

Recording Requested By:
BRANCH BANKING & TRUST CO.

20180621000220490
06/21/2018 08:15:01 AM
REL 1/1

When Recorded Return To:

LIEN RELEASE
BRANCH BANKING & TRUST CO.
PO BOX 8149
7701 AIRPORT CENTER DRIVE
GREENSBORO, NC 27419

RELEASE OF MORTGAGE

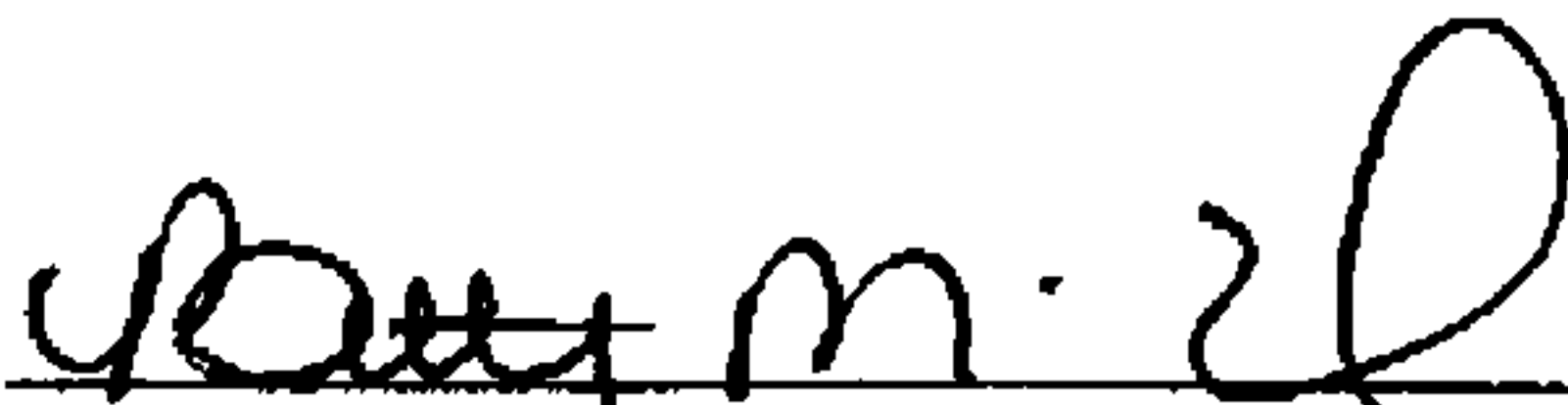
BRANCH BANKING & TRUST CO. #:000006620306493 "MARTIN" Lender ID:B19/341/1741099790 Shelby, Alabama
MIN #: 100159966203064935 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR BRANCH BANKING AND TRUST COMPANY, ITS SUCCESSORS AND OR ASSIGNS, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by MARTIN WRIGHT AND TERRI WRIGHT AKA TERRI FRANKLIN, HUSBAND AND WIFE to secure payment of the principal sum of \$154,000.00 plus interest, originally to BRANCH BANKING AND TRUST COMPANY, in the County of Shelby, and the State of Alabama, Dated: 04/10/2017 Recorded: 04/20/2017 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20140420000135460, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

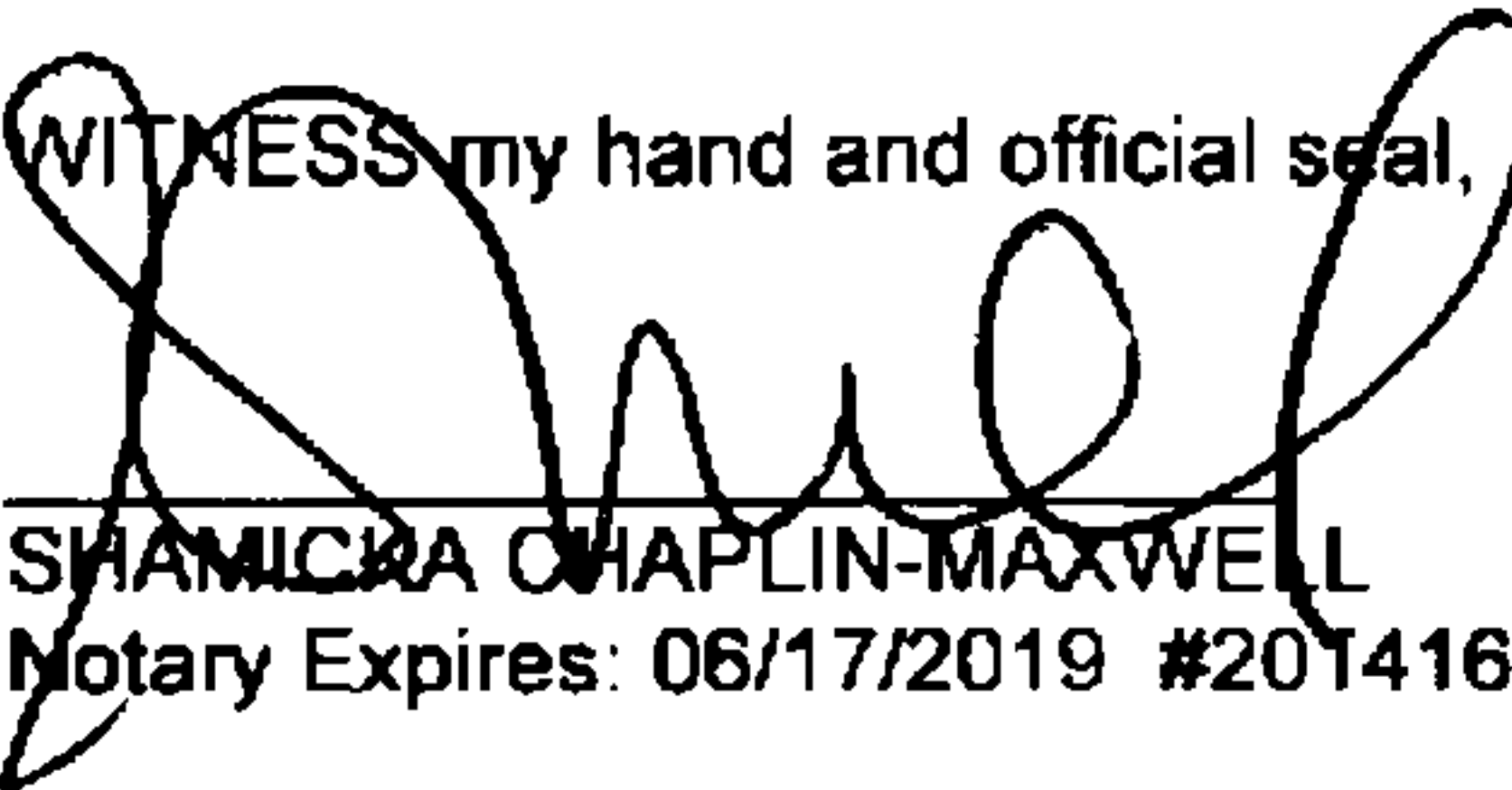
IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR BRANCH BANKING AND TRUST COMPANY, ITS SUCCESSORS AND OR ASSIGNS
On June 20th, 2018

By: 
BRITTNEY M EL Assistant Secretary

STATE OF North Carolina
COUNTY OF Guilford

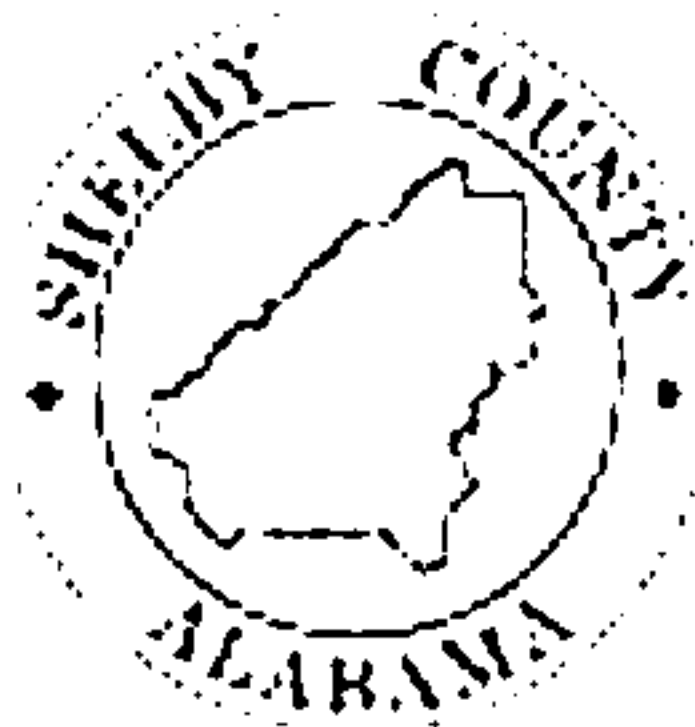
On June 20th, 2018, before me, SHAMICKA CHAPLIN-MAXWELL, a Notary Public in and for Guilford in the State of North Carolina, personally appeared BRITTNEY M EL, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR BRANCH BANKING AND TRUST COMPANY, ITS SUCCESSORS AND OR ASSIGNS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

SHAMICKA CHAPLIN-MAXWELL
Notary Expires: 06/17/2019 #201416800039

SHAMICKA CHAPLIN-MAXWELL
Notary Public
Guilford Co., North Carolina
My Commission Expires June 17, 2019

(This area for notarial seal)

Prepared By: Tracie Carlton, BRANCH BANKING & TRUST CO. PO BOX 8149, 7701 AIRPORT CENTER DRIVE,
GREENSBORO, NC 27419 800-295-5744



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
06/21/2018 08:15:01 AM
\$15.00 CHERRY
20180621000220490

