

WARRANTY DEED

THE STATE OF ALABAMA,

Jefferson County.

SHELBY

KNOW ALL MEN BY THESE PRESENTS, that in consideration of Ten and no/100(\$10.00) DOLLARS and other valuable considerations to the undersigned GRANTOR or GRANTORS in hand paid by the GRANTEE(S) herein, the receipt whereof, is hereby acknowledged we, Chad Mathis and Angie Mathis husband and wife (herein referred to as GRANTOR(S), do hereby GRANT, BARGAIN, SELL and CONVEY unto Brookfield Relocation Inc., a Colorado Corporation

(herein referred to as GRANTEE(S), his/her/their heirs and assigns, the following described Real Estate, SHELBY situated in the County of #ffe/r\$dn/ and State of Alabama, to-wit:

Legal Description attached and made a part hereof

TO HAVE AND TO HOLD, the aforegranted premises to the said GRANTEE(S) Brookfield Relocation Inc., a Colorado Corporation its heirs and assigns FOREVER.

And GRANTOR do(es) covenant with the said GRANTEE(S), his/her/their heirs and assigns, that he/she/they lawfully seized in fee simple of the aforementioned premises; that they are free from all encumbrances except as hereinabove provided; that he/she/they has(have) a good right to sell and convey the same to the said GRANTEE(S) his/her/their heirs and assigns, and that GRANTOR(S) will WARRANT AND DEFEND the premises to the said GRANTEE(S) his/her/their heirs and assigns forever, against the lawful claims and demands of all persons, except as hereinabove provided.

Shelby County, AL 06/22/2018 State of Alabama Deed Tax:\$455.00

| IN WITNESS WHEREOF, we have hereunto set our hand and seal s, this |
|--|
| day of April 2018. Chad Mathis |
| Angie Mathis |
| THE STATE OF MA } ✓ ESSEX COUNTY. |
| I, the undersigned, Amy Blalock, a Notary Public, in and for said State of Massachusetts, hereby certify that Chad Mathis whose name is signed to the foregoing |
| conveyance, and who is known to me acknowledged before me on this day that, being informed of the |
| contents of the conveyance, he executed the same voluntarily on the day the same bears date. |
| Given under my hand and official seal this the 5^{th} day of $April 4$, 2018 . |
| My Constitution |
| Notary Public NEMBER OF THE PLAN OF THE PARTY OF THE PART |
| THE STATE OF VOICE BY COUNTY. |
| I, the undersigned, (arlissa S. \unningham a Notary Public, in and for said State |
| \ |
| Alabam C, hereby certify that Angie Mathis whose name is signed to the foregoing |
| conveyance, and who is known to me acknowledged before me on this day that, being informed of the |
| contents of the conveyance, she executed the same voluntarily on the day the same bears date. Or $A = \frac{1}{2}$ |
| Given under my hand and official seal this the day of _ Apr_1 |
| Jahr Ether |
| CARLISSA S. CUNNINGHAM NOTARY PUBLIC |
| MR-BRI-8334875 STATE OF ALABAMA CARLISSA S. COMMINIONAM COMM. EXP 06-17-202 |
| COMM. EXPLOSION DECEMBER 11. |
| Joan W. Brady 449 Taft Avenue |

20180622000222030 2/4 \$479.00 Shelby Cnty Judge of Probate, AL 06/22/2018 08:09:35 AM FILED/CERT

Glen Ellyn, IL 60137

LEGAL DESCRIPTION

Lot 818, according to the Survey of Eagle Point, 8th Sector, Phase 1, as recorded in Map Book 24, Page 127 A&B, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

201806220002222030 3/4 \$479.00 Shelby Cnty Judge of Probate, AL 06/22/2018 08:09:35 AM FILED/CERT

Real Estate Sales Validation Form

Chad Mathis and Angie Mathis

20180622000222030 4/4 \$479.00

Shelby Cnty Judge of Probate, AL

06/22/2018 08:09:35 AM FILED/CERT

X Swithe Nephew Attn: Che Mailing Address

Grantor's Name

Mailing Address

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantee's Name

Brookfield Relocation, Inc.

16260 North 71st Street

Scottsdale, AZ 85254

| | 6194 Eagle Point Circle | Date of Sale | June 20, 2018 | |
|--|--|---|---|--|
| | Birmingham, AL 35242 | Total Purchase Price | \$ 455,000.00 | |
| | | or | | |
| | | Actual Value | \$ | |
| | | or | | |
| | | Assessor's Market Value | \$ | |
| | e or actual value claimed on this of documentary evidence is not | | wing documentary evidence: (check | |
| Bill of Sale | | Appraisal | | |
| Sales Contract | | Other | | |
| X Closing State | ement | | | |
| f the conveyance filing of this form i | | lation contains all of the required | d information referenced above, the | |
| | | Instructions | | |
| | | e name of the person or persons | conveying interest to property and | |
| heir current maili | ng address. | | | |
| Grantee's name an conveyed. | nd mailing address - provide the | name of the person or persons to | o whom interest to property is being | |
| Property address - | the physical address of the prop | perty being conveyed, if available. | | |
| | | | | |
| Date of Sale - the | date on which interest to the pro | | | |
| Total purchase pri | ce - the total amount paid for th | perty was conveyed. | real and personal, being conveyed by | |
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