

STATE OF ALABAMA

COUNTY OF SHELBY

20180622000222610

06/22/2018 10:58:37 AM

PARTREL 1/1

PARTIAL RELEASE OF MORTGAGE

Know All Men by These Presents that the undersigned **TRUSTMARK NATIONAL BANK** acknowledges full payment of the indebtedness secured by that certain real property mortgage executed by **ADAMS HOMES, L.L.C.**, recorded in INST. NO. 20140424000121170 on 4/24/2014 and said mortgage was amended in Instrument No. 20150212000046220; Instrument #20160216000049270; Instrument #20161019000384440; and Instrument No. 20170331000107560, in the Office of the Judge of Probate of SHELBY County, Alabama, and by these presents does hereby release and convey unto Adams Homes, L.L.C., as recorded in this title, claim, interest and demand in and to the following described real property by virtue of the following:

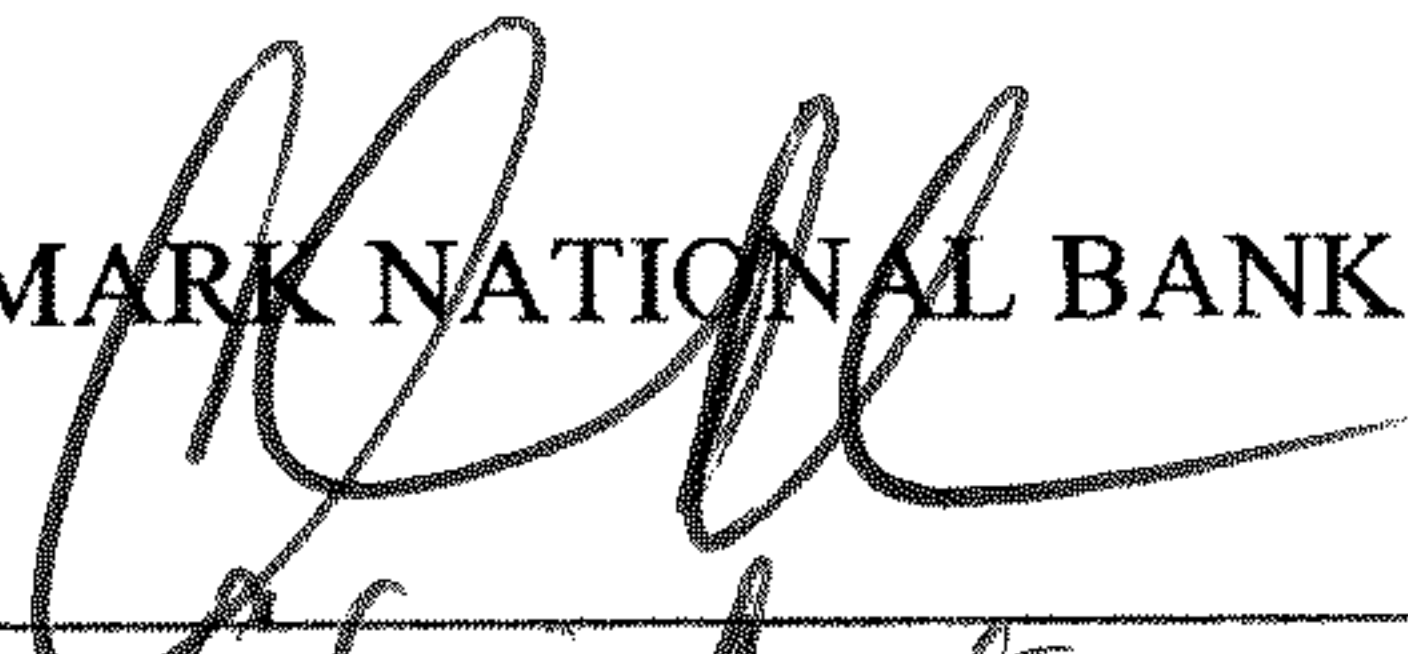
**Lot 369, according to the map and survey of Silver Creek Subdivision, Sector III, Phase III, as recorded in Map Book 40, page 17 in the Office of the Judge of Probate of Shelby County, Alabama.**

It being distinctly understood, however, that all other property in said Mortgage shall be and continue to remain in all respects to said Mortgage and that all covenants and undertakings of the conveyances shall continue in full force and effect, and the said shall continue to have all rights and powers granted to it under said conveyances, except as to the above described property.

In Witness Whereof, the undersigned has caused these presents to be executed this 11th day of June, 2018.

TRUSTMARK NATIONAL BANK

By:  
Its:

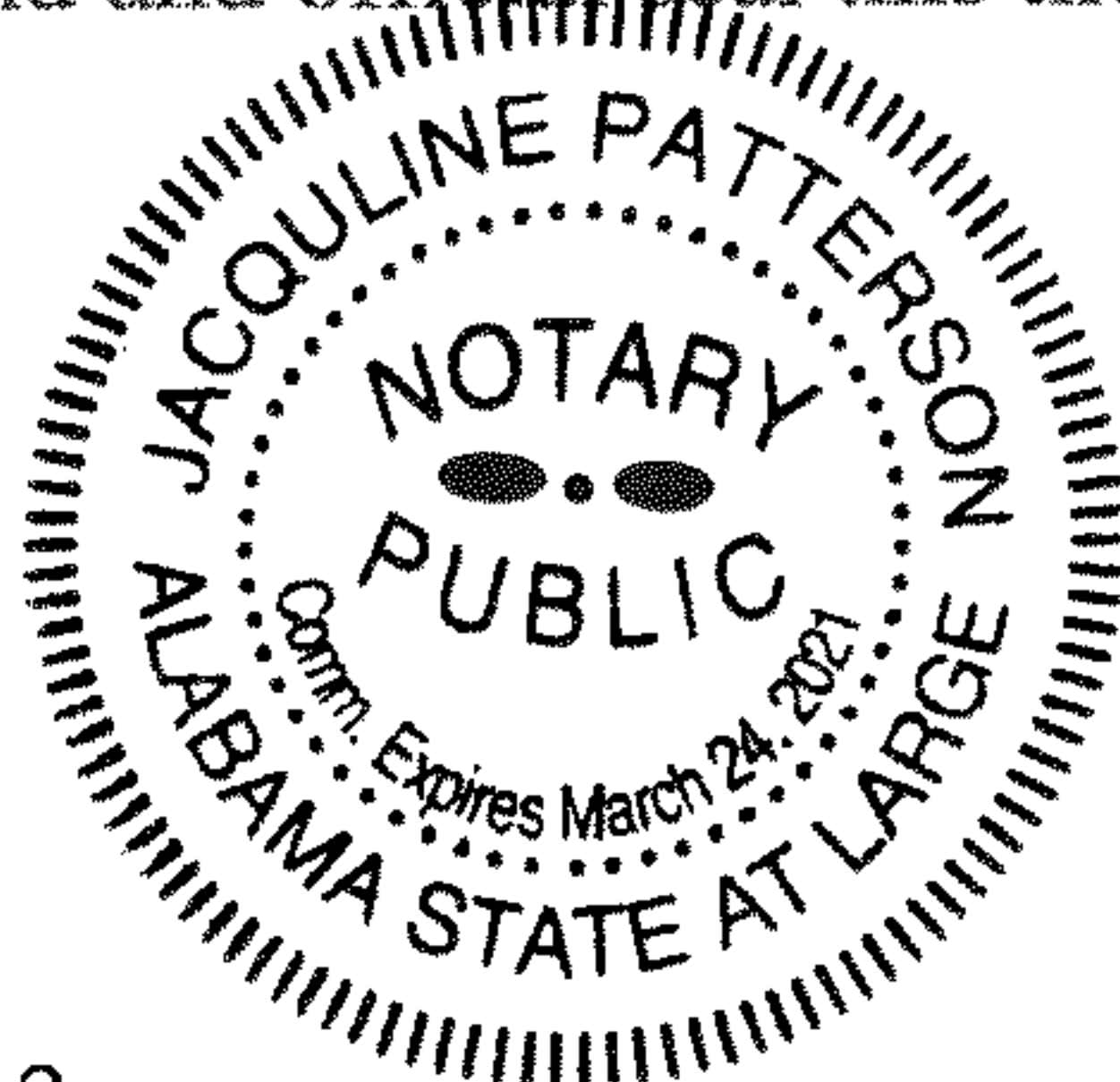
  
Chris Cooker  
First Vice President


(SEAL)

STATE OF Alabama  
COUNTY OF Mobile

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Chris Cooker, whose name as 1st Vice President of TRUSTMARK NATIONAL BANK, is signed to the foregoing instrument, and who known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, he executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 11th day of June, 2018.



  
Notary Public  
Print Name: Jacqueline Patterson  
Commission Expires: March 24, 2021

PREPARED BY:  
Charles D. Stewart, Jr.  
Attorney at Law  
4898 Valleydale Road, Ste A-2  
Birmingham, AL 35242  
(OUR FILE NO. 2018282T / Winton)



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
06/22/2018 10:58:37 AM  
\$17.00 CHERRY  
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