

20180619000217990
06/19/2018 02:21:35 PM
UCC1 1/2

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) Matthew D. Evans
B. E-MAIL CONTACT AT FILER (optional) matt@leaselawyer.com
C. SEND ACKNOWLEDGMENT TO: (Name and Address) <div>Marks & Associates, P.C. 400 Century Park South Suite 100 Birmingham, AL 35226</div>

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME Summer Classics Properties, LLC				
OR 1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX
1c. MAILING ADDRESS 3140 Pelham Parkway	CITY Pelham	STATE AL	POSTAL CODE 35124	COUNTRY US

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME Gabriella White, LLC				
OR 2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX
2c. MAILING ADDRESS 3140 Pelham Parkway	CITY Pelham	STATE AL	POSTAL CODE 35124	COUNTRY US

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME People's Bank of Alabama				
OR 3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX
3c. MAILING ADDRESS 1912 Cherokee Ave SW	CITY Cullman	STATE AL	POSTAL CODE 35055	COUNTRY US

4. COLLATERAL: This financing statement covers the following collateral:

This is a fixture filing and covers the following assets of each Debtor located at the real property on the attached Exhibit A: the Solar Equipment and all accessories, attachments, parts, improvements, accessions and all Proceeds and profits of the foregoing.

As used herein, "Solar Equipment" means 1850 Canadian Solar 300W panels, 7 Yaskawa Solectria PVI-TL Series Inverters and custom Aerocompact ballasted roof mount system and all related parts, products, accessories, accessions, records and related equipment to any of the foregoing.

This secured indebtedness of \$805,000.00 which mortgage tax in the amount of \$1,207.50 is paid herewith.

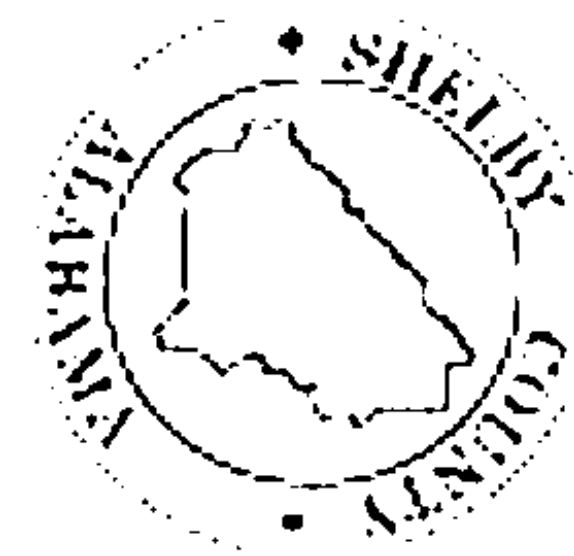
5. Check <u>only</u> if applicable and check <u>only</u> one box: Collateral is <input type="checkbox"/> held in a Trust (see UCC1Ad, item 17 and Instructions) <input type="checkbox"/> being administered by a Decedent's Personal Representative	
6a. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Public-Finance Transaction <input type="checkbox"/> Manufactured-Home Transaction <input type="checkbox"/> A Debtor is a Transmitting Utility	6b. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Agricultural Lien <input type="checkbox"/> Non-UCC Filing
7. ALTERNATIVE DESIGNATION (if applicable): <input type="checkbox"/> Lessee/Lessor <input type="checkbox"/> Consignee/Consignor <input type="checkbox"/> Seller/Buyer <input type="checkbox"/> Bailee/Bailor <input type="checkbox"/> Licensee/Licenser	
8. OPTIONAL FILER REFERENCE DATA:	

International Association of Commercial Administrators (IACA)

EXHIBIT "A" - LEGAL DESCRIPTION

A parcel of land situated in the Southwest ¼ of the Southwest ¼ of Section 13 and the Southeast ¼ of the Southeast ¼ of Section 14, Township 20 South, Range 3 West, Shelby County, Alabama, being more particularly described as follows:

Commence at Southeast corner of Section 14, Township 20 South Range 3 West; thence North 0° 02' 33" East along the East line of said section for a distance of 127.37 feet to the Point of Beginning; thence North 88° 20' 47" West, leaving said Section line, for a distance of 209.36 feet to a point lying on the Northeasterly right of way of a 100 foot wide CSX Railroad right of way; thence North 25° 41' 47" West, along said right of way for a distance of 130.72 feet to a point, said point lying at the intersection of said CSX right of way and the Eastern right of way line of Old Ashville Montevallo Highway (Lee Street); thence North 4° 56' 47" West, leaving CSX right of way and along said road right of way for a distance of 801.50 feet to a point; thence North 1° 27' 13" East, continuing along said road right of way for a distance of 249.15 feet to a point; thence South 88° 20' 47" East, leaving said road right of way for a distance of 656.38 feet to a point; thence South 5° 04' 47" East for a distance of 235.17 feet to a point; thence North 84° 56' 14" East a distance of 211.58 feet to a point lying on the Westerly line of a 200 foot wide right of way for U.S. Highway 31; thence South 10° 39' 24" East, along said right of way for a distance of 65.31 feet to a point; thence South 84° 56' 14" West, leaving said right of way for a distance of 217.92 feet to a point; thence South 5° 04' 47" East a distance of 867.89 feet to a point; thence North 88° 32' 13" West a distance of 433.14 feet to the Point of Beginning.



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
06/19/2018 02:21:35 PM
\$1241.50 JESSICA
20180619000217990

A handwritten signature in black ink, appearing to read "Jessica", is written over the printed name "JESSICA" in the recording stamp.