

STATE OF ALABAMA
COUNTY OF SHELBY

20180622000222770
06/22/2018 11:19:39 AM
PARTREL 1/1

PARTIAL RELEASE OF MORTGAGE

Know All Men by These Presents, that the undersigned REGIONS BANK acknowledges full payment of the indebtedness secured by that certain real property mortgage executed by ADAMS HOMES, L.L.C., in dated 07/30/2013 and recorded in Inst. No. 20130814000331680 on 08/14/2013. Said mortgage was modified and re-recorded in Inst. No. 20141222000401730, Instrument #20160614000205630, and Instrument # 20170420000133590 in the Office of the Judge of Probate of SHELBY County, Alabama, and by these presents does hereby release and convey unto Adams Homes, L.L.C., as recorded in this title, claim, interest and demand in and to the following described real property by virtue of the following:

Lot 55, according to the map and survey of Waterford Village, Sector 5, Phase 4, as recorded in Map Book 40, Page 8, in the Office of the Judge of Probate Office of Shelby County, Alabama.

It being distinctly understood, however, that all other property in said Mortgage shall be and continue to remain in all respects to said Mortgage and that all covenants and undertakings of the conveyances shall continue in full force and effect, and the said shall continue to have all rights and powers granted to it under said conveyances, except as to the above described property.

In Witness Whereof, the undersigned has caused these presents to be executed this 5th day of June 2018.

REGIONS BANK

Katherine N Patterson (SEAL) By:
Its: VP- Katherine N Patterson

STATE OF Florida
COUNTY OF Escambia

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Katherine N Patterson, whose name as VP of REGIONS BANK, is signed to the foregoing instrument, and who known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, he executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 5th day of June, 2018.

Notary Public

Print Name:

Commission Expires 11/14/2018

PREPARED BY:

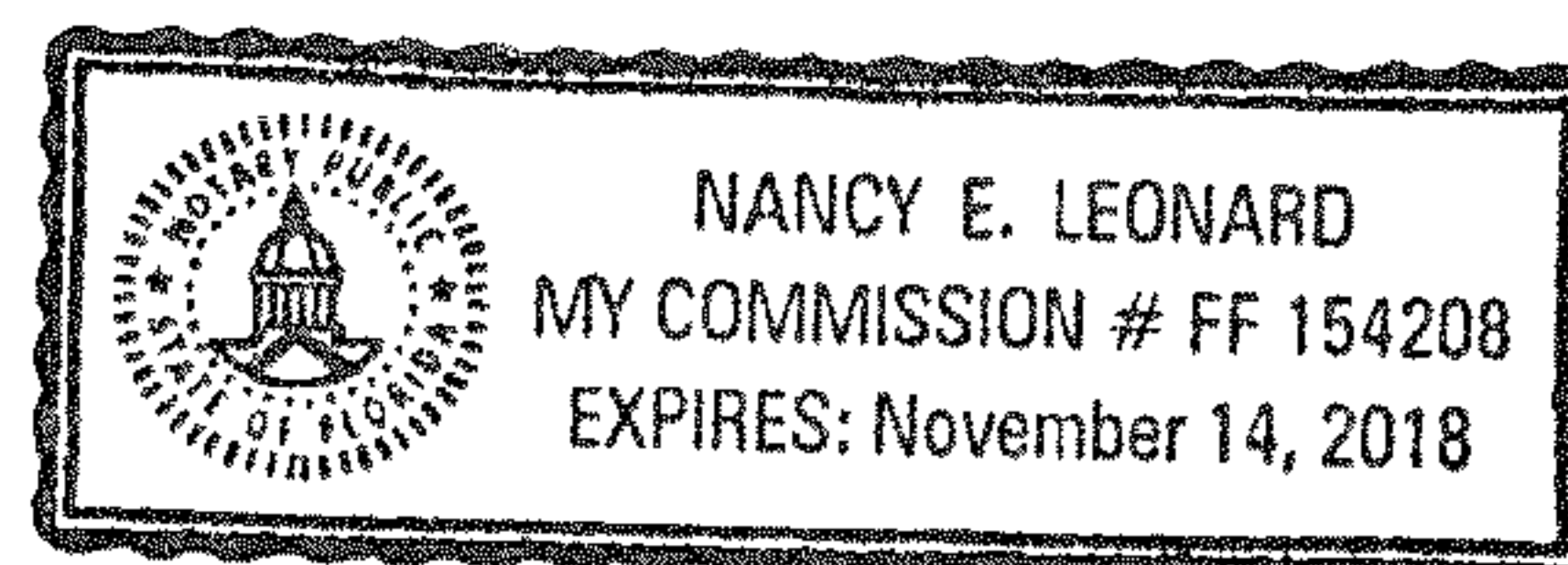
Charles D. Stewart, Jr.

Attorney at Law

4898 Valleydale Road, Ste A-2

Birmingham, AL 35242

(OUR FILE NO. 2018106t/hucks)



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
06/22/2018 11:19:39 AM
\$18.00 CHERRY
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[Handwritten Signature]