

Loan No. 936791
Name: Robert L. Whitmore
Assn: Alabama Farm Credit,
FLCA
Branch: Talladega

PARTIAL RELEASE

20180625000225350
06/25/2018 12:20:39 PM
PARTREL 1/3

THE STATE OF ALABAMA §
COUNTY OF SHELBY §

THAT, Alabama Farm Credit, FLCA (hereinafter "Lender") is the owner and holder of certain indebtedness, evidenced by promissory note(s) and secured by deed of trust or mortgage lien(s), respectively, either as original payee and mortgagee therein, or as assignee and/or transferee by instrument of record (or held unrecorded) in the county in which the land is situated, which note(s) and deed(s) of trust or mortgage(s) are particularly referred to herein as follows:

That certain deed of trust dated April 15, 2016, executed by Robert L. Whitmore A/K/A Robert Lester Whitmore and spouse, Ruth E. Whitmore whose address is 106 Ingram Street Cropwell, AL 35054, securing a promissory note in the original principal sum of \$263,500.00 recorded at Instrument Number 20160422000132500, of the Probate Records of Shelby County, Alabama, to which deed(s) of trust or mortgage(s) and the record thereof reference is here made for all pertinent purposes.

WHEREAS, the mortgagor(s) or assign(s) desire a release of the lien(s) above set forth insofar ONLY AND NO FURTHER as is concerned that certain tract of land or interest therein, located in Shelby County, Alabama and described as follows:

See Attached Exhibit "A"

NOW, THEREFORE, for a valuable consideration the receipt of which is hereby acknowledged, the LENDER, as mortgagee ONLY, acting herein by its duly authorized officers, does by these presents release from the lien(s) above described, and to which it as mortgagee may be entitled, such tract or interest in land which is particularly described above.

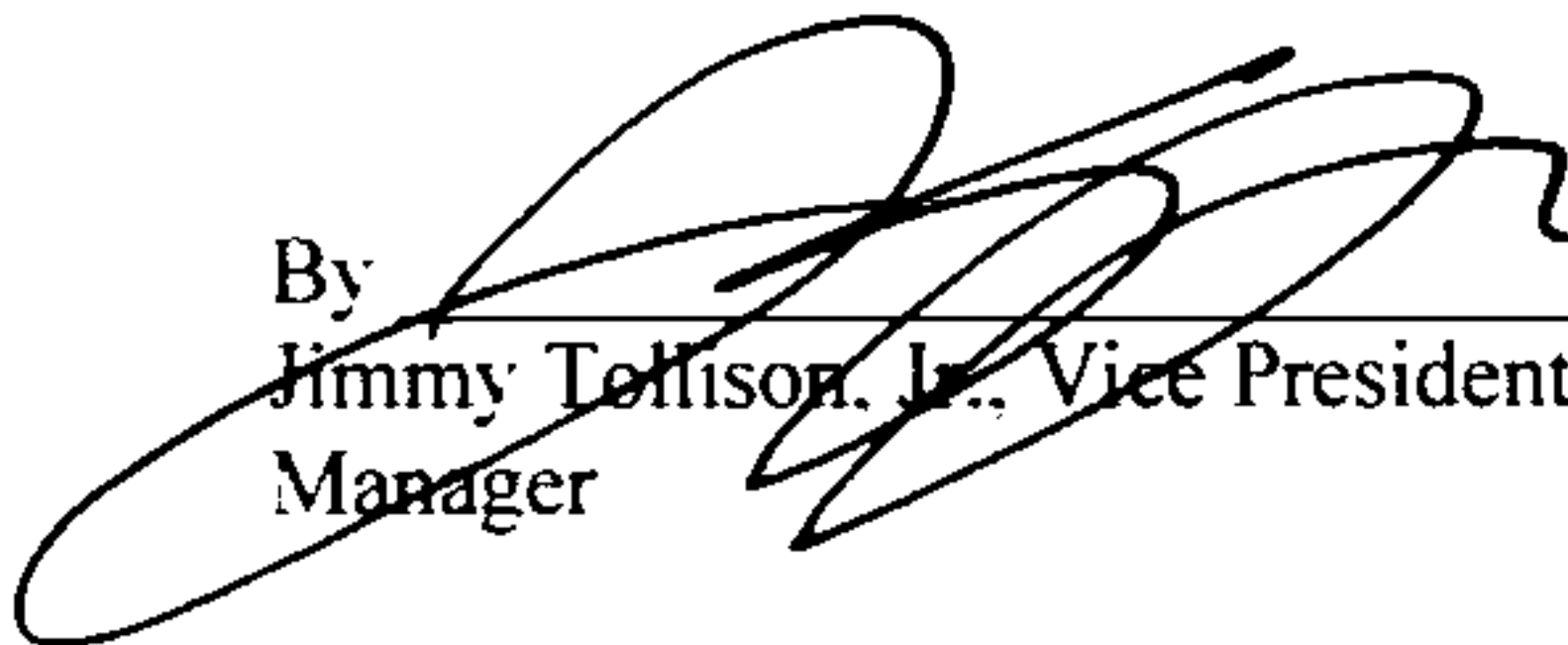
IT IS EXPRESSLY UNDERSTOOD, AND BY THE ACCEPTANCE OF THIS INSTRUMENT THE MORTGAGOR(S) OR THEIR ASSIGNS AGREE, that this is a partial release ONLY of the tract or interest in land above particularly described, and shall not and does not in any manner whatsoever release, change, modify, or affect the deed of trust or mortgage lien(s), contracts, covenants and powers of sale on the remaining lands and premises described in such deed(s) of trust or mortgage(s), and the same shall for all purposes exist and continue in full force and effect and to the extent and for the purposes therein set forth, the same as if this partial release had not been executed.

- ☐ This instrument is executed in multiple originals.
- ☐ This instrument is executed in lieu of and in substitution for a similar instrument executed by _____ on _____, which instrument was lost or misplaced before being filed for record.
- ☐ This instrument is executed in lieu of and in Correction of a similar instrument executed by _____ on _____, and recorded in Volume _____, Page _____, Shelby County, Alabama.

Erasures, interlineations and appendages made and approved before execution.

EXECUTED by the Lender on June 20, 2018.

ALABAMA FARM CREDIT, FLCA

By 
Jimmy Tollison, Jr., Vice President/Branch
Manager

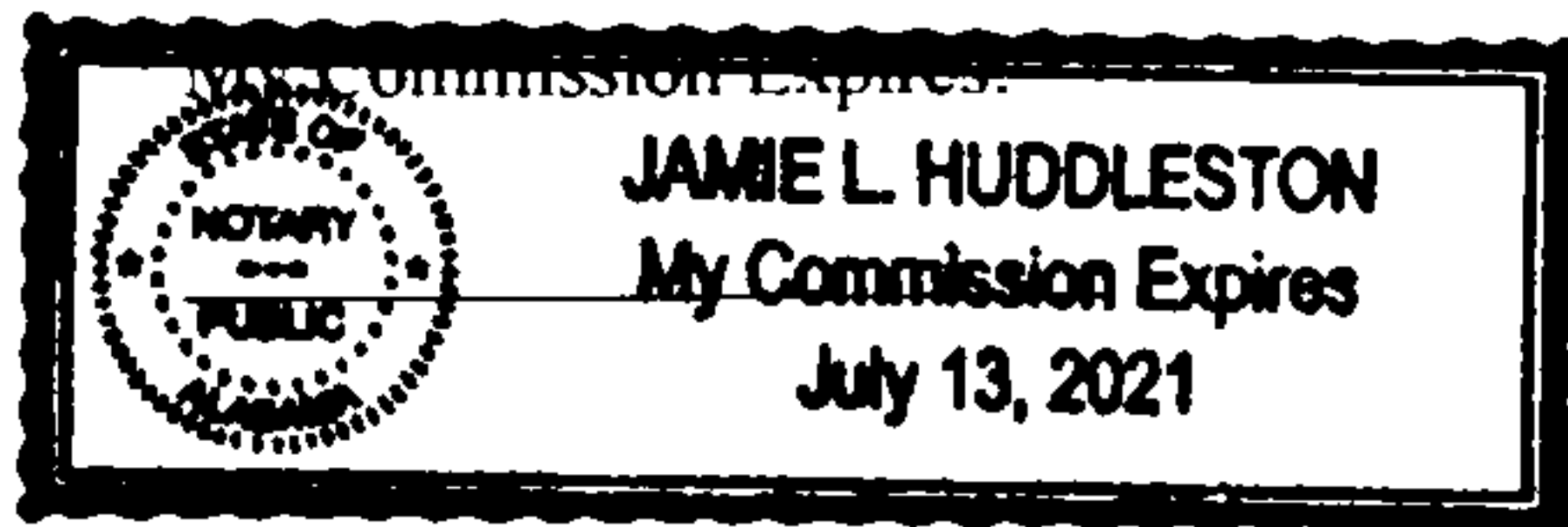
THE STATE OF ALABAMA

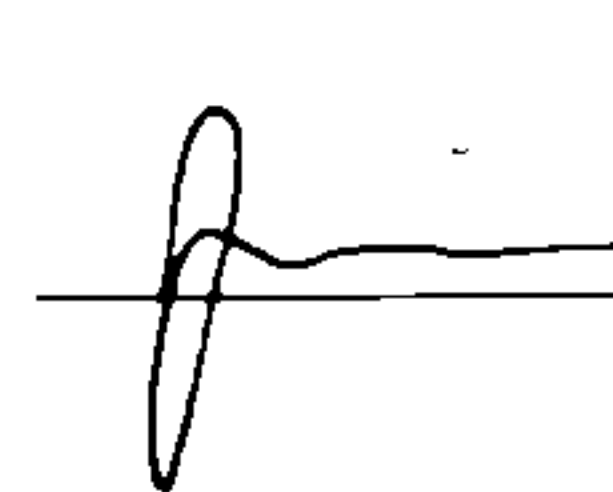
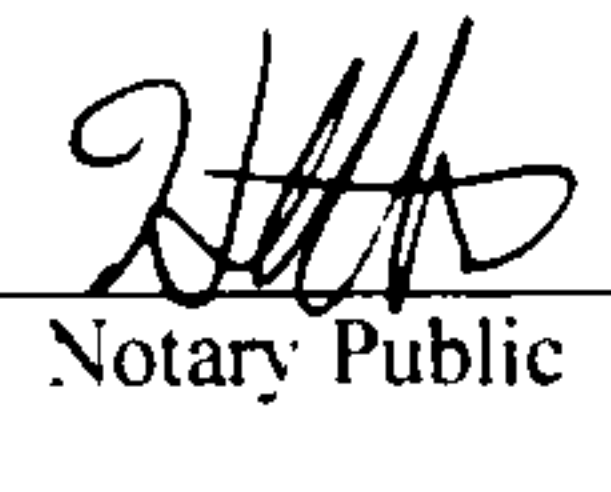
COUNTY OF SHELBY

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I, Jamie Huddleston, a Notary Public, in and for the State and County aforesaid, hereby certify that on this date, personally appeared before me, Jimmy Tollison, Jr., who is known to me, and whose name as Vice President/Branch Manager, of Alabama Farm Credit, FLCA, a federally chartered corporate instrumentality of the United States of America, is signed to the above and foregoing Partial Release, who acknowledged to me that being informed of the contents of said document, and in said representative capacity and with full authority and having been duly authorized so to do he signed and executed the same voluntarily as his own free act and deed, and for the purposes therein set forth, for and as the act of said Alabama Farm Credit, FLCA, on the day and date therein set forth.

Given under my hand and official seal, this the 20th day of June, 2018.



 
Notary Public

This instrument prepared by
Kacie Eason for
Alabama Farm Credit, FLCA
P.O. Box 639, Cullman, AL 35056-0639

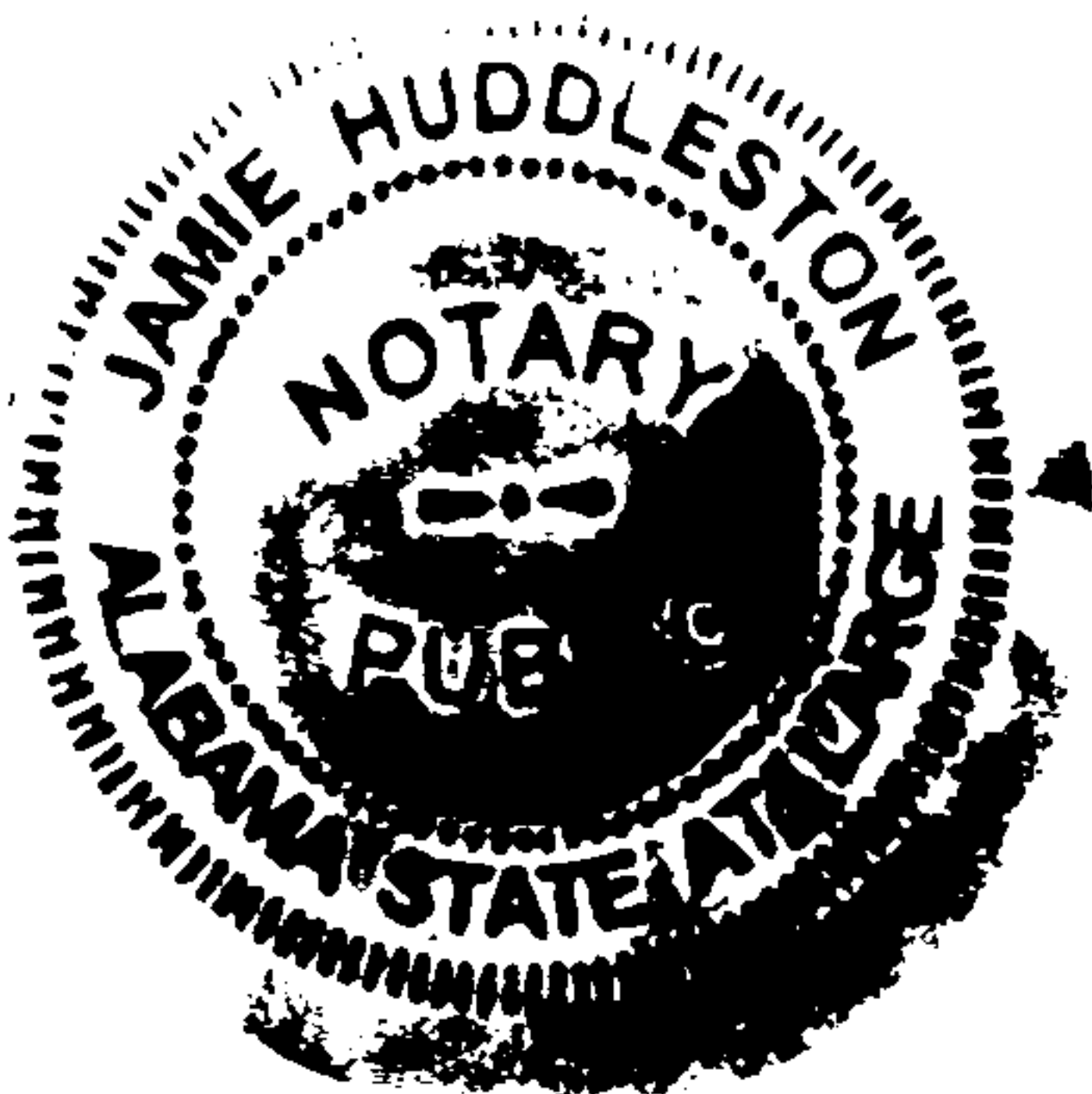


EXHIBIT "A"

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COMMENCE AT A SCRIBE IN BRIDGE BEING THE SOUTHEAST CORNER OF THE SOUTHWEST ONE-FOURTH OF THE SOUTHEAST ONE-FOURTH OF SECTION 5, TOWNSHIP 18 SOUTH, RANGE 2 EAST, SHELBY COUNTY, ALABAMA, SAID POINT BEING THE POINT OF BEGINNING. FROM THIS BEGINNING POINT PROCEED SOUTH 00° 19' 09" WEST ALONG THE EAST BOUNDARY OF THE NORTHWEST ONE-FOURTH OF THE NORTHEAST ONE-FOURTH OF SECTION 8, TOWNSHIP 18 SOUTH, RANGE 2 EAST FOR A DISTANCE OF 1294.82 FEET TO AN AXLE IN PLACE BEING THE SOUTHEAST CORNER OF SAID QUARTER-QUARTER SECTION; THENCE PROCEED NORTH 89° 35' 44" WEST ALONG THE SOUTH BOUNDARY OF SAID QUARTER-QUARTER SECTION FOR A DISTANCE OF 400.00 FEET; THENCE PROCEED NORTH 09° 48' 41" WEST FOR A DISTANCE OF 1688.78 FEET TO A ½" REBAR IN PLACE; THENCE PROCEED NORTH 68° 50' 01" EAST FOR A DISTANCE OF 416.80 FEET TO A ½" REBAR IN PLACE; THENCE PROCEED NORTH 30° 29' 32" WEST FOR A DISTANCE OF 455.54 FEET (SET ½" REBAR); THENCE PROCEED NORTH 63° 21' 00" EAST ALONG THE SOUTHERLY RIGHT-OF-WAY OF SAID ROAD FOR A DISTANCE OF 161.89 FEET TO THE P. C. OF A CONCAVE CURVE LEFT HAVING A DELTA ANGLE OF 17° 51' 28" AND A RADIUS OF 1003.59 FEET; THENCE PROCEED NORTHEASTERLY ALONG THE SOUTHERLY RIGHT-OF-WAY OF SAID ROAD AND ALONG THE CURVATURE OF SAID CURVE FOR A CHORD BEARING AND DISTANCE OF NORTH 54° 25' 16" EAST, 311.53 FEET TO THE P. T. OF SAID CURVE; THENCE PROCEED NORTH 45° 57' 10" EAST ALONG THE SOUTHERLY RIGHT-OF-WAY OF SAID ROAD FOR A DISTANCE OF 195.67 FEET (SET ½" REBAR) BEING LOCATED ON THE EAST BOUNDARY OF THE SOUTHWEST ONE-FOURTH OF THE SOUTHEAST ONE-FOURTH OF SAID SECTION 5; THENCE PROCEED SOUTH 00° 03' 17" WEST ALONG THE EAST BOUNDARY OF SAID QUARTER-QUARTER SECTION FOR A DISTANCE OF 1305.05 FEET TO THE POINT OF BEGINNING.

THE ABOVE DESCRIBED LAND IS LOCATED IN THE SOUTHWEST ONE-FOURTH OF THE SOUTHEAST ONE-FOURTH OF SECTION 5 AND THE NORTHWEST ONE-FOURTH OF THE NORTHEAST ONE-FOURTH OF SECTION 8, TOWNSHIP 18 SOUTH, RANGE 2 EAST, SHELBY COUNTY, ALABAMA.

ALL OF THE ABOVE ACCORDING TO THE JUNE 11, 2018 SURVEY BY CHRISTOPHER M. RAY, AL. REG. NO. 26017.

242-18



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
06/25/2018 12:20:39 PM
\$22.00 CHERRY
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A handwritten signature in black ink, appearing to be "J. W. Fuhrmeister", is written over the official text.