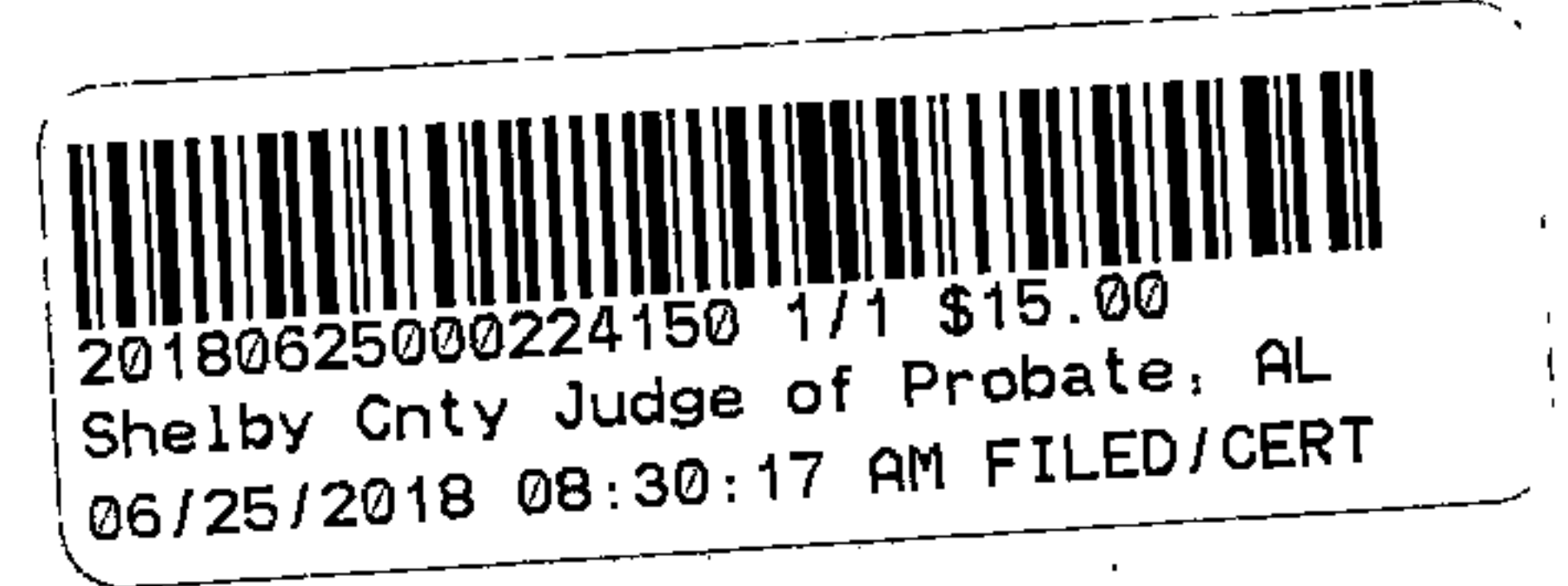


Prepared by/Record and Return to:  
Janice Garrison  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747



**SATISFACTION OF MORTGAGE**  
Pursuant to Ala. Code § 35-10-27.

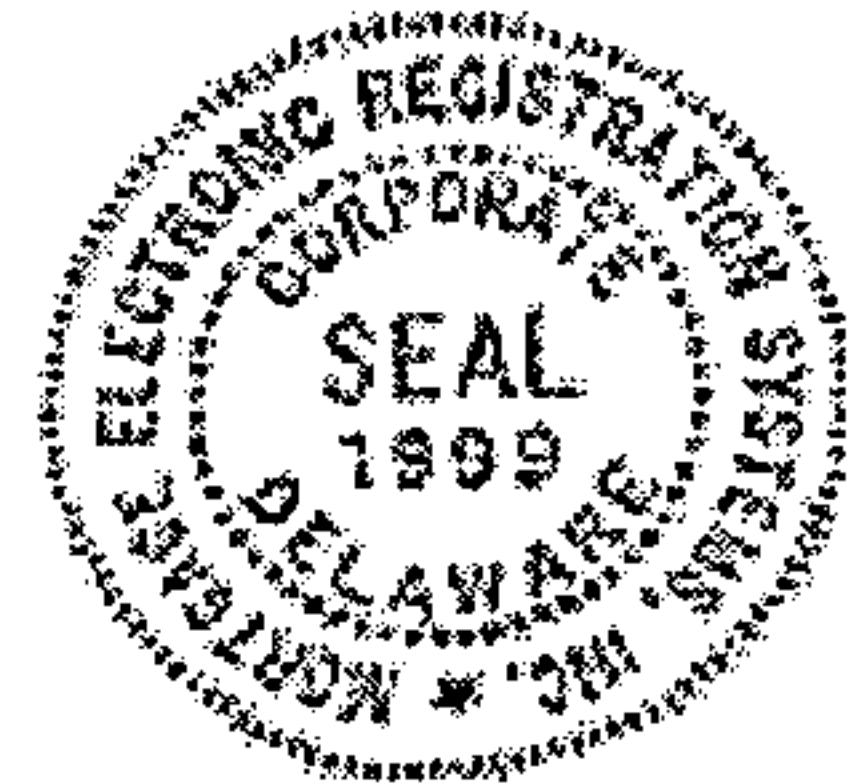
KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of a certain mortgage from KENNETH B MCMAHAN AND JANICE E MCMAHAN IS ONE AND THE SAME PERSON AS JANICE E MARTIN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, dated June 13, 2003 and recorded on June 30, 2003 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book NA at Page NA and/or as Document 20030630000406840 does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 102 CEDAR BEND DR, HELENA, AL 35080

Witness the due execution hereof by the owner and holder of said mortgage on June 20, 2018.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

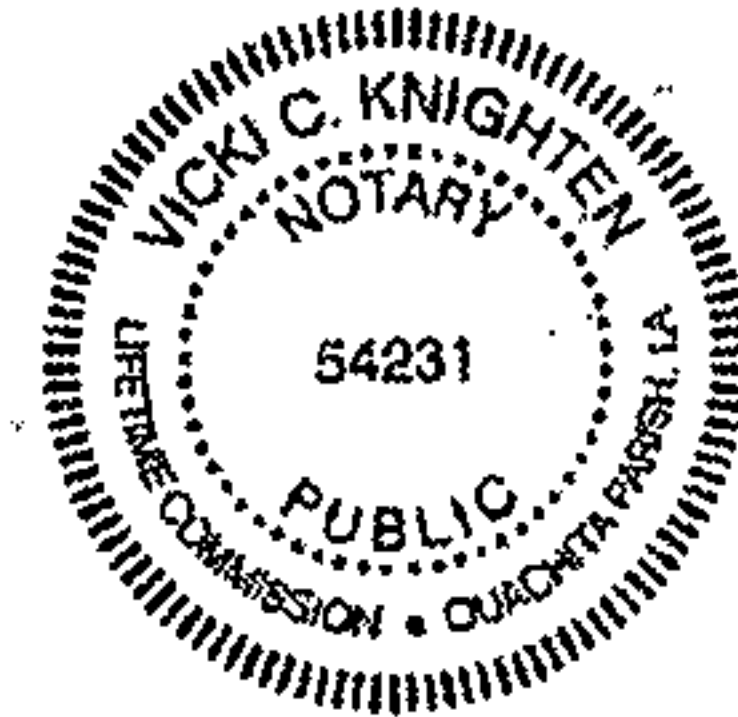
  
\_\_\_\_\_  
ANGELA WILLIAMS  
Vice President



STATE OF Louisiana  
COUNTY/PARISH OF Ouachita

On June 20, 2018, before me appeared ANGELA WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
\_\_\_\_\_  
VICKI C. KNIGHTEN - 54231, Notary Public  
LIFETIME COMMISSION



Loan Number: 1995529858  
Outbound Date: 06/19/18  
MERS Phone: 1-888-679-6377  
MERS Address: P.O. Box 2026, Flint, MI 48501-2026  
MERS MIN: 100021700411809708