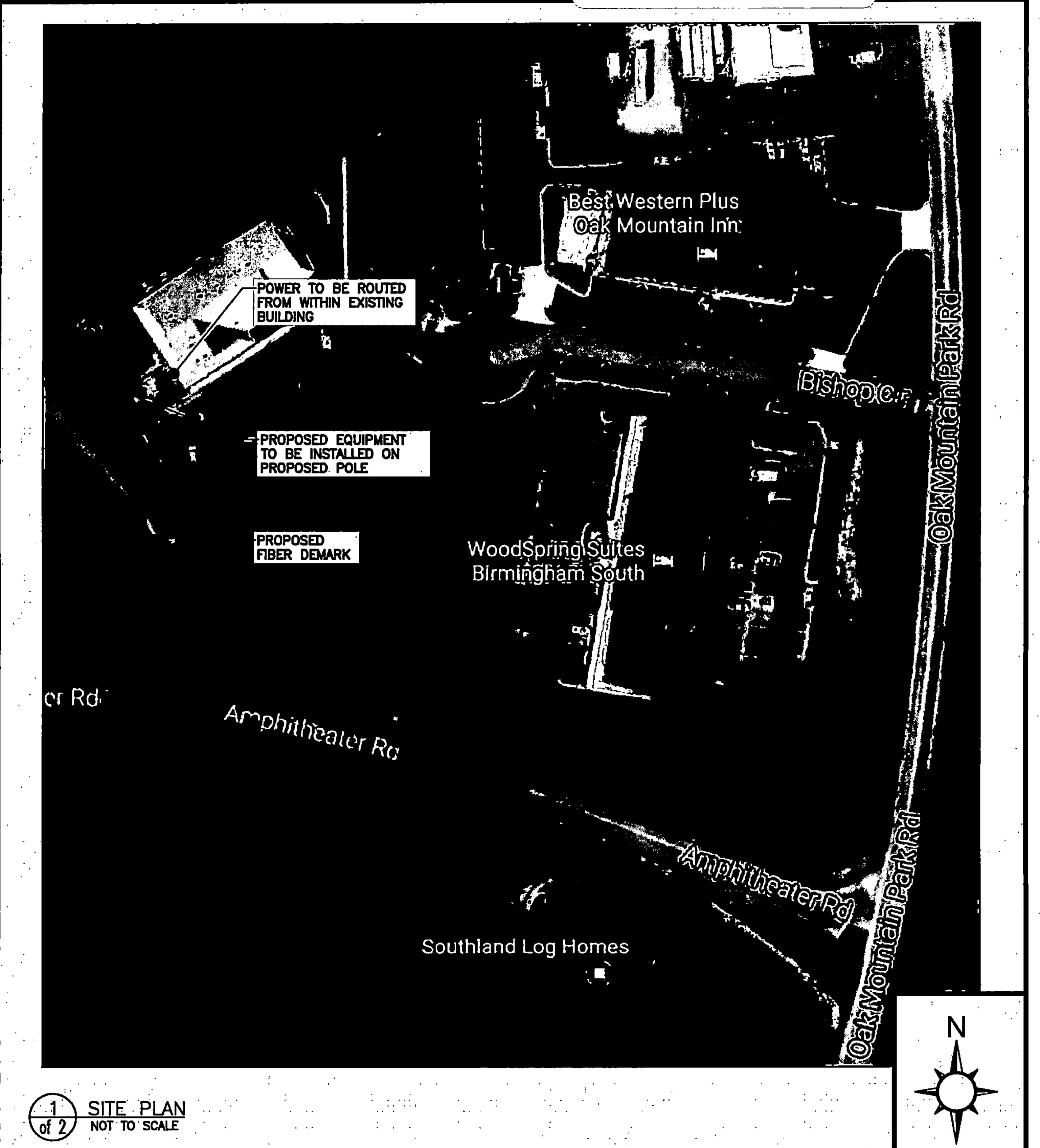
ON A CURVE TO THE RIGHT SAID CURVE HAVING A RADIUS OF 50.00 FEET AND SUBTENDING A CENTRAL ANGLE OF 85 DEG. 26 MIN. 04 SEC.; THENCE 60 DEG. 46 MIN. 27 SEC. LEFT TO BECOME TANGENT TO SAID CURVE AND RUN NORTHEASTERLY ALONG THE ARC OF SAID CURVE AND ALONG SAID PROPOSED RIGHT OF WAY LINE OF SAID PROPOSED STREET FOR 74.55 FEET TO THE POINT OF BEGINNING. LESS AND EXCEPT ANY PART OF SUBJECT PROPERTY LYING WITHIN BISHOP CREEK.

SITUATED IN SHELBY COUNTY, ALABAMA.





20180628000230150 6/8 \$67.00 Shelby Cnty Judge of Probate, AL 06/28/2018 08:28:16 AM FILED/CER

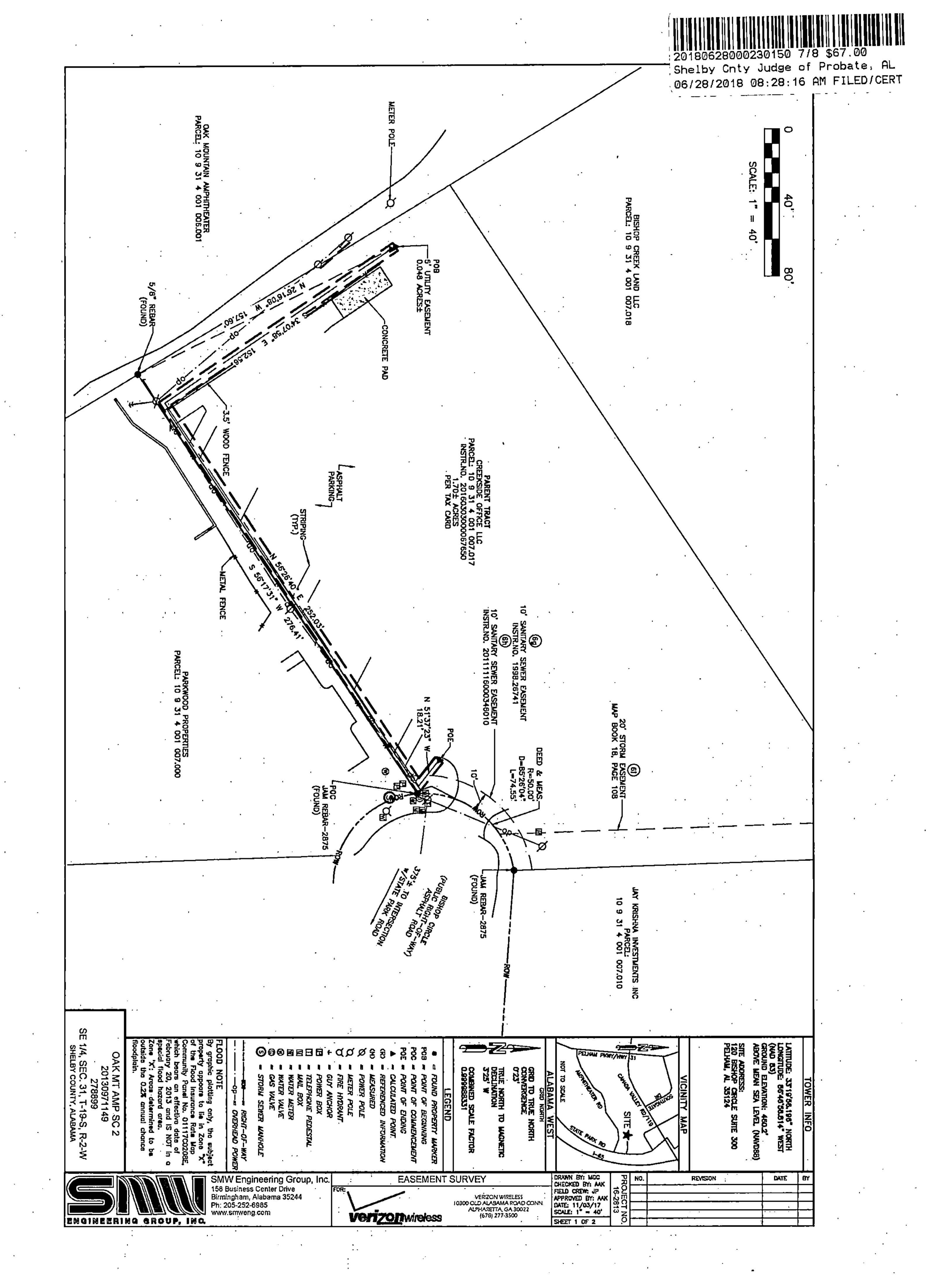






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VERIZON WIRELESS .		
10300 OLD ALABAMA ROAD		NN.
ALPHARETTA, GA 3002	2	
(678) 277-3500		

PROJECT INFORM	ATION		· · · · · · · · · · · · · · · · · · ·
PROJECT NAME:	OAK_MT_AMP_SC_2	ADDRESS: OAK	MOUNTAIN PARK RD.
PROJECT #:	20130971149	PELHA	AM, AL
LOCATION CODE:	278899	DATE ISSUED:	12/28/16
LATITUDE:	N 33' 19' 56.196"	SMW JOB #:	16-2813
LONGITUDE:	W 86' 46' 56.814"	DRAWN BY:	BMD





SMW Engineering Group, Inc. 158 Business Center Drive Birmingham, Alabama 35244 Ph: 205-252-6985 www.smweng.com

EASEMENT SURVEY VERIZON WIRELESS 10300 OLD ALABAMA ROAD CONN ALPHARETTA, GA 30022 (678) 277-3500 ORAWN BY: MGC
CHECKED BY: AAK
FIELD CREW: JP
APPROVED BY: AAK
DATE: 11/03/17
SCALE: N/A
SHEET 2 OF 2

DATE REVISION