

20180626000226850  
06/26/2018 10:22:42 AM  
ASSIGN 1/4

**Recording Requested By/Return To:**

Final Docs Team  
Quicken Loans Inc.  
635 Woodward Avenue  
Detroit, MI 48226  
(313)373-0000

**This Instrument Prepared By:**

Jada M Nelson  
1050 Woodward Ave  
Detroit, MI 48226-1906

**Tel. No.:** (800)226-6308

3398757871

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## Assignment of Mortgage

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FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for Quicken Loans Inc.

its successors and assigns, does hereby grant, sell, assign, transfer and convey, unto Charles Schwab Bank, a federal savings bank

, a corporation  
organized and existing under the laws of the State of Nevada (herein "Assignee"), whose  
address is 5190 Neil Road, Suite 100, Reno, NV 89502-8532

, its successors  
and assigns, all its right, title and interest in and to a certain Mortgage dated May 7, 2018,  
made and executed by Stuart Smith and Tammy Smith, husband and wife

whose address is 221 Bear Holler Dr, Pelham, AL 35124-4898

to and in favor of Quicken Loans Inc.

following described property situated in  
of Alabama :

Shelby

upon the  
County, State

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.  
SUBJECT TO COVENANTS OF RECORD.

Mortgage Recorded On: 05/08/18

Book/Liber#:

Document Number: 20180508000157620

Page#:

MIN: 100039033987578717

MERS Phone: 1-888-679-6377

4333625760

MERS Assignment of Mortgage

VMP®

Wolters Kluwer Financial Services © 2000, 2011



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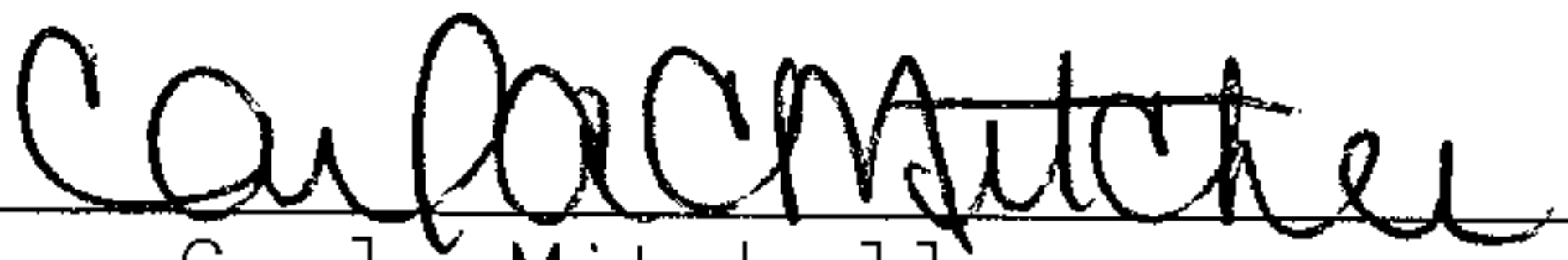
VMP95M (1104).00  
Page 1 of 3

such Mortgage having been given to secure payment of Three Hundred Ninety Thousand and 00/100

( \$ 390,000.00 ) (Include the Original Principal Amount) which Mortgage is of record  
in Book, Volume, or Liber No. , at page (or as No.  
20180508000157620 ) of the Records of  
Shelby County, State of  
Alabama and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

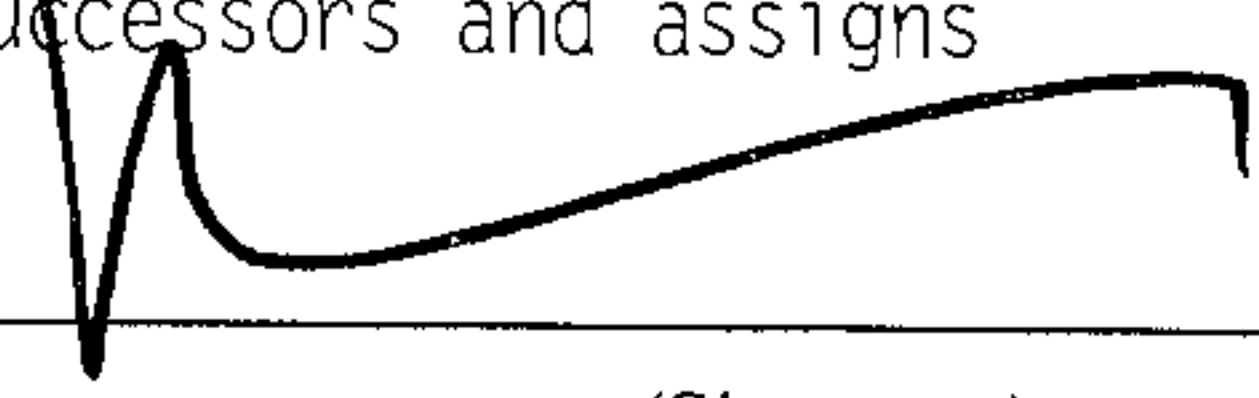
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
June 21, 2018 .

  
Witness Carla Mitchell

  
Witness Akshdeep Dhaliwal

Attest

**Mortgage Electronic Registration Systems, Inc.**  
("MERS") as nominee for Quicken Loans Inc.  
its successors and assigns

By:   
(Signature)

Allison Poloni  
Assistant Secretary to MERS

Acknowledgement

State of ~~California~~ Michigan  
County of Wayne  
On June 21, 2018  
Notary Public of Michigan

, before me Kelly Osborne  
, personally appeared Allison Poloni

Assistant Secretary to MERS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

KELLY OSBORNE  
NOTARY PUBLIC - STATE OF MICHIGAN  
COUNTY OF WAYNE  
My Commission Expires May 3, 2023  
Acting in the County of WAYNE

*Kelly Osborne*

EXHIBIT "A"  
LEGAL DESCRIPTION

File No.: 2018124

Lot 6A, according to a Resurvey of Lots 4, 5 & 6 of Bear Holler, Sector 1, as recorded in Map Book 39, Page 40, in the Probate Office of Shelby County, Alabama.

*JB*



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
06/26/2018 10:22:42 AM  
\$24.00 CHERRY  
20180626000226850

*James W. Fuhrmeister*