20180621000221060 06/21/2018 01:20:40 PM DEEDS 1/3

This instrument was prepared by:

Joshua L. Hartman P. O. Box 846 Birmingham, Alabama 35201 Send Tax Notice To:
John A Fussell
John Derek Fussell
Julie J Fussell
153 Cambrian Way
Birmingham, AL 35242

## WARRANTY DEED - Joint Tenants with Right of Survivorship

STATE OF ALABAMA

COUNTY OF Shelby

That in consideration of One Hundred Forty-Four Thousand Nine Hundred and 00/100 (\$144,900.00) Dollars to the undersigned grantor in hand paid by the grantees herein, the receipt whereof is hereby acknowledged, I, **Donna F. Clark**, an unmarried woman, do hereby grant, bargain, sell and convey unto **Julie J Fussell, John A Fussell,** and **John Derek Fussell,** as joint tenants with right of survivorship (herein referred to as Grantees), the following described real estate situated in Shelby County, Alabama, to-wit:

SEE ATTACHED EXHIBIT "A".

\$130,410.00 of the purchase price recited above has been paid from the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD unto the said grantees, as joint tenants, with right of survivorship, their heirs and assigns forever, it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I do for myself and for my heirs, executors, and administrators covenant with the said Grantees, their heirs and assigns, that I am lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above; that I have a good right to sell and convey the same as aforesaid; that I will and my heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 14th day of June, 2018.

Jonna F. Clark

STATE OF ALABAMA)

JEFFERSON COUNTY)

I. the undersigned, a Notary Public in and for said County, in said State, hereby certify that **Donna F.** Clark, an unmarried woman, whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she/he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 14th day of June, 2018.

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My Commission Expires:

Notary Public

#### Exhibit "A"

Condominium Unit Number 153 of Cambrian Woods Condominium, a Condominium according to the Declaration of Condominium Ownership of Cambrian Woods Condominium, recorded in Misc Book 12, beginning at Page 87 and amended by Misc Book 13, Page 2; Misc Book 13, Page 4; and Misc Book 13, Page 344, in the Office of the Judge of Probate of Shelby County, Alabama. Together with a .0133124 percent interest appurtenant to said unit in the common elements as set forth in Exhibit "C" of said Declaration, and together with all of its appurtenances according to the Declaration, as recorded in Map Book 6, Page 62, in the Probate Office of Shelby County, Alabama.

### Subject to:

- 1. Taxes for the year 2018 and subsequent years;
- 2. All easements, rights of way, restrictions, covenants, conditions and building setback lines, as shown on recorded Map of Cambrian Woods Condominiums, as recorded in Map Book 6, Page 62, in the Probate Office of Shelby County, Alabama;
- 3. Rights of adjoining owners of party wall(s) located on the land and partly abutting property and rights of such adjoining owners in common, in building situated on said lots, such rights include but are not limited to roof, foundation, party walls, walkways and entrance, together with all liability for maintenance, repair and damage with common use entails;
- 4. Subject to covenants, conditions, and restrictions (deleting therefrom, any restrictions indicating any preference, limitation or discrimination based on race, color, religion, sex, handicap, family status or national origin) as set forth in the document recorded in Misc Book 12, Page 87; amended in Misc Book 13, Page 2; Misc Book 13, Page 4 & Misc Book 13, Page 344; Misc Book 52, Page 318; Misc Book 12, Page 151 & Volume 13, Page 208, in the Probate Office of Shelby County, Alabama;
- 5. Subject to limitations and conditions imposed by the Condominium Law of Alabama as set out in Title 35, Chapter 8, Condominium Ownership Act, Acts 1964 1<sup>st</sup> Executive Sessions No. 206, Pages 266 & Acts 1973 No. 1059, Page 1732, 1975 Code of Alabama;
- 6. Management Agreement as recorded in Real Book 344, Page 958, in Probate Office of Shelby County, Alabama; and
- 7. Restrictions, Conditions and Limitations as recorded in Instrument No. 1997-39374, in Probate Office of Shelby County, Alabama.

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#### Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

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Grantor's Name	Donna F. Clark			
Mailing Address	153 Cambrian Way Birmingham, AL 35242		•	
Grantee's Name	John A Fussell, John Dere	ek Fussell, Julie J Fussel	]]	
Mailing Address	153 Cambrian Way Birmingham, AL 35242			
Property Address	153 Cambrian Way Birmingham, AL 35242		Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Pr County Clerk Shelby County, AL	robate Judge,
Date of Sale	June 14, 2018	LARAM!	06/21/2018 01:20:40 PM S35.50 CHERRY 20180621000221060	Jung 3
Total Purchase Price or Actual Value \$ or Assessor's Market Value	\$144,900.00 \$			
The purchase price or actual value Bill of Sale Sales Contract Closing Statemer	<del></del>	e verified in the following Appraisal Other	ng documentary	evidence: (check one)
If the conveyance document present is not required.	nted for recordation contain	as all of the required info	ormation referen	ced above, the filing of this form
	· · · · · · · · · · · · · · · · · · ·	Instructions		
Grantor's name and mailing address mailing address.			veying interest to	property and their current
Grantee's name and mailing address	ss – provide the name of the	e person or persons to w	hom interest to	property is being conveyed.
Property address – the physical add	dress of the property being	conveyed, if available.		
Date of Sale – the date on which in	iterest to the property was c	conveyed.		
Total Purchase price – the total am offered for record.	ount paid for the purchase	of the property, both rea	al and personal, b	being conveyed by the instrumen
Actual value – if the property is no instrument offered for record. This market value.	~		-	
If no proof is provided and the value the property as determined by the lused and the taxpayer will be pena	ocal official charged with t	the responsibility of valu	ing property for	
I attest, to the best of my knowledge understand that any false statement 1975 §40-22-1 (h).				
Date June 14, 2018	Print:	Joshua L. Hartman	The second district of the second second	270223457784444444444
Unattested	Sign:		William Continue to the State of the State o	
(verified	<b>—</b>	(Grantor/Grantee/Own	er/Agent) circle	one