

MERS # 100782917016729383 MERS PHONE: 1-888-679-6377

DANIEL P VAN DEVENTER

1000291590

PO Date: 06/12/2018

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.** its successors and assigns does hereby certify that a certain mortgage from **DANIEL P. VAN DEVENTER AND LOU ANN VAN DEVENTER, HUSBAND AND WIFE** to **SOUTHPOINT BANK** dated **JULY 1, 2013**, filed for record **AUGUST 6, 2013** in mortgage volume/book , page DOC No. **20130806000319970**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.** its successors and assigns has hereunto set their hand this **15th** day of **JUNE, 2018**.

Tax Parcel ID # _____

120 WATERLOO BEND, BIRMINGHAM, AL - 35242

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR SOUTHPOINT BANK its successors and assigns




WENDY M HAIRE
ASSISTANT SECRETARY

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, **CANDICE MAPLES**, a Notary Public in and for said county, personally appeared **WENDY M HAIRE, ASSISTANT SECRETARY**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR SOUTHPOINT BANK** its successors and assigns known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **15th** day of **June, 2018**.


CANDICE MAPLES

In and for the state of **OHIO**
My commission expires **5/2/2023**

Prepared by:



CANDICE MAPLES
PNC BANK, NATIONAL ASSOCIATION,
P.O. BOX 8820,
DAYTON, OH, 45482
800-822-5626

Return To:



CANDICE MAPLES
PNC BANK, NATIONAL ASSOCIATION,
P.O. BOX 8820,
DAYTON, OH, 45482
800-822-5626



CANDICE MAPLES, NOTARY PUBLIC
Residence - Montgomery County
State Wide Jurisdiction, Ohio
My Commission Expires May 2, 2023



20180622000222540 1/1 \$15.00
Shelby Cnty Judge of Probate: AL
06/22/2018 10:46:55 AM FILED/CERT