THIS INSTRUMENT PREPARED BY: Lauren Pitts

TOWNSIDE SQUARE HOMEOWNERS ASSOCIATION 5 Riverchase Ridge Birmingham, Alabama 35244

20180621000220680 06/21/2018 10:32:25 AM **REL** 1/1

STATE OF ALABAMA COUNTY OF SHELBY

## RELEASE OF LIEN

MEN BY THESE PRESENTS: That for and in consideration of the sum of Six Hundred and 00/100 (\$600.00) receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors, and assigns, release, acquit and discharge Angela M. Horton from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Charge of the Ross Bridge Neighborhood Association for the year of 2018 to the following described property:

Lot 130, according to the final plat of Town Side Square Sector One, as recorded in Map Book 38, Page 120 in the Office of the Judge of Probate of Shelby County, Alabama.

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidence by a verified statement of claim of lien filed Instrument #20161219000461510 of the lien records of Shelby County, Alabama, fully RELINQUISHED, SATISFIED AND DISCARDED.

Executed on this June 18, 2018.

TOWNSIDE SQUARE HOME DWNERS ASSOCIATION

Its: Manager Casie Jarman

BY:

STATE OF ALABAMA COUNTY OF SHELBY

Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, County Clerk Shelby County, AL 06/21/2018 10:32:25 AM **\$15.00 CHERRY** 

20180621000220680

Before me, the undersigned Notary Public, in and for said State at Large, hereby certify that Casie Jarman, whose name as Manager of the Townside Square Homeowners Association, Inc. a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 18 June 20

**Notary Public:** 

My commission expires:

