

ALABAMA
COUNTY OF SHELBY

20180619000217380
06/19/2018 11:19:12 AM
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PREPARED BY: LISA CARTER
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895

RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GMFS, LLC, ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026 FLINT, MICHIGAN 48501-2026**, the owner, or nominee of the owner, of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **NOVEMBER 23, 2015** executed by **WINIFRED GEORGINA HALL, AN UNMARRIED WOMAN**, Mortgagor, located at **1072 FAIRBANK LANE, CHELSEA, ALABAMA 35043**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GMFS, LLC, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **DECEMBER 07, 2015** as Instrument No. **20151207000417500** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

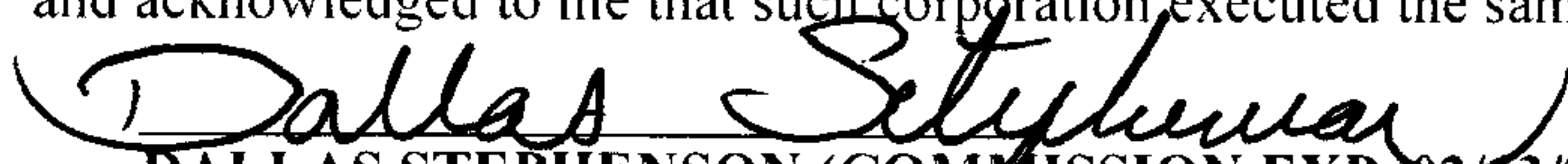
LEGAL DESCRIPTION: **AS DESCRIBED IN SAID MORTGAGE**

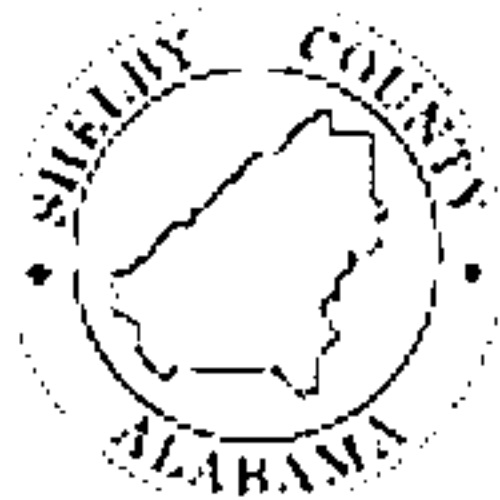
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on this **JUNE 18, 2018**.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


LISA CARTER, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

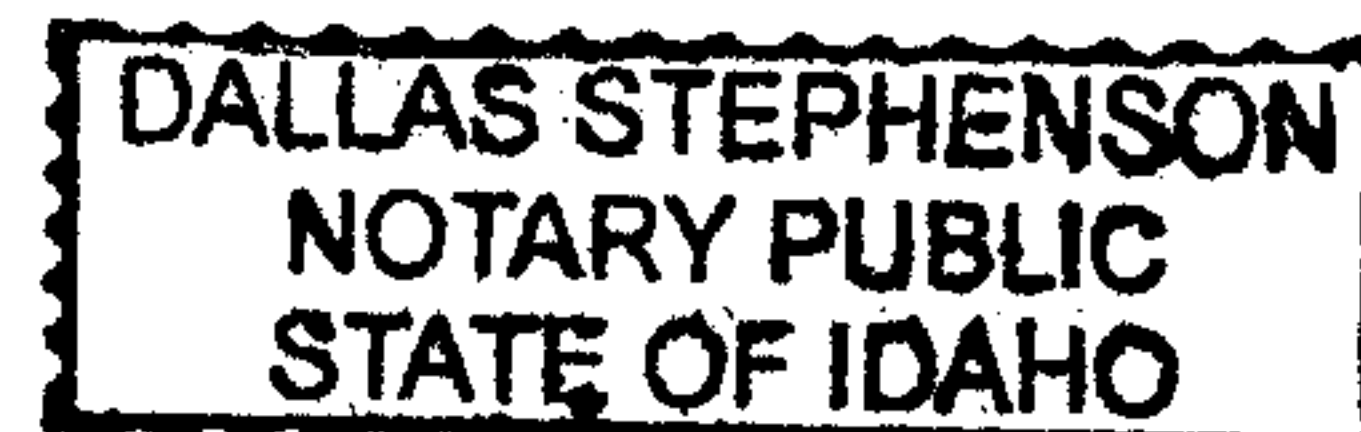
On **JUNE 18, 2018**, before me, **DALLAS STEPHENSON**, personally appeared **LISA CARTER** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


DALLAS STEPHENSON (COMMISSION EXP. 02/13/2021)
NOTARY PUBLIC



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
06/19/2018 11:19:12 AM
\$15.00 CHERRY
20180619000217380





POD: 20180327

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Page 1 of 1

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MERS PHONE: 1-888-679-6377