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06/27/2018 09:43:39 AM
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This Instrument Prepared By
and after Recording Return To:

Katten Muchin Rosenman LLP
525 West Monroe Street
Chicago, Illinois 60661-3693
Attn: Jonathan Levine

**RELEASE OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY
AGREEMENT AND FIXTURE FILING**

KNOWN ALL MEN BY THESE PRESENTS, that ANTARES CAPITAL LP as administrative agent (in such capacity, the “**Agent**”) for certain lenders and other secured parties, as of this 27th day of June, 2018, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MAILSOUTH, INC., an Alabama corporation, all the right, title, claim or demand whatsoever Agent may have acquired in, through or by that certain Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing dated as of July 15, 2016 and recorded July 19, 2016 with the Probate Judge, Shelby County, Alabama as Instrument No. 20160719000250980, with respect to the premises legally described on **Exhibit A** attached hereto, situated in the County of Shelby, State of Alabama, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, Agent has caused this Release of Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing to be executed in its name by its duly authorized officer as of the day and year first above written.

ANTARES CAPITAL LP

By: Colin W. Torrance

Name: Colin W. Torrance

Its: Duly Authorized Signatory

STATE OF NEW YORK)
) SS:
COUNTY OF NEW YORK)

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State of NEW YORK to take acknowledgements, personally appeared Colin Torrance, as Duly Authorized Signatory of Antares Capital LP, a Delaware limited partnership, who is personally known to me or has produced NY Drivers License as identification and who executed the foregoing instrument, and acknowledged before me that he/she executed the same.

WITNESS my hand and official seal in the State of NEW YORK, County of NEW YORK, this 14th day of June, 2018.

Cynthia Johnson
Notary Public

My Commission Expires:

Cynthia Johnson
Typed or Printed Name of Notary

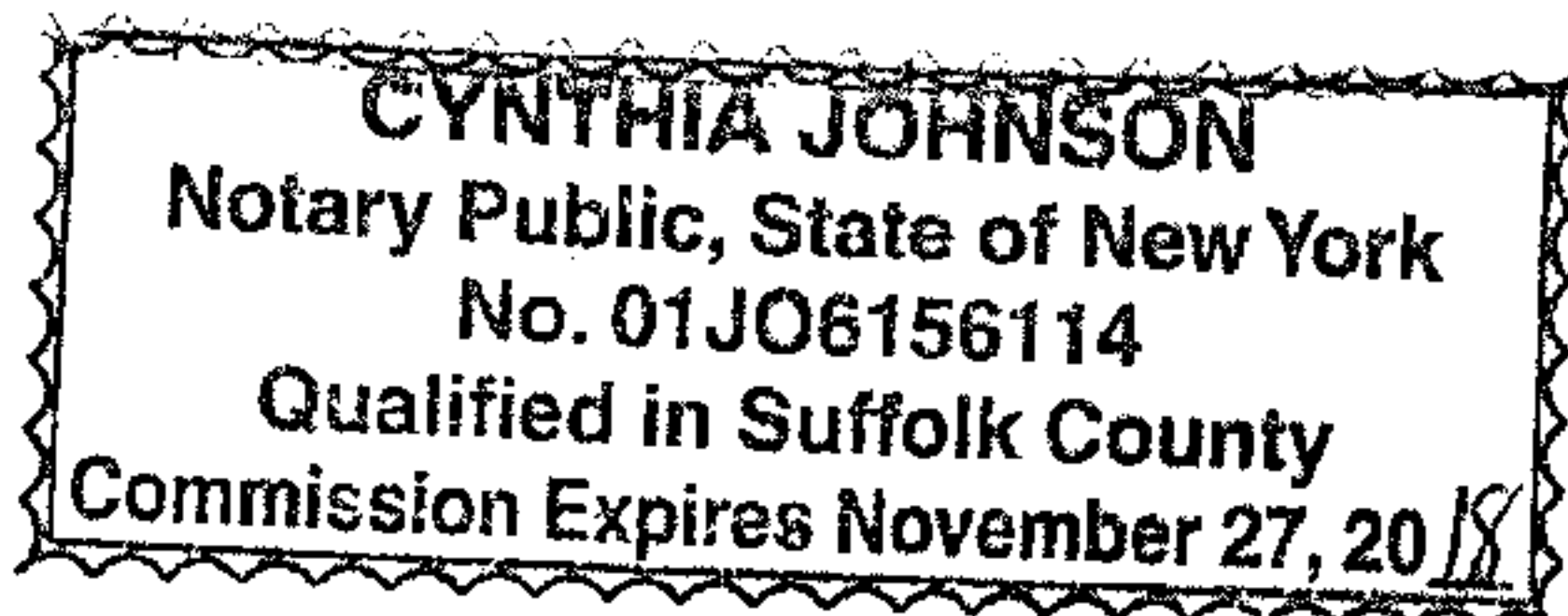


EXHIBIT A

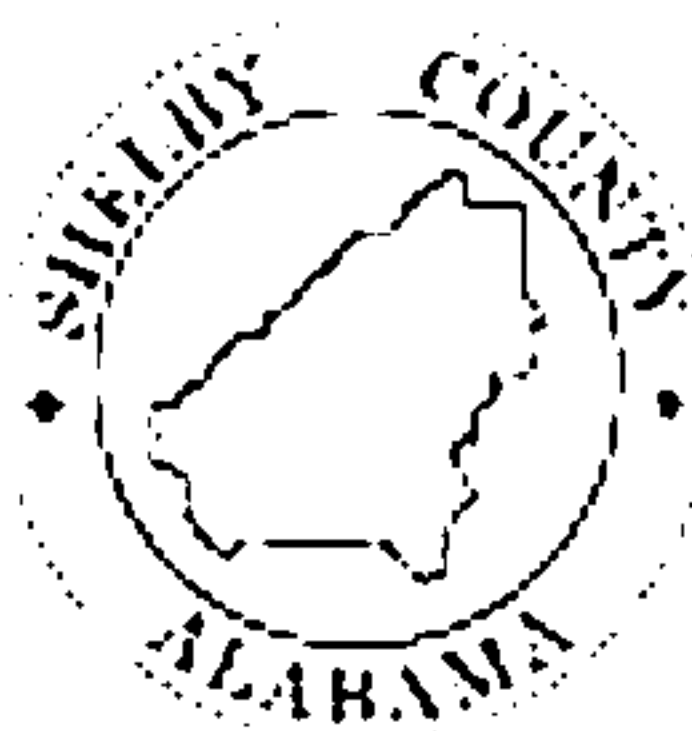
Common Address: 5901 Highway 52 East
Helena, Alabama

Legal Description

A parcel of land situated in the Southeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 14, Township 20 South, Range 3 West, described as follows:

Commence at the Northwest corner of the Southeast $\frac{1}{4}$ of Southwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 14 go South $01^{\circ}43'16''$ East along the West boundary of said $\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$ section for 242.10 feet to a point on a curve to the right on the Northerly boundary of Highway 52, said curve having a central angle of $46^{\circ}22'58''$ and a radius of 632.72 feet; thence Southeasterly along said curve 512.20 feet to the Westerly boundary of Tenneyson Drive; thence (5) five courses along said Westerly boundary as follows - go North $02^{\circ}56'51''$ East for 166.62 feet to the beginning of a curve to the right, having a central angle of $24^{\circ}46'23''$ and a radius of 275.44 feet; thence Northerly along said curve 119.09 feet to the point of tangent; thence North $27^{\circ}43'13''$ East for 36.01 feet to the beginning of a curve to the left, having a central angle of $45^{\circ}34'40''$ and a radius of 205.37 feet; thence Northeasterly along said curve for 163.37 feet to the point of tangent; thence North $17^{\circ}51'26''$ West for 57.56 feet to the North boundary of said $\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$ section; thence South $89^{\circ}57'00''$ West for 469.95 feet to the point of beginning.

Situated in Shelby County, Alabama.



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
06/27/2018 09:43:39 AM
\$21.00 CHERRY
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A handwritten signature in black ink, appearing to read "James W. Fuhrmeister", is written over the official text.