20180622000222430 06/22/2018 10:42:36 AM

DEEDS 1/3

This instrument was prepared by: Joshua L. Hartman P. O. Box 846 Birmingham, Alabama 35201

20<u>18</u>.

03/23/2019

My Commission Expires:

Send Tax Notice to: Ryan A. Mobley Elizabeth A. Mobley 2238 Brock Circle Hoover, AL 35242

CORPORATION FORM STATUTORY WA	ARRANTY DEED – Jointly for Life with Remainder to
Survivor	
STATE OF ALABAMA) SHELBY COUNTY)	
That in consideration of <u>Five Hundred Fi</u>	fty Four Thousand Five Hundred
Dollars to the undersigned grantor, BROCK I company, (herein referred to as GRANTOR) is	POINT PARTNERS, LLC, an Alabama limited liability in hand paid by the grantees herein, the receipt whereof is best by these presents, grant, bargain, sell and convey unto beth A. Mobley
	their joint lives and upon the death of either of them, then with every contingent remainder and right of reversion, the by County, Alabama, to-wit:
SEE ATTACHED EXHIBIT "A" FOR LEGAL	DESCRIPTION.
\$443,614.00 of the purchase price reciclosed simultaneously herewith.	ited above is being paid by a mortgage loan
their heirs and assigns forever, it being the inter- tenancy hereby created is severed or terminated one grantee herein survives the other, the entire	said grantees, as joint tenants, with right of survivorship, ation of the parties to this conveyance, that (unless the joint during the joint lives of the grantees herein) in the event e interest in fee simple shall pass to the surviving grantee, neirs and assigns of the grantees herein shall take as tenants
the delivery of this Deed, the premises were	ith the Grantees, except as above-noted, that, at the time of free from all encumbrances made by it, and that it shall I claims and demands of all persons claiming by, through,
	ANTOR, by its Managing Member, SB Holding Corp., by ed to execute this conveyance, hereto set its signature and, 2018
	BROCK POINT PARTNERS, LLC
Joy S	By: SB HOLDING CORP. Its: Managing Member By: January Member By: January Member Its: Authorized Representative
STATE OF ALABAMA) JEFFERSON COUNTY)	
J. Daniel Garrett , who Corp., an Alabama corporation, Managing Me limited liability company is signed to the foreg before me on this day to be effective on the being informed of the contents of the conveyant same voluntarily for and as the act of said limited.	
Given under my hand and official sea	al this 21st day of June

Notary Public

EXHIBIT "A"

Lot 51, according to the Survey of Brock Point Phase 1B, as recorded in Map Book 47, page 43, in the Probate Office of Shelby County, Alabama.

Subject to:

- 1. Taxes for the year 2018 and subsequent years;
- 2. Easement(s), building line(s) and restriction(s) as shown on recorded map;
- 3. Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, including release of damages, are not insured herein;
- 4. Sanitary Sewer Easement recorded in Instrument No. 2016-33045 and Instrument No. 2016-39397;
- 5. Right-of-way granted to Alabama Power Company recorded in Volume 338, Page 636 and Volume 340, Page 23;
- 6. Amended and Restated Restrictive Covenants between Dantract, Inc., Daniel Oak Mountain limited partners, Harry and Jane Brock, et al, dated November 3, 1989 and recorded in Real 265, Page 96, amending restrictions recorded in Misc. Book 12, Page 845 as amended in Misc. Book 15, Page 844 and Misc. Book 12, Page 852 as amended in Misc. Book 15, Page 840;
- 7. Covenant and agreement for Water Service as recorded in Real 2365, Page 574; and
- 8. Restrictions appearing of record in Inst. No. 2017-19952 and Inst. No. 2017-23878.

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

	5 Market Street over, AL 35226			
•	n A. Mobley abeth A. Mobley			
	8 Brock Circle ningham, AL 35242			
	8 Brock Circle ningham, AL 35242			
Date of Sale June	21, 2018		Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Ju County Clerk	udge,
Total Purchase Price \$554 or Actual Value \$	4,517.00	LABANA AND AND AND AND AND AND AND AND AND	Shelby County, AL 06/22/2018 10:42:36 AM S132.00 CHERRY 20180622000222430	
or Assessor's Market Value \$				
Closing Statement If the conveyance document presented for is not required.	or recordation contain	ns all of the required in	nformation referenc	ed above, the filing of this form
Grantor's name and mailing address – p mailing address.	rovide the name of th	Instructions ne person or persons co	onveying interest to	property and their current
Grantee's name and mailing address – p	rovide the name of th	ne person or persons to	whom interest to p	roperty is being conveyed.
Property address – the physical address	of the property being	conveyed, if available) .	
Date of Sale – the date on which interest	to the property was	conveyed.		
Total Purchase price – the total amount possible of the formula of	paid for the purchase	of the property, both r	eal and personal, be	eing conveyed by the instrumen
Actual value – if the property is not bein instrument offered for record. This may market value.	_		<u>-</u>	_ ,
If no proof is provided and the value muthe property as determined by the local oused and the taxpayer will be penalized	official charged with	the responsibility of va	aluing property for p	•
I attest, to the best of my knowledge and understand that any false statements clain 1975 §40-22-1 (h).				
Date June 21, 2018	Print:	Joshua L. Hartman		
Unattested (verified by)	Sign:	(Grantor/Grantee/Ov	vner/Atent) arala c	